

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Sheriff's Department
Bureau of Administration
655 East Third Street
San Bernardino, CA 92415

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

APN: N/A
APPLICANT: County of San Bernardino, Sheriff's Department
PROPOSAL: Application for state grant to fund training for the Sheriff's Crime Laboratory personnel.
JCS: N/A
COMMUNITY: County-wide
LOCATION: Sheriff's Crime Laboratory in San Bernardino city

Applicant

County of San Bernardino
Sheriff's Department

Name

655 E. Third Street

Address

San Bernardino, CA 92415

(909) 387-3648

Phone

Representative

Jenee' Haliburton, Accountant III

Name

Same as Applicant

Address

John Ades, Capt., SBCSD, Bureau of Admin.

Lead Agency Contact Person

(909) 387-3648

Area Code/Telephone Number

Same as Applicant

Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: 15321(b) [law enforcement activities] and 15061(b)(3) [no significant impact of activity]
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption: _____

Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15321(b), law enforcement activities by peace officers acting under any law providing criminal sanction, and 15061(b)(3), "it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment."

Captain—Bureau of Administration

Signature John Ades

Title

Date

☒ Signed by Lead Agency ☐ Signed by Applicant
Date received for filing at OPR: _____

Land Use Services Department - Revised November 1997