## Notice of Exemption

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814	825 E. Third S	
<ul> <li>✓ Clerk of the Board of Supervisors</li> <li>County of San Bernardino</li> <li>385 North Arrowhead Avenue, Second Floor</li> <li>San Bernardino, CA 92415-0130</li> </ul>		
Project Description	Ар	plicant
Project Title: Cucamonga Creek Channel Grant of Easement	San Bernardino County Flood Control District	
Project Location: The project site is located directly north of	825 E.	Third Street
4th Street, and approximately 400 feet east of Hellman Avenue, City of Rancho Cucamonga, San Bernardino	A	ddress
County, California.	San Bernardin	o, CA 92415-0835
Project Description: The proposed Project consists of	(909) 387-8109	
replacing and rerouting an existing sewer line. The new sewer line would consist of two branches: one proposed as	Phone	
1000 linear feet of a 24" VCP line that runs south along the eastern edge of the Cucamonga Creek Channel; and one proposed as 900 linear feet of a 12" VCP line that would cross under the Cucamonga Creek channel and run south on	Representative	
its western edge.	Patr	rick Egle
	I	Name
	Same A	As Applicant
	A	ddress
Darren Meeka, P.E.	·	
Lead Agency Contact Person		
(909) 387-8109	Same as Applicant	
	F	Phone
Exempt Status: (check one)		
<ul> <li>Ministerial [Sec. 21080(B)(1); 15268];</li> <li>Declared Emergency [Sec. 21080(B)(3); 15269(a)];</li> <li>Emergency Project [Sec. 21080(B)(4); 15269(b)];</li> <li>Categorical Exemption. State type and section: Section Property Sales and Section 15305 (Class 5) Minor Altera</li> <li>Statutory Exemptions. State code number:</li> <li>Other Exemption:</li> </ul>	15312 (Class 12) regard ons in Land Use Limitation	
Reasons why project is exempt: This surplus government proj	rty sale is not located in an a	area of statewide, regional,
or area-wide concern as identified in Section 15206(b)(4) and no sig	ficant values for biological o	r cultural resources have
been identified on the site.		
7 MA	midden and a state of the state	14/22/10
Signature Darren J. Meeka, P.E.	nvironmental Mgmt. Div.	Date
Signed by Lead Agency ☐ Signed by Applicant		
Date received for filing at OPR: N/A		