



Contract Number
17-850 A-2

SAP Number
4400005235 A-2

Real Estate Services Department Facilities Management

Department Contract Representative	<u>Jana Kay Norris</u>
Telephone Number	<u>(909) 387-5109</u>
Vendor	<u>William & Associates Plus One, Inc.</u>
Vendor Representative	<u>Paul Williams</u>
Telephone Number	<u>(909) 938-3027</u>
Contract Term	<u>12/01/17 – 07/31/21</u>
Original Contract Amount	<u>\$ 436,464</u>
Amendment 1 Not to Exceed Amount	<u>\$ 60,000</u>
Amendment 1 Contract Extended	<u>\$ 24,248</u>
Amendment 2 Not to Exceed Amount	<u>\$ 40,000</u>
Amendment 2 Contract Extended	<u>\$ 81,210</u>
Total Contract Amount	<u>\$ 641,922</u>
Cost Center	<u>7303001000</u>

AMENDMENT NO. 2 CONTRACT NO. 4400005235 CUSTODIAL SERVICES CONTRACT William & Associates Plus One Inc.

The following is an amendment to Contract No. 4400005235 between William & Associates Plus One, Inc. (hereinafter "Vendor") and the County of San Bernardino (hereinafter "County") for additional custodial services related to a contract extension for routine services and as needed services in response to the COVID-19 Pandemic, for the premises located at the addresses below:

- Bob Burke Joshua Tree Government Center – 63665 Twenty-nine Palms Hwy, Joshua Tree
- Morongo County Courthouse – 6527 White Feather Road, Joshua Tree
- Public Health (WIC) – 6527 Desert Queen, Twenty-nine Palms

1. REPLACE Summary of Contract Documents with the following:

The complete Contract includes all of the Contract Documents, to wit:

- A. VENDOR'S proposal dated September 15, 2020 to extend services
- B. VENDOR'S proposal dated April 7, 2020 for COVID-19 related services

- C. Scope of Work (Attachment "A" of this Contract)
- D. Cost Per Site for normal and temporary services (Attachment "B" of this Contract)

And they are included in their entirety as a part of this Contract by reference thereto.

- 2. **REPLACE Section 3. Term of Contract**, with the following: This Contract is effective as of December 1, 2017 and expires July 31, 2021 but may be terminated earlier in accordance with provisions of this Contract, including but not limited to, Section 6.A.7.

This Contract includes routine cleaning services and on-call temporary services related to the e COVID-19 pandemic for the period December 1, 2017 through July 31, 2021. This Contract may be terminated prior to the expiration of the Contract Term, in accordance with provisions of this Contract.

- 3. **REPLACE Section 7.A. Fiscal Provisions**, with the following: The County will compensate the Vendor for its services under this Contract \$12,124 monthly, one month in arrears for services from December 1, 2017 through January 31, 2021. Effective February 1, 2021 through July 31, 2021 the County will compensate the Vendor \$13,535 monthly, one month in arrears. **In addition, County will compensate VENDOR for additional custodial services related to COVID-19 and the November 2020 election period, if such services are requested by the County in writing (not to exceed \$100,000). VENDOR acknowledges the COVID-19 related services shall be on an on-call basis and there is no guarantee of a minimum amount of work that will be assigned to VENDOR.** VENDOR will only be compensated for COVID-19 and election related work performed following receipt of written or email authorization from the Real Estate Services Department-Facilities Management , approving the work and the estimate provided by Vendor. Vendor shall include the written or email authorization with any email provided by Vendor. The maximum amount of payment under this Contract shall not exceed \$641,922 dollars. The consideration to be paid to Vendor, as provided herein, shall be in full payment for all Vendor's services and expenses incurred in the performance hereof, including travel and per diem.

- 4. **ADD Section 29 Contract Execution** as follows:

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

- 5. **REPLACE ATTACHMENT B, COST PER SITE, included in this Amendment.**

- 6. **All other terms and conditions of this Contract shall remain the same.**

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IN WITNESS WHEREOF, the County of San Bernardino and the Vendor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

William & Associates Plus One, Inc.

► _____
Board of Supervisors _____, Chair

By Linda D. Williams
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD.

Name LINDA D. WILLIAMS
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
Of the County of San Bernardino

Title OPERATIONS MANAGER
(Print or Type)

By _____

Dated: 11-05-2020

Address 13672 PERRY AVE. C.A.
CORONA, CA 92880

FOR COUNTY USE ONLY

Approved as to Legal Form
► Katherine M. Hardy
Katherine M. Hardy, Deputy County Counsel

Date 11-16-20

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► Bill Ogg
Bill Ogg, Deputy Director, Real Estate Services
Department - Facilities Management Division

Date 11/5/2020

**ATTACHMENT B
COST PER SITE**

LOCATION	ADDRESS	COVID-19 Svc	Monthly Total 12/1/17- 1/31/21	Monthly Total 2/1/21- 7/31/21	Contract Total
Bob Burke Joshua Tree Government Center	63665 Twenty-nine Palms Hwy, Joshua Tree		\$ 5,890	\$ 6,850	\$ 263,300
Twenty-nine Palms (WIC)	6527 Desert Queen, Twenty-nine Palms		\$ 344	\$ 375	\$ 15,322
Morongo County Courthouse	6527 White Feather Road, Joshua Tree		\$ 5,890	\$ 6,850	\$ 263,300
Not to exceed amount for COVID-19 and Election related services		\$ 100,000			\$ 100,000
Grand Total		\$ 100,000	\$ 12,124	\$ 13,535	\$ 641,922

Note: Additional services requested in writing and related to the COVID-19 State of Emergency may be terminated prior to expiration of the contract term and there is no guarantee of a minimum amount of work that will be assigned to the Vendor.