

SAN BERNARDINO  
COUNTY

Contract Number

21-06

SAP Number

## Community Development and Housing Department

Department Contract Representative  
Telephone Number

Gary Hallen  
909-387-4411

Contractor

State of California Housing and  
Community Development

Contractor Representative  
Telephone Number

Megan Miller, ESG Program Mgr.  
916-263-6934

Contract Term

1/5/2021-7/30/2022

Original Contract Amount

\$1,246,600

Amendment Amount

\$

Total Contract Amount

\$1,246,600

Cost Center

6210002483

**Briefly describe the general nature of the contract:** *The attached contract between the State of California Housing and Community ("HCD") and the Community Development and Housing Department ("CDH") will enable CDH to accept the State of California Housing grant award 20-ESGCV1-00038 to fund the emergency shelter, rapid rehousing, and homelessness prevention services resulting from the Coronavirus pandemic.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

*Suzanne Bryant*

Suzanne Bryant, Deputy County Counsel

Date

*Dec. 23, 2020*

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

Gary Hallen, Director

Date



Contract Number \_\_\_\_\_

SAP Number \_\_\_\_\_

## Community Development and Housing Department

<b>Department Contract Representative</b>	<u>Gary Hallen</u>
<b>Telephone Number</b>	<u>909-387-4411</u>
 <b>Contractor</b>	 <u>State of California Housing and Community Development</u>
<b>Contractor Representative</b>	<u>Megan Miller, ESG Program Mgr.</u>
<b>Telephone Number</b>	<u>916-263-6934</u>
<b>Contract Term</b>	<u>1/5/2021-7/30/2022</u>
<b>Original Contract Amount</b>	<u>\$1,246,600</u>
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► Suzanne Bryant, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► Gary Hallen, Director

Date 12/23/2020

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT****Business & Contract Services Branch**

2020 W. El Camino Avenue, Suite 130, 95833

P. O. Box 952054

Sacramento, CA 94252-2054

(916) 263-6872

[www.hcd.ca.gov](http://www.hcd.ca.gov)

Gary McBride, Chief Executive Officer  
County of San Bernardino Community Development and Housing Department  
385 N. Arrowhead Ave.  
San Bernardino, CA 92415

Dear Gary McBride:

**RE: County of San Bernardino Community Development and Housing Department  
Contract No.: 20-ESGCV1-00038**

Congratulations on your Emergency Solutions Grant (ESG) Program *Coronavirus Allocation (ESG-CV)* Award. Attached is an electronic copy of the ESG Standard Agreement with Exhibits A through E:

**A. Standard Agreement (STD 213 and Exhibits A through E)**

**STD 213 – Cover page**

**Exhibit A – Authority, Purpose and Scope of Work**

**Exhibit B – Budget Detail and Payment Provisions**

**Exhibit C – State of California General Terms and Conditions – GTC - 04/2017**

*Exhibit C is now incorporated by reference; please see the STD 213 for additional information.*

**Exhibit D – ESG Program Terms and Conditions**

**Exhibit E – Special Conditions**

**B. For expeditious handling of the contract, please review the STD 213, sign and upload it into the Grants Network System. Do not mail or email the signed STD 213. Please follow the instructions below:**

1. Review the entire Agreement thoroughly and, if necessary, discuss the requirements with your legal and financial advisors.
2. The person or persons authorized by the Resolution(s), must provide an **original signature, printed name, title and date, using blue ink**, on the lower lefthand- section entitled "Contractor" on the STD 213 and/or on page 2 of the STD 213, if applicable.

3. Print and upload the signed STD 213 into the Grants Network System within 30 days from the date of this letter.
4. **Note:** If the resolution did not authorize a designated official to sign the STD 213 and amendments thereto, your governing body must adopt a resolution authorizing a designated official(s) to sign the STD 213 and any subsequent amendments. If the authorized designee as reflected in the resolution, the awarded NOFA amount or your entity status has changed, you are required to provide, to the Department, a new resolution consistent with the terms of the NOFA award and adopted by your Board.
5. Maintain a complete electronic version of the STD 213 and Exhibits A through E for your pending file. **Note:** The Standard Agreement contract is not effective until it is signed by the Awardee's designated official and the Department.

The Department reserves the right to cancel any pending Standard Agreement in its entirety if not returned within the required 30-day period.

Please contact Megan Miller, ESG Program Manager, Federal Programs Branch, at (916) 263-6934 or [Megan.Miller@hcd.ca.gov](mailto:Megan.Miller@hcd.ca.gov), if you have any questions regarding the Standard Agreement or the provisions therein.

Sincerely,

*LaTasha Jackson*

LaTasha Jackson  
Contract Analyst

cc: Megan Miller, ESG Program Manager, Federal Programs Branch

**EXHIBIT A**

**AUTHORITY, PURPOSE AND SCOPE OF WORK**

**1. Authority & Purpose**

This Standard Agreement (hereinafter "Agreement") will provide official notification of the conditional reservation of funds under the State of California's administration of the federal CARES Act Emergency Solutions Grants Program Allocation (hereinafter, "ESG-CV" or the "Program") by the Department of Housing and Community Development (hereinafter the "Department") pursuant to the provisions of the 2020 Federally enacted Coronavirus Aid, Relief, and Economic Security Act, Title XII, Homeless Assistance Grants Section (hereinafter, "CARES Act") and any waivers including the HUD Mega-Waiver dated April 1, 2020 and, where not superseded by the CARES Act, pursuant to the provisions of 42 USC 11371 – 42 USC 11378, ("Federal Statutes"), 24 CFR Part 576, ("Federal Regulations") all as shall be amended from time to time.

HCD receives federal funds for ESG-CV from the United States Department of Housing and Urban Development (HUD). In accepting this conditional reservation of funds, Contractor (sometimes referred to herein as "Grantee" or "Administrative Entity" or "Continuum of Care") agrees to comply with the terms and conditions of this Agreement, the Notice of Funding Availability under which the Contractor applied, the representations contained in the Contractor's recommendations for this funding allocation, and the requirements of the authorities cited above. Any changes made to the submitted and awarded Application after this Agreement is executed must receive prior written approval from the Department. For purposes of this Agreement, use of the term "Grantee" shall be a reference to "Contractor".

**2. Scope of Work**

- A. Contractor shall perform the Scope of Work ("Work") required as described in this Agreement and in the Application, which is on file electronically with the Department and which is incorporated herein by reference. Contractor shall be responsible for ensuring its selected homeless service providers perform the Work set forth in Exhibit E of this Agreement. All written materials or alterations submitted as addenda to the original Application and which are approved in writing by the Department are hereby incorporated as part of the Application. The Department reserves the right to require the Grantee to modify any or all parts of the Application in order to comply with ESG-CV requirements. The Department reserves the right to monitor all Work to be performed by the Grantee, its contractors, and subgrantees in relation to this Agreement. Any proposed revision to the Scope of Work must be submitted in writing for review and approval by the Department and may require an amendment to this Agreement. Approval shall not

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be presumed unless such approval is made by the Department in writing.

- B. Contractor shall perform the Work, only in the areas as identified, and in accordance with the approved ESG-CV Application and required by Federal ESG requirements at 24 CFR Section 576. Contractor's selected homeless service providers shall provide services in the areas identified in the application/award recommendation package submitted to the Department. Services shall be provided by the Contractor and the Contractor's funded subrecipients for at least the term of the ESG-CV grant. For the purposes of performing the Scope of Work, the Department agrees to provide the amount(s) identified in Exhibit E, Section XI, Budget Worksheet. Unless amended in writing, the Department shall not be liable for any costs in excess of the total approved budget. The Department shall not, under any conditions, be liable for any unauthorized or ineligible costs or activities.

### 3. Duplication of Benefits

A Duplication of Benefit (DOB) occurs when a program beneficiary receives assistance from multiple funding sources totaling an amount that exceeds the need for a particular funding need. The duplication is the amount of assistance provided in excess of the need. It is the Department's responsibility to ensure that each ESG-CV activity provides assistance only to the extent that the recipient's project's funding need(s) has not been met by another funding source.

Section 312 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act) prohibits federal agencies from providing assistance to any "person, business concern, or other entity" for any loss for which the entity has already received financial assistance from another source (See: 42 USC § 5155(a)). The Federal Register Notice, published on November 16, 2011 (Docket No. FR-5582-N-01), requires adequate policies and procedures in place to prevent a DOB and provide for the recapture of funds, if necessary.

Applicants will be required to complete DOB documentation with application. Recipients will be required to continue to report on DOB during the expenditure period for the ESG-CV funds.

### 4. Effective Date and Commencement of Work

This Agreement is effective upon the date of the Department representative's signature on page one of the fully executed Standard Agreement, STD 213, (the "Effective Date"). Per the CARES Act, contractors may request reimbursement for allowable costs incurred to prevent, prepare for, and respond to coronavirus including costs that are

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incurred, including costs incurred prior to award letter and prior to the date of the enactment of the CARES Act. In addition, no activity funds shall be incurred until any required environmental review process has been completed, if required under 24 CFR 50, except as exempted by the CARES Act as it relates to temporary emergency shelters. Contractor agrees that the Work shall be completed by the expenditure date specified in Exhibit A, Paragraph 4.

- A. Contractor must obligate all funds within one hundred and twenty (120) days from the date of the award notification letter. "Obligate" means that the Contractor has placed orders, awarded contracts, received services, or entered similar transactions that require payment from the grant amount. In the case of an award made to a general purpose local government that subcontracts with private nonprofit organizations via letters of awards and Service Provider Agreements, the subcontractors are subject to obligate the funds within one hundred and twenty (120) days from the date of the award notification letter received by the general purpose local government.
- B. Contractor agrees to provide documentation satisfactory to the Department evidencing the obligation of ESG-CV funds within one hundred and twenty (120) days from the date the Department made the grant amount available to the Contractor. If the Contractor fails to provide such documentation, the Department may disencumber any portion of the amount authorized by this Agreement with a fourteen (14) day written notification.
- C. Contractor and its subcontractors agree that the Work shall be completed by the expenditure date specified in Exhibit A, Section 4 and that the Work will be provided for the full term of this Agreement.

**5. Term of Agreement and Performance Milestones**

- A. This Agreement will expire on: September 30, 2022
- B. All Program funds shall be expended by: July 30, 2022
- C. All Final Funds Requests shall be submitted to the Department within thirty (30) days after the expenditure deadline.
- D. Reimbursements will not be made after this Agreement expires.

**6. Scope of Work Revisions and Amendments**

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- A. Contract Revisions: Adjustments to the Scope of Work that do not require an increase or reduction of activity scope, or a change in the type of beneficiaries assisted may be completed as a Contract Revision. Contract Revisions must be approved by the Department prior to implementation. If approved, contract revisions shall automatically be deemed a part of, and incorporated into, this Agreement. Approval shall be provided either through the online grant management system, or in writing, as appropriate. Contract Revisions shall include but not be limited to:
- 1) Budget revisions which do not change any eligible activity line item budget by more than twenty-five percent (25%) of the total award and do not change the total award amount.

**7. ESG Program Contract Management**

- A. Department Contract Manager: For purposes of this Agreement, the ESG Program Contract Manager for the Department is the Program Manager of the ESG Program in the Division of Financial Assistance, or such person's designee. Written communication regarding this Agreement shall be directed to the ESG Program Representative at the following address:

Department of Housing and Community Development  
Division of Financial Assistance, Federal Programs Branch  
Emergency Solutions Grants Program Representative  
2020 West El Camino Ave, Suite 200  
Sacramento, California 95822  
Email: [ESG@hcd.ca.gov](mailto:ESG@hcd.ca.gov)

- B. Contract Management: Day-to-day administration of this Agreement shall take place through the online grant management system, including, but not limited, to:
- 1) Requests for Funds Forms;
  - 2) Budget Revision Forms;
  - 3) Annual Reports;
  - 4) Submittal of any and all requested supporting documentation;
  - 5) Standard Agreement Revisions (non-material contract changes); and,
  - 6) Standard Agreement Amendments (material contract changes).

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- C. Grantee Contract Administrator: The Grantee's Contract Administrator (must be a Grantee employee) is identified in Exhibit E, Profile. Unless otherwise informed, any notice, report, or other communication required by this Agreement shall be directed to the Grantee's Contract Administrator at the contact information identified in Exhibit E, Profile. Written communication shall be directed to the Grantee's Contract Administrator as identified in the Grantee Profile as referenced in Exhibit E.

**8. Capacity to Contract**

Contractor has the capacity and authority to fulfill the obligations required of it hereunder and nothing prohibits or restricts the right or ability of Contractor to carry out the terms hereof.

**9. Authority to Execute**

Each Party executing this Agreement represents that it is authorized to execute this Agreement. Each person executing this Agreement on behalf of an entity, other than an individual executing this Agreement on his or her own behalf, represents that he or she is authorized to execute this Agreement on behalf of said entity.

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**EXHIBIT B**

**BUDGET DETAIL AND PAYMENT PROVISIONS**

**1. Budget**

Budget Detail: ESG-CV funds shall be used for the activities as detailed in Exhibit E, Section XI, and as described under federal ESG regulations at 24 CFR Part 576, Subpart B – Program Components and Eligible Activities, the CARES Act, Title XII, Homeless Assistance Section and as subject to any waivers issued including the HUD Mega-Waiver issued April 1, 2020.

**2. Availability of Funds**

The Department's provision of funding to Contractor pursuant to this Agreement is contingent on the continued availability of ESG-CV funds and continued federal authorization for ESG-CV activities, as well as the conditions set forth in Exhibit D, Section 3. The terms and conditions of ESG-CV funding is further contingent on the issuance Executive Order from the Governor waiving of the current ESG State Regulations for the ESG-CV monies. Should such Executive Order not be signed, the Department will re-issue an amended NOFA and application in line with the ESG State Regulations. The Department's provision of funding is subject to amendment or termination due to lack of funds or proper authorization. This Agreement is subject to written modification or termination, as necessary, by the Department in accordance with requirements contained in any future state or federal legislation and/or state or federal regulations. All other modifications must be in written form and approved by both parties.

**3. Method of Payment**

Payments to Contractor shall be made on a reimbursement basis with the exception that a Contractor may request an operating advance of \$5,000.00 or thirty (30) days working capital, whichever is greater. A request for an operating advance must be received by the Department within sixty (60) days of the Effective Date of this Agreement. To receive payment for the Work performed, or to receive an operating advance, the Contractor must submit, on forms provided by the Department, a duly executed ESG-CV Request for Funds (RFF). The Contractor shall submit all RFFs to the Department, as referenced in Exhibit A, Section 5, or any other address of which the Contractor has been notified in writing. The Department shall not authorize payments unless it determines that the Work has been performed in compliance with the terms of this Agreement. Contractor shall not receive an operating advance or be reimbursed for expenditures incurred prior to the Effective Date of this Agreement, unless otherwise approved by the Department pursuant to Exhibit D, Paragraph 1A. Reimbursements will

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not be made after this Agreement expires.

All requests for disbursement shall include expenditure detail. Contractor also certifies that detailed supporting documentation verifying each expenditure is available and shall be retained by the Contractor for three (3) years after the Department closes its HUD grant.

**NOTE:** Record retention is based on the Department's HUD closing date; NOT three (3) years from this Agreement expiration. The retention requirement can extend beyond three (3) years after this Agreement expires. Therefore, the Contractor must contact the Department for the specific record retention date for this Agreement.

Contractor shall not receive an advance or be reimbursed for expenditures incurred prior to the Effective Date of this Agreement until all requirements have been met. Environmental review compliance shall include compliance with 24 CFR Part 50. Contractor shall not be reimbursed for expenditures incurred after the expiration date of this Agreement, as set forth in Exhibit A, Section 4.

### 4. **Budget Changes**

After the Effective Date of this Agreement, no changes shall be made to the program budget, funded homeless service providers, or eligible activities without prior written approval from the Department. Any changes to this Agreement must be made in writing and approved by both the Department and the Contractor. The proposed change/s must be consistent with 24 CFR 576.

Contractor agrees to notify the Department in writing of any line item changes to the budget needed for the Department to update the federal Integrated Disbursement and Information System (IDIS).

### 5. **Ineligible Costs**

- A. ESG-CV funds shall not be used for costs associated with activities in violation of any law or for any activities considered ineligible per 24 CFR 576. The Department reserves the right to request additional information and clarification to determine the reasonableness and eligibility of all costs to be paid with ESG-CV funds made available by this Agreement. If Contractor or its funded subrecipients use ESG-CV funds for the costs of ineligible activities, Contractor shall be required to reimburse these funds to the Department immediately. Further, Contractor shall be prohibited from applying to the Department for subsequent

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ESG funds until the Department is fully reimbursed.

- B. An expenditure which is not authorized by this Agreement, or which cannot be adequately documented, shall be disallowed and must be immediately reimbursed to the Department or its designee, by the Contractor. Expenditures for Work, not described in Exhibit A or Paragraph 1 above, shall be deemed authorized only if the performance of such Work is approved in writing by the Department prior to the commencement of such Work.
- C. The Department, at its sole and reasonable discretion, shall make the final determination regarding the allowability of expenditures.

**6. Indirect Costs**

Contractor and/or subcontractors will allow their providers to seek reimbursement for indirect costs. The applicant must:

- A. Comply with all OMB requirements and standards including 2 CFR 200.403, 200.415, and Part 200 Appendix 4;
- B. Certify that any providers seeking reimbursement for indirect costs at the de minimis rate do not meet the definition of a major nonprofit organization as defined by OMB 2 CFR 200.414; and,
- C. Maintain records including evidence of the Modified Total Direct Cost (MTDC), per 2 CFR § 200.68 calculations, indirect cost limits, and supporting documentation for actual direct cost billing.

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**EXHIBIT D**

**ESG PROGRAM TERMS AND CONDITIONS**

**1. Definitions**

- A. In addition to the definitions found in 42 U.S.C. section 11371 (section 411), and 24 C.F.R. section 576.3, the following definitions shall apply to this subchapter
- 1) "Action Plan" means the annual plan required by HUD pursuant to 24 CFR Part 91 governing the distribution and use of ESG funds allocated by HUD to states and local governments.
  - 2) "Administrative activities" is defined at 24 CFR 576.108.
  - 3) "Administrative Entity" means a Unit of general-purpose local government approved by the Department.
  - 4) "CARES Act" refers to the 2020 Federally issued Coronavirus Aid, Relief, and Economic Security Act, Title XII, Department of Housing and Urban Development, Community Planning and Development, Homeless Assistance Grants Section
  - 5) "City" is defined at 42 U.S.C. section 5302(a)(5).
  - 6) "Continuum of Care" is defined at 24 CFR 576.2.
  - 7) "Continuum of Care Service Area" means the entire geographic area within the boundaries of an Eligible Continuum of Care.
  - 8) "Coordinated Entry" means the system of program access, needs assessment and prioritization developed by a Continuum of Care pursuant to 24 CFR 576.400 (d), and associated HUD requirements and guidance. This term is also known as "Coordinated Entry System", "Coordinated Assessment" or "Centralized Assessment".
  - 9) "Core Practices" means the practices and protocols of delivering ESG Eligible activities as specified in the CARES Act.
  - 10) "Department" means the California Department of Housing and Community Development.
  - 11) "ESG" is the acronym for the Emergency Solutions Grants program.
  - 12) "Eligible activities" mean those activities upon which ESG-CV funds may be expended as described in the CARES Act and as defined under 24

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CFR 576, Subpart B. Additionally, eligible activities may include or be limited by the State ESG Regulations, as applicable.”

- 13) “Eligible Continuum of Care” means a Continuum of Care in the State that has within its Service Area at least one Nonentitlement area.
- 14) “Eligible organization” means a Private nonprofit organization or a Unit of general-purpose local government that provides, or contracts with Private nonprofit organizations to provide, Eligible activities.
- 15) “Emergency shelter” is defined under 24 CFR 576.2 and the CARES Act.
- 16) “ESG Entitlement” means a Unit of general purpose local government that meets one of the following:
  - a. is a Metropolitan City or Urban County as defined under 42 USC 5302 that receives an allocation of ESG funds directly from HUD;
  - b. is in a Nonentitlement area that has entered into an agreement with an Urban County to participate in that locality's ESG program, or
  - c. is a Metropolitan City or Urban County that have entered into a joint agreement with one another to receive and administer a combined direct allocation of ESG funds from HUD.
- 17) “ESG Entitlement Area” or “Entitlement Area” means the geography within an ESG Entitlement's boundaries.
- 18) “ESG Nonentitlement” means a Unit of general-purpose local government that does not receive ESG funding directly from HUD and is not participating as an ESG Entitlement.
- 19) “ESG Nonentitlement Area” means the geography within an ESG Nonentitlement's boundaries.
- 20) “Governing Board” - for nonprofit applicants this term includes board of directors; for county local government applicants this term includes county board of supervisors; for City local government applicants this term includes City council.
- 21) “HMIS” means Homeless Management Information System as defined under 24 CFR 576.2. Use of the term “HMIS” within these regulations shall also include use of a comparable database, as permitted by HUD under 24 CFR Part 576.

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- 22) "Homeless" is defined at 24 CFR 576.2.
- 23) "Homelessness prevention activities" means activities or programs described in 24 CFR 576.103.
- 24) "HUD" means the United States Department of Housing and Urban Development.
- 25) "NOFA" is the acronym for a "Notice of Funding Availability".
- 26) "Nonentitlement area" is defined at 42 U.S.C. 5302.
- 27) "Operations" means the category of ESG activities that includes shelter maintenance, operation, rent, repairs, security, fuel, equipment, insurance, utilities, food and furnishings.
- 28) "Private nonprofit organization" is defined at 24 CFR 576.2.
- 29) "Program" shall mean CARES Act funding for the Emergency Solutions Grants Program ("ESG") and is also referred to as "ESG-CV." Per the ESG-CV NOFA issued on June 1, 2020 (and as may be amended by the Department), ESG-CV may be subject to different federal and state rules, laws, and regulations than the Department's prior or future administration of ESG funds.
- 30) "Rapid Re-housing" means the activities set forth in 24 CFR 576.104.
- 31) "Service Area" has the same meaning as the term "Continuum of Care Service Area".
- 32) "Site" means one or more facilities where the program(s) is being carried out.
- 33) "Site Control" means the legal right to occupy and use the Site, as evidenced by such things as:
  - a. a deed demonstrating ownership in fee title;
  - b. a lease demonstrating a leasehold interest in the Site and its improvements for at least the term of the ESG-CV grant,
  - c. an enforceable option to purchase or lease a site provided that such option will be for at least the term of the ESG-CV grant or
  - d. For rotating shelter programs, site control may include other evidence provided by the applicant granting permission to use the

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site(s). Such evidence must be approved by the Department in writing prior to the deadline for submission of the ESG-CV application stated in the applicable NOFA.

- 34) "Standard Agreement" means the contract entered into by the Department and the ESG-CV Recipient (also known as Contractor) setting forth the basic terms and conditions governing the award of ESG-CV funds.
- 35) "Subrecipient of the Administrative Entity" means an entity that enters into a written agreement with the Administrative Entity to implement Eligible activities with ESG-CV funds.
- 36) "Unit of general purpose local government" is defined at 24 CFR section 576.2.
- 37) "Written Standards" means the standards, policies, and procedures adopted by a Continuum of Care for providing ESG-CV eligible activities pursuant to the requirements of 24 CFR 576.400 (e).

Note: Authority cited: Section 50406(n), Health and Safety Code. Reference: 42 U.S.C. 5302, 42 U.S.C. 11302, 42 U.S.C. 11371, 42 U.S.C. 11373, 24 C.F.R. 576.3 and 24 C.F.R. 576.400.

**2. Eligible Activities**

ESG-CV funds awarded to the Contractor shall be used for the eligible activities set forth in Exhibits B and D, as permitted under the CARES Act, and the federal ESG regulations at 24 CFR Part 576. The following additional provisions or requirements shall apply:

- A. ESG-CV funds shall not be used for renovation, conversion, or major rehabilitation activities pursuant to 24 CFR 576.102. Minor repairs to an ESG-CV funded Emergency shelter that do not qualify as Renovation, Conversion, or Major Rehabilitation are an eligible use of ESG-CV funds.
- B. For Rapid Rehousing and Homelessness Prevention activities, no subpopulation targeting will be permitted except if documentation of all of the following is provided to the Department prior to the award of funds for these activities:
  - 1) Evidence that there is an unmet need for these activities for the subpopulation proposed for targeting; and,
  - 2) Evidence that there is existing funding in the Continuum of Care Service Area for programs that address the needs of the excluded populations for these activities.

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- C. Pursuant to OMB requirements, Contractor may permit homeless service providers receiving ESG-CV funds to charge an indirect cost allocation to their grant. The indirect cost allocation may not exceed ten percent of the allowable direct costs under the ESG-CV activity unless a higher limit for the indirect cost allocation has been approved by the applicable federal agency pursuant to OMB requirements. Indirect Costs are those that have been incurred for common or joint objectives and cannot be readily identified with a particular final cost objective or activity.
- D. Grantee shall receive approximately five percent (5%) of its ESG-CV grant for the payment of administrative costs.
- E. Rental assistance payments provided as part of an RR or HP activity under 24 CFR Part 576.106 typically cannot exceed HUD's Fair Market Rent (FMR) as provided under 24 CFR Part 888, except as provided in the HUD Waiver (dated 04.01.2020) and must comply with HUD's standard for rent reasonableness as established under 24 CFR Part 982.507. Upon expiration of HUD's Mega-Waiver dated April 1, 2020, request for exceptions to FMR can be made to HUD through HCD and must be approved in writing by HUD. Contact your HCD representative in the Federal Programs Branch for further assistance.
- F. All provisions of the CARES Act shall apply including, but not limited to the following:
  - 1) The maximum allocation spending cap on Emergency Shelter activities of sixty percent (60%) of the aggregate amount of assistance provided for the contractor established pursuant to section 415(b) of the McKinney-Vento Homeless Assistance Act (42 U.S.C 11374) **shall not apply** to amounts provided under the CARES Act.
  - 2) ESG-CV funding amounts provided under the CARES Act may be used to provide temporary emergency shelters (through leasing of existing property temporary structures, or other means) to prevent, prepare for and respond to coronavirus, and that such temporary emergency shelters shall not be subject to the minimum periods of use as required by section 416(c)(1) of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11357(c)(1)). Federal habitability and environmental review standards and requirements shall not apply to the use of such ESG-CV funding amounts for those temporary emergency shelters that have been determined necessary to prevent, prepare for, and respond to coronavirus.
  - 3) ESG-CV funding amounts provided under the CARES Act may be used for training on infectious disease prevention and mitigation and to provide hazard pay, including for time worked prior to the date of enactment of the

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CARES Act, for staff working directly to prevent, prepare for, and respond to coronavirus among persons who are homeless or at risk of homelessness, and that such activities shall not be considered administrative costs for purposes of the administrative cap.

- 4) None of the ESG-CV funds provided under the CARES Act may be used to require people experiencing homelessness to receive treatment or perform any other prerequisite activities as a condition for receiving shelter.

**3. State Contract Manual Requirements (Section 3.11, Federally Funded Contracts (Rev. 3/03))**

- A. It is mutually understood between the parties that this Agreement may have been written for the mutual benefit of both parties before ascertaining the availability of congressional appropriation of funds to avoid program and fiscal delays that would occur if the Agreement were executed after that determination was made.
- B. This Agreement is valid and enforceable only if sufficient funds are made available to the State by the United States Government for the purpose of this Program. In addition, this Agreement is subject to any additional restrictions, limitations, or conditions enacted by Congress or to any statute enacted by Congress that may affect the provisions, terms, or funding of this contract in any manner.
- C. The parties mutually agree that if Congress does not appropriate sufficient funds for the Program, this Agreement shall be amended to reflect any reduction in funds.
- D. The Department has the option to invalidate the contract under the thirty (30)-day cancellation clause or to amend the contract to reflect any reduction in funds.

**4. Sufficiency of Funds and Termination**

- A. The Department may terminate this Agreement at any time for cause by giving a minimum of fourteen (14) days' notice of termination, in writing, to the Contractor. Cause shall consist of: violations of any terms and/or special conditions of this Agreement; the Federal Statutes; the Federal Regulations; the State Regulations; withdrawal of the Department's expenditure authority. Upon termination of this Agreement, unless otherwise approved in writing by the Department, any unexpended funds received by the Contractor shall be returned to the Department within thirty (30) days of the Notice of Termination.
- B. It is mutually understood between the parties that this Agreement may have been

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written before ascertaining the availability of congressional appropriation of funds, for the mutual benefit of both parties in order to avoid program and fiscal delays, which would occur if the Agreement were executed after the determination was made.

- C. This Agreement is valid and enforceable only if sufficient funds are made available to the Department by the United States Government for the purposes of this Program. In addition, this Agreement is subject to any additional restrictions, limitations or conditions, or statute, regulations or any other laws, whether federal or those of the State of California, or of any agency, department, or any political subdivision of the federal or the State of California governments, which may affect the provisions, terms or funding of this Agreement in any manner.
- D. It is mutually agreed that if the Congress does not appropriate sufficient funds for the Program, this Agreement shall be amended to reflect any reductions in funds.
- E. The Department has the option to terminate this Agreement under the thirty (30) day cancellation clause or to amend this Agreement to reflect any reduction of funds.

**5. Transfers**

Contractor may not transfer by subcontract or novation, or by any other means, the rights, duties, or performance of this Agreement or any part thereof, except with the prior written approval of the Department and a formal amendment to this Agreement to affect such subcontract or novation.

**6. Contractors and Subcontractors**

- A. Contractor, or its subcontractors, shall not enter into any Agreement, written or oral, with any contractor without the prior written determination by the Department of the Contractor's eligibility. A Contractor or subcontractor is not eligible to receive grant funds if the Contractor is not licensed and in good standing in California or is listed on the Federal Consolidated List of Debarred, Suspended and Ineligible Contractors.
- B. The Agreement between the Contractor and any subcontractor shall require the Contractor and its subcontractors, if any, to:
  - 1) Perform the Work in accordance with Federal, State and local housing and building codes, as applicable.
  - 2) Comply with the labor standards described in this Exhibit, Section 20, as applicable. In addition to the requirements of this Exhibit, all contractors

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and subcontractors must comply with the provisions of the California Labor Code, as applicable.

- 3) Comply with the applicable Equal Opportunity Requirements, described in this Exhibit, Section 14.
  - 4) Maintain at least the minimum State-required worker's compensation insurance for those employees who will perform the Work or any part of it.
  - 5) Maintain, as required by law, unemployment insurance, disability insurance, and liability insurance in an amount to be determined by the Department, which is reasonable to compensate any person, firm, or corporation who may be injured or damaged by the Contractor or any subcontractor in performing the Work or any part of it.
  - 6) Agree to include all the terms of this Agreement in each subcontract.
- C. The Department reserves the right of pre-award review and approval of all proposed contracts and related procurement documents, such as requests for proposals and invitations for bids, where the subcontract amount exceeds \$25,000.00.

**7. Core Practices**

- A. All ESG-CV funded activities shall operate in a manner consistent with the requirements of the CARES Act, including but not limited to prevention, preparation for and response to coronavirus, among individuals and families who are homeless or receiving homeless assistance and to support additional homeless assistance and homeless prevention activities to mitigate the impacts created by coronavirus and that none of the funds provided under this CARES Act may be used to require people experiencing homelessness to receive treatment or perform any other prerequisite activities as a condition for receiving shelter, housing or other services.
- B. All service providers receiving ESG-CV funds shall take actions to create an effective, welcoming and affirming environment for all program participants and employees, including, but not limited to, persons of different races, ethnicities, sexual orientations, gender identities, and gender expressions.
- C. The Contractor will establish and implement to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities or correction programs

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and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

- D. The Contractor will develop and implement procedures to ensure the confidentiality of the records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG-CV program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of the shelter.
- E. If ESG-CV funds are used for shelter operations or essential services related to street outreach or emergency shelter, the Contractor will ensure the subrecipient will provide services or shelter to homeless individuals and families for the period during which the ESG-CV assistance is provided, without regard to a particular site or structure, so long as the applicant serves the same type of persons (e.g., families with children, unaccompanied youth, veterans, disabled individuals or victims of domestic violence) or persons in the same geographic area.
- F. The Contractor will ensure the subrecipients will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, counseling, supervision and other services essential for achieving independent living) and other federal, state, local, and private assistance available for such individuals.
- G. To the maximum extent practical, the Contractor and its subrecipients, will involve homeless individuals and families, through employment, volunteer services, or otherwise, in constructing, renovating, maintaining and operating facilities assisted under ESG-CV and in providing services for occupants of facilities assisted by ESG-CV.

**8. Shelter and Housing Standards**

Emergency shelters must also meet the minimum safety, sanitation, and privacy standards at 24 CFR 576.403 (b), including but not limited to, accessibility standards in accordance with Section 504 of the Rehabilitation Act (29 U.S.C. 794) and implementing regulations at 24 CFR part 8, the Fair Housing Act (42 U.S.C. 3601 et seq.) and implementing regulations at 24 CFR part 100, Title II of the Americans with Disabilities Act (42 U.S.C. 12131 et seq.), and 28 CFR part 35, where applicable.

If Rapid Rehousing or Homeless Prevention assistance is provided, the assisted housing must meet the minimum habitability standards at 24 CFR 576.403 (c).

**9. Inspections**

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- A. Contractor shall inspect any Work performed hereunder to ensure that the Work is being and has been performed in accordance with the applicable Federal, State and/or local requirements and this Agreement.
- B. The Department reserves the right to inspect any Work performed hereunder to ensure that the Work is being and has been performed in accordance with the applicable Federal, State and/or local requirements, and this Agreement.
- C. Contractor agrees to require that all non-conforming Work be corrected and to withhold payments to the subrecipient or subcontractor until such Work is corrected.

**10. Monitoring Grant Activities**

- A. Contractor shall monitor the activities selected and awarded by them to ensure compliance with all ESG-CV requirements. An onsite monitoring visit of homeless service providers shall occur whenever determined necessary by the Contractor, but at least once during the grant period.
- B. The Department will monitor the performance of the Contractor based on a risk assessment and according to the terms of this Agreement. The Department may also monitor any subrecipients of the Contractor as the Department deems appropriate based on a risk assessment.
- C. The Department will monitor the performance of Contractor and funded projects based on the performance measures used by HUD in ESG or the Continuum of Care program. In the event that project-level or system-wide performance consistently remains in the lowest quartile compared to all participating Service Areas in the Continuum of Care allocation, the Department will work collaboratively with the Contractor to develop performance improvement plans which will be incorporated into this Standard Agreement.
- D. If it is determined that a Contractor or any of its subrecipients falsified any certification, application information, financial, or contract report, the Contractor shall be required to immediately reimburse the full amount of the ESG-CV award to the Department, and may be prohibited from any further participation in the ESG program. The Department may also impose any other actions permitted under 24 CFR 576.501 (c).
- E. As requested by the Department, the Contractor shall submit to the Department all ESG-CV monitoring documentation necessary to ensure that Contractor and its subrecipients are in continued compliance with all ESG-CV requirements. Such documentation requirements and the submission deadline(s) shall be

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provided by the Department when the information is requested from the Contractor.

**11. Compliance with Federal and State Laws and Regulations**

- A. The Contractor and its subrecipients shall comply with the policies, guidelines and requirements under 2 CFR, Part 200, as applicable, as they relate to the cost principles, audit requirements, acceptance and use of federal funds under this 2 CFR, Part 200.
- B. The Contractor agrees to comply with all federal and state laws and regulations applicable to the ESG-CV Program and to the grant activity(ies), and with any other federal provisions as set forth in this Agreement. The Contractor agrees to comply with all federal and State laws and regulations that pertain to construction, health and safety, labor, fair employment practices, equal opportunity, and all others matters applicable to the Contractor, its contractor or subcontractor and the Work. This includes, but is not limited to, complying with all relevant sections of 2 CFR Part 200.

**12. Procurement of Goods and Services**

Prior to the drawdown of ESG-CV funds for the Contractor's purchase of goods or services, Contractor, shall comply with the Procurement Standards contained in 2 CFR 200. Contractor, when procuring goods with ESG funds, must provide the Department with evidence of compliance with these requirements, as applicable.

**13. Procurement of Recovered Materials**

Contractor and its subrecipients must comply with Section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR Part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceed \$10,000.00 or the value of the quantity acquired by the preceding fiscal year exceeded \$10,000.00; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

**14. Equal Opportunity Requirements and Responsibilities**

- A. **Title VI of the Civil Rights Act of 1964:** This act provides that no person shall be excluded from participation, denied program benefits, or subject to discrimination based on race, color, and/or national origin under any program or

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activity receiving federal financial assistance.

- B. **Title VII of the Civil Rights Act of 1968 (The Fair Housing Act)**: This act prohibits discrimination in housing on the basis of race, color, religion, sex and/or national origin. This law also requires actions which affirmatively promote fair housing.
- C. **Civil Rights Restoration Act of 1987**: This act restores the broad scope of coverage and clarifies the application of the Civil Rights Act of 1964. It also specifies that an institution which receives federal financial assistance is prohibited from discriminating on the basis of race, color, national origin, religion, sex, disability or age in a program or activity which does not directly benefit from such assistance.
- D. **Section 109 of Title 1 of the Housing and Community Development Act of 1974 [42 U.S.C. 5309]**: This section of Title 1 provides that no person shall be excluded from participation (including employment), denied program benefits, or subject to discrimination on the basis of race, color, national origin, or sex under any program or activity funded in whole or in part under Title 1 of the Act.
- E. **The Fair Housing Amendment Act of 1988**: This act amended the original Fair Housing Act to provide for the protection of families with children and people with disabilities, strengthen punishment for acts of housing discrimination, expand the Justice Department jurisdiction to bring suit on behalf of victims in federal district courts, and create an exemption to the provisions barring discrimination on the basis of familial status for those housing developments that qualify as housing for persons age fifty-five (55) or older.
- F. **The Housing for Older Persons Act of 1995 (HOPA)**: Retained the requirement that the housing facilities must have one person who is fifty-five (55) years of age or older living in at least eighty percent (80%) of its occupied units. The act also retained the requirement that housing facilities publish and follow policies and procedures that demonstrate intent to be housing for persons fifty-five (55) or older.
- G. **The Age Discrimination Act of 1975**: This act provides that no person shall be excluded from participation, denied program benefits, or subject to discrimination on the basis of age under any program or activity receiving federal funding assistance. Effective January 1987, the age cap of seventy (70) was deleted from the laws. Federal law preempts any State law currently in effect on the same topic.
- H. **Section 504 of the Rehabilitation Act of 1973**: It is unlawful to discriminate

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based on disability in federally assisted programs. This Section provides that no otherwise qualified individual shall, solely by reason of his or her disability, be excluded from participation (including employment), denied program benefits, or subjected to discrimination under any program or activity receiving federal funding assistance. Section 504 also contains design and construction accessibility provisions for multi-family dwellings developed or substantially rehabilitated for first occupancy on or after March 13, 1991.

- I. **The Americans with Disabilities Act of 1990 (ADA)**: This act modifies and expands the Rehabilitation Act of 1973 to prohibit discrimination against "a qualified individual with a disability" in employment and public accommodations. The ADA requires that an individual with a physical or mental impairment who is otherwise qualified to perform the essential functions of a job, with or without reasonable accommodation, be afforded equal employment opportunity in all phases of employment.
- J. **Executive Order 11063**: This executive order provides that no person shall be discriminated against on the basis of race, color, religion, sex, or national origin in housing and related facilities provided with federal assistance and lending practices with respect to residential property when such practices are connected with loans insured or guaranteed by the federal government.
- K. **Executive Order 11259**: This executive order provides that the administration of all federal programs and activities relating to housing and urban development be carried out in a manner to further housing opportunities throughout the United States.
- L. **The Equal Employment Opportunity Act**: This act empowers the Equal Employment Opportunity Commission (EEOC) to bring civil action in federal court against private sector employers after the EEOC has investigated the charge, found "probable cause" of discrimination, and failed to obtain a conciliation agreement acceptable to the EEOC. It also brings federal, state, and local governments under the Civil Rights Act of 1964.
- M. **The Immigration Reform and Control Act (IRCA) of 1986**: Under IRCA, employers may hire only persons who may legally work in the U.S., i.e., citizens and nationals of the U.S. and aliens authorized to work in the U.S. The employer must verify the identity and employment eligibility of anyone to be hired, which includes completing the Employment Eligibility Verification Form (1-9).
- N. **The Uniform Guidelines on Employee Selection Procedures adopted by the Equal Employment Opportunity Commission in 1978**: This manual applies to employee selection procedures in the areas of hiring, retention, promotion, transfer, demotion, dismissal and referral. It is designed to assist employers,

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labor organizations, employment agencies, licensing and certification boards in complying with the requirements of federal laws prohibiting discriminatory employment.

- O. **The Vietnam Era Veterans' Readjustment Act of 1974 (revised Jobs for Veterans Act of 2002)**: This act was passed to ensure equal employment opportunity for qualified disabled veterans and veterans of the Vietnam War. Affirmative action is required in the hiring and promotion of veterans.
- P. **Executive Order 11246**: This executive order applies to all federally assisted construction contracts and subcontracts. It provides that no person shall be discriminated against on the basis of race.

**15. The Training, Employment, and Contracting Opportunities for Business and Lower Income Persons Assurance of Compliance (Section 3)**

The Contractor will comply with Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing 24 CFR, Part 135. The responsibilities of the Contractor are outlined in 24 CFR Part 135.32 as follows:

- A. Implementing procedures designed to notify Section 3 residents about training and employment opportunities generated by Section 3 covered assistance and Section 3 business concerns about contracting opportunities generated by Section 3 covered assistance.
- B. Notifying potential subrecipients for Section 3 covered projects of the requirements and incorporating the Section 3 clause set forth in Section 135.38 in all solicitations and contracts in excess of \$100,000.00.
- C. Facilitating the training and employment of Section 3 residents and the award of contracts to Section 3 business concerns by undertaking activities such as described in the appendix to this part, as appropriate, to reach the goals set forth in Section 135.30. Subrecipients, at their own discretion, may establish reasonable numerical goals for the training and employment of Section 3 residents and contract award to Section 3 business concerns that exceed those specified in Section 135.30.
- D. Assisting and actively cooperating with the Assistant Secretary in obtaining the compliance of contractors and subcontractors with the requirements of this part, and refraining from entering into any contract with any contractor where the subrecipient has notice or knowledge that the Contractor has been found in violation of the regulations in 24 CFR Part 135.
- E. Documenting actions taken to comply with the requirements of this part, the

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results of those actions taken and impediments, if any.

- F. A Contractor which distributes funds for Section 3 covered assistance to units of local governments, to the greatest extent feasible, must attempt to reach the numerical goals set forth in Section 135.30 regardless of the number of local governments receiving funds from the Section 3 covered assistance which meet the thresholds for applicability set forth at Section 135.30. The State must inform units of local government to whom funds are distributed of the requirements of this part; assist local governments and their contractors in meeting the requirements and objectives of this part; and monitor the performance of local governments with respect to the objectives and requirements of this part.

**16. Affirmative Outreach**

- A. Contractor or its subrecipients must make known that the use of the facilities, assistance, and services are available to all on a nondiscriminatory basis. If it is unlikely that the procedures the Contractor or its subrecipients intends to use to make known the availability of its facilities, assistance, and services will reach persons of any particular race, color, religion, sex, age, national origin, familial status, or disability, who may qualify for those facilities and services, the Contractor or its subrecipients must establish additional procedures that ensure that those persons are made aware of the facilities, assistance, and services.
- B. Contractor or its subrecipients must take appropriate steps to ensure effective communication with persons with disabilities including, but not limited to, adopting procedures that will make available to interested persons information concerning the location of assistance, services, and facilities that are accessible to persons with disabilities. Consistent with Title VI and Executive Order 13166, applicants are also required to take reasonable steps to ensure meaningful access to programs and activities for Limited English Proficiency (LEP) persons.

**17. Environmental Requirements**

This Agreement is subject to the provisions of the California Environmental Quality Act (CEQA). Contractor assumes responsibility to fully comply with CEQA's requirements regarding the Work. In addition, Contractor shall comply with the environmental requirements of 24 CFR Part 576.407 subdivision (d). The obligation of funds and incurring of costs is hereby conditioned upon compliance with CEQA, 24 CFR Section 576.407 subdivision (d) and completion by the State and the U.S. Department of Housing and Urban Development of all applicable review and approval requirements.

The Contractor shall supply all available, relevant information necessary for HCD to perform for each property any environmental review as required under 24 CFR Part 50.

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The Contractor shall also carry out mitigating measures required by HCD or select an alternate eligible property. HUD may eliminate from consideration any application that would require an environmental impact statement (EIS).

The subrecipient, or any contractor of the subrecipient, may not acquire, rehabilitate, convert, lease, repair, dispose of, demolish, or construct property for a project, or commit or expend ESG-CV or local funds for eligible activities under this part, until HUD has performed an environmental review under 24 CFR Part 50 and the subrecipient has received HUD approval of the property, except as permitted related to temporary shelters per the CARES Act, Title XII, Homeless Assistance Grants Section. For all funded applications, HCD will inform the subrecipient any required additional environmental review.

**18. Clean Air and Water Acts**

This Agreement is subject to the requirements of the Clean Air Act, as amended, 42 U.S.C. 1857et seq., the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et seq., and the regulations of the Environmental Protection Agency with respect thereto, at 40 CFR, Part 15, as amended from time to time.

**19. Lead-Based Paint Hazards**

The assistance provided under this Agreement is subject to the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4821 – 4845), the Residential Lead-Based Paint Hazard Reduction Act of 1992 (42 U.S.C. 4851 - 4856). Activities performed with the assistance provided under this Agreement are subject to 24 CFR, Part 35.

**20. Prevailing Wages**

- A. Where funds provided through this Agreement are used for construction work, or in support of construction work, Contractor shall ensure that the requirements of Chapter 1 (commencing with Section 1720) of Part 7 of the Labor Code (pertaining to the payment of prevailing wages and administered by the California Department of Industrial Relations) are met.
- B. For the purposes of this requirement “construction work” includes but is not limited to rehabilitation, alteration, demolition, installation or repair done under contract and paid for, in whole or in part, through this Agreement. All construction work shall be done through the use of a written contract with a properly licensed building contractor incorporating these requirements (the “Construction Contract”). Where the Construction Contract will be between the Contractor and a licensed building contractor, Contractor shall serve as the “awarding body” as defined in the Labor Code. Where the Contractor will provide

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funds to a third party that will enter into the Construction Contract with a licensed building contractor, the third party shall serve as the “awarding body”.

- C. The Construction Contract and any amendments thereto shall be subject to the prior written approval of the Department. Prior to any disbursement of funds, including but not limited to release of any final retention payment, the Department may require a certificate from the awarding body that prevailing wages have been or will be paid when required by Section 1720 et. seq. of the Labor Code.

**21. Matching Funds**

Per the CARES Act, the amounts provided under the ESG-CV funding shall not be subject to match requirements that otherwise apply to ESG funding.

**22. Assurance of Compliance with the “Violence Against Women Reauthorization Act of 2013” (VAWA) (S.47 - 113th Congress (2013-2014)) (as amended or reauthorized) Title VI - Safe Homes for Victims of Domestic Violence, Dating Violence, Sexual Assault, and Stalking – Sec. 601-603**

VAWA provides housing protections for survivors of domestic and dating violence, sexual assault, and stalking when it comes to finding and keeping a home they can feel safe in.

VAWA applies for all victims of domestic violence, dating violence, sexual assault, and stalking, regardless of sex, gender identity, or sexual orientation, and which must be applied consistently with all nondiscrimination and fair housing requirements. VAWA now expands housing protections to HUD programs beyond HUD’s public housing program and HUD’s tenant-based and project-based Section 8 programs. VAWA now provides enhanced protections and options for victims of domestic violence, dating violence, sexual assault, and stalking.

During the performance of this Agreement, the Contractor or its subrecipients assure that:

- A. Domestic Violence survivors are not denied assistance as an applicant, or evicted or have assistance terminated as a tenant, because the applicant or tenant is or has been a victim of domestic violence, dating violence, sexual assault, and stalking.
- B. It will implement an “emergency transfer plan”, which allows for domestic violence survivors to move to another safe and available unit if they fear for their life and safety.
- C. It will provide “protections against denials, terminations, and evictions that

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directly result from being a victim of domestic violence, dating violence, sexual assault, or stalking, if the applicant or tenant otherwise qualifies for admission, assistance, participation, or occupancy."

- D. It will implement a 'low-barrier certification process' where a domestic violence survivor need only to self-certify in order to document the domestic violence, dating violence, sexual assault, or stalking; ensuring third party documentation does not cause a barrier in a survivor expressing their rights and receiving the protections needed to keep themselves safe.

**23. Liability Insurance**

Unless otherwise approved in writing, Contractor shall have and maintain in full force and effect during the term(s) of this Agreement liability insurance in an amount of not less than \$1,000,000.00 per occurrence with the Department named as an additional insured. Prior to drawdown of funds, Contractor shall provide a valid certificate of insurance to the Department's Program Representative for review and approval.

**24. Reporting and Recordkeeping**

- A. By July 31 of each year, Contractor shall submit an Annual Performance Report to the Department. In accordance with federal reporting requirements, the report will include, but will not be limited to, beneficiary data, Minority Owned Business/Women Owned Business (MBE/WBE) data, and Section 3 data, if applicable.
- B. Contractor shall submit, within thirty (30) days after the end of the State-designated reporting period, in a manner and format approved by the Department, a Request for Funds (RFF) and Detailed Expense Report (DER). Compliance reports shall be submitted as specified by the Department. Close-out-of-grant progress reports shall be submitted within sixty (60) days after the end of the reporting period.
- C. Contractor shall manage and maintain all client data information using a Homeless Management Information System (HMIS) or comparable data system (defined as a separate data system that collects required HMIS and ESG data elements and complies with HUD Data and Technical Standards). Contractor shall collect all program data elements using the HMIS and comply with all reporting requirements.
- D. Contractor shall maintain all fiscal and program records pertaining to the ESG-CV Grant for a period of three (3) years after the Department closes its HUD grant or any other period specified in 24 CFR §576.500 (y).

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**NOTE:** Record retention is based on the Department's HUD closing date; NOT three (3) years from this Agreement expiration. The retention requirement can extend beyond three (3) years after this Agreement expires. Therefore, the Contractor must contact the Department for the specific record retention date for this Agreement.

- E. Contractor shall submit required reports on forms approved by the Department.

**25. Audit/Retention and Inspection of Records**

- A. Contractor agrees to maintain accounting books and records in accordance with Generally Accepted Accounting Principles, per 2 CFR 200.49. Contractor agrees that the Department, the Department of General Services, the Bureau of State Audits, or their designated representatives, shall have the right to review and copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for three (3) years after the Department closes its HUD grant or any other period specified in 24 CFR §576.500 (y).

**NOTE:** Record retention is based on the Department's HUD closing date; NOT three (3) years from this Agreement expiration. The retention requirement can extend beyond three (3) years after this Agreement expires. Therefore, the Contractor must contact the Department for the specific record retention date for this Agreement. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the Department to audit records and interview staff in any subcontract related to performance of this Agreement.

- B. The audit shall be performed by a qualified State, local or independent auditor. Contractor shall notify the Department of the auditor's name and address immediately after the selection has been made. The contract for audit shall include a clause which permits access by the Department to the independent auditor's working papers.
- C. Private Nonprofit Organization and Unit of General-Purpose Local Government contractors shall comply with the audit requirements contained in 2 CFR Part 200.

**26. Faith-Based Activities**

Contractor and its subrecipients shall not require, as a condition of Program Participant housing, participation by Program Participants in any religious or philosophical ritual,

Program Name: Emergency Solutions Grants Program (ESG)

NOFA Date: 06/01/2020

Approve Date: (8/4/2020)

Prep. Date: 04/15/2020



**EXHIBIT D**

service, meeting or rite. Contractor and its subrecipients listed in Exhibit B shall also comply with the requirements of 24 CFR Section 576.406 of the Federal Regulations.

**27. Interest of Members, Officers or Employees of Contractors, Members of Local Governing Body**

Pursuant to 24 CFR 576.404, in addition to the conflict of interest requirements in OMB Circulars A-102 and A-110, no person:

- A. Who is an employee, agent, consultant, officer or elected or appointed official of the Contractor (or of any designated public agency); and,
- B. Who exercises or has exercised any functions or responsibilities with respect to assisted activities; or,
- C. Who is in a position to participate in a decision-making process or gain inside information with regard to such activities, may obtain a personal or financial interest or benefit from the activity or have an interest in any contract, subcontract or agreement with respect thereto, or the proceeds thereunder, either for him or herself or for those with whom he or she has family or business ties, during his or her tenure or for one (1) year thereafter. HUD may grant an exception to this exclusion as provided in 24 CFR §570.611 (d) and (e).

**28. Anti-Lobbying Certification**

The Contractor shall require that the language of this certification be included in all contracts or subcontracts entered into in connection with this grant and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.

Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000.00 and no more than \$100,000.00 for such failure.

- A. No federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

Program Name: Emergency Solutions Grants Program (ESG)  
NOFA Date: 06/01/2020  
Approve Date: (8/4/2020)  
Prep. Date: 04/15/2020



**EXHIBIT D**

- B. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

**29. Waivers**

No waiver of any breach of this Agreement shall be held to be a waiver of any prior or subsequent breach. Failure of the Department to enforce the provisions of this Agreement or required performance by the Contractor of these provisions, at any time, shall in no way be construed to be a waiver of such provisions, nor affect the validity of this Agreement, or the right of the Department, to enforce these provisions.

**30. Litigation**

- A. If any provision of this Agreement, or any underlying obligation, is held invalid by a court of competent jurisdiction, such invalidity, at the sole discretion of the Department, shall not affect any other provisions of this Agreement and the remainder of this Agreement shall remain in full force and effect. Therefore, the provisions of this Agreement are, and shall be, deemed severable.
- B. Contractor shall notify the Department immediately of any claim or action undertaken by or against it, which affects or may affect this Agreement of the Department and shall take such action with respect to the claim or action as is consistent with the terms of this Agreement and the interests of the Department

**31. Sanctions**

The Department may impose sanctions, as well as any other remedies available to it under law, on Contractor or its subrecipients, for failure to abide by any State and Federal laws and regulations applicable to the ESG-CV Program. Such sanctions include:

- A. Conditioning a future grant on compliance with specific laws or regulations;
- B. Directing Contractor or its subrecipients to stop incurring costs under the current grant;
- C. Requiring that some or the entire grant amount is remitted to the Department;

Program Name: Emergency Solutions Grants Program (ESG)  
NOFA Date: 06/01/2020  
Approve Date: (8/4/2020)  
Prep. Date: 04/15/2020

**EXHIBIT D**

- D. Reducing or disencumbering some or all of the amount of grant funds Contractor would otherwise be entitled to receive;
- E. Electing not to award future grant funds to Contractor, unless and until appropriate actions are taken by the Contractor to ensure compliance; and/or,
- F. Taking any other actions permitted pursuant to 24 CFR 576.501.

## Applications: San Bernardino County ESG-CV Application

**Award Number**

**PO Number**

### EXHIBIT E

Federal Emergency Solutions Grants Program 2020 ESG-CV Application

**Profile**

estella.wells@cdh.sbcounty.gov

**Application Title**

San Bernardino County ESG-CV Application

This application is subject to the Coronavirus Aid, Relief, and Economic Security (CARES) Act enacted March 27, 2020 and the Emergency Solutions Grants (ESG) Program federal regulations established by the U.S. Department of Housing and Urban Development (HUD) 24 Code of Federal Regulations (CFR), Parts 91 and 576, and subject to any waivers issued by HUD.

Please read the ESG 2020 Coronavirus Notice of Funding Availability (NOFA), as well as the CARES Act and federal regulations cited above. These references are also linked below in the Resources section.

Application Submittal: The Department will be accepting applications through the eCivis Grants Management System portal beginning the week of June 1, 2020. Applications and required documentation must be received by HCD no later than 5:00 p.m. Pacific Standard Daylight Time on Monday, July 20, 2020; however earlier applications are highly encouraged. Any applications received after this time, will not be accepted.

All HCD funding decisions are final.

### Resources

Provided below is a list of all the Regulations referenced in this Application:

- Emergency Solutions Grant Program Webpage  
<https://www.hcd.ca.gov/grants-funding/active-funding/esg.shtml>
- Coronavirus Aid, Relief, and Economic Security Act (CARES Act)  
<https://www.congress.gov/116/bills/hr748/BILLS-116hr748enr.pdf>
- Executive Order N-66-20 issued May 29, 2020  
<https://www.gov.ca.gov/wp-content/uploads/2020/05/5.29.20-EO-N-66-20.pdf>
- 24 CFR 576  
<https://www.govinfo.gov/app/details/CFR-2012-title24-vol3/CFR-2012-title24-vol3-part576>
- 2 CFR 200  
<https://www.govinfo.gov/app/details/CFR-2014-title2-vol1/CFR-2014-title2-vol1-part200>
- 24 CFR 91  
<https://www.govinfo.gov/app/details/CFR-2011-title24-vol1/CFR-2011-title24-vol1-part91>
- US Code Title 18 Section 1001-1002  
<https://www.govinfo.gov/app/details/USCODE-2010-title18/USCODE-2010-title18-partI-chap47-sec1001>
- US Code Title 31 Section 3729-3730  
<https://www.govinfo.gov/app/details/USCODE-2010-title31/USCODE-2010-title31-subtitleIII-chap37-subchapIII-sec3729>
- US Code Title 31 Section 3801-3812  
<https://www.govinfo.gov/app/details/USCODE-2010-title31/USCODE-2010-title31-subtitleIII-chap38-sec3801>

### Section I - Applicant Name

NOTE: Name of Applicant must be the same as stated in the Board Resolution and Payee Data Record or Government TIN Form

**Applicant Name**

County of San Bernardino, Community Development and Housing Department

**Is the Applicant a non-profit?**

No

**Section II - Subrecipient Awards**

Please provide a letter describing the provider selection process you have used or will use and certifying that the process meets the requirements outlined in the NOFA.

**Provider Selection Process Letter**

Provider Secection Process - Executed.pdf

**Section III - Legislative Contacts**

Provide the Legislative and Congressional information for the applicant and each activity location, (if different than applicant location), included in this application. To locate or verify the Legislative and Congressional information, click on the respective links below and enter the applicant office location zip code, the activity location site zip code(s) (i.e. zip code(s) where activities are performed), and any additional activity location site(s), as applicable.

[California State Assembly](#)[California State Senate](#)[US House of Representatives](#)**Applicant Office Location****State Assembly Member****District Number**

47

**First Name**

Eloise

**Last Name**

Gomez-Reyes

**State Senate Member****District Number**

20

**First Name**

Connie

**Last Name**

Leyva

**U.S. House of Representatives****District Number**

31

**First Name**

Pete

**Last Name**

Aguilar

**Do you have activities located outside the applicant office location?**

Yes

**State Assembly Member2****District Number**

40

**First Name**

James

**Last Name**

Ramos

## State Senate Member2

**District Number**

23

**First Name**

Mike

**Last Name**

Morrell

## U.S. House of Representatives2

**District Number**

39

**First Name**

Gil

**Last Name**

Cisneros

**Do you have additional activity locations?**

Yes

## State Assembly Member3

**District Number**

36

**First Name**

Tom

**Last Name**

Lackey

## State Senate Member3

**District Number**

29

**First Name**

Ling Ling

**Last Name**

Chang

## U.S. House of Representatives3

**District Number**

8

**First Name**

Paul

**Last Name**

Cook

**Do you have additional activity locations?**

Yes

## State Assembly Member4

**District Number**

41

**First Name**

Chris

**Last Name**

Holden

## State Senate Member4

**District Number**

16

**First Name**

Sharon

**Last Name**

Grove

## U.S. House of Representatives4

**District Number**

27

**First Name**

Judy

**Last Name**

Chu

## State Assembly Member5

**District Number**

42

**First Name**

Chad

**Last Name**

Mayes

## State Senate Member5

**District Number**

21

**First Name**

Scott

**Last Name**

Wilk

## U.S. House of Representatives5

**District Number**

35

**First Name**

Norma

**Last Name**

Torres

## State Assembly Member6

**District Number**

33

**First Name**

Jay

**Last Name**

Obernolte

## State Senate Member6

**District Number**

25

**First Name**

Anthony

**Last Name**

Portantino

## U.S. House of Representatives6

**District Number**

**First Name**

**Last Name**

## State Assembly Member7

**District Number**

55

**First Name**

Philip

**Last Name**

Chen

## State Senate Member7

**District Number**

**First Name**

**Last Name**

## U.S. House of Representatives7

**District Number**

**First Name**

**Last Name**



## State Assembly Member8

**District Number**

52

**First Name**

Freddie

**Last Name**

Rodriguez

## State Senate Member8

**District Number**

29

**First Name**

Ling Ling

**Last Name**

Chang

## U.S. House of Representatives8

**District Number**

**First Name**

**Last Name**

## State Assembly Member9

**District Number**

**First Name**

**Last Name**

## State Senate Member9

**District Number**

**First Name**

**Last Name**

## U.S. House of Representatives9

**District Number**

**First Name**

**Last Name**

## State Assembly Member10

District Number

First Name

Last Name

## State Senate Member10

District Number

First Name

Last Name

## U.S. House of Representatives10

District Number

First Name

Last Name

## Section IV - Duplication of Benefit

A Duplication of Benefit (DOB) occurs when a program beneficiary receives assistance from multiple funding sources totaling an amount that exceeds the need for a particular funding need. The duplication is the amount of assistance provided in excess of the need. It is the Department's responsibility to ensure that each ESG-CV activity provides assistance only to the extent that the recipient's project's funding need(s) has not been met by another funding source. Section 312 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act) prohibits federal agencies from providing assistance to any "person, business concern, or other entity" for any loss for which the entity has already received financial assistance from another source (See: 42 USC § 5155(a)). The Federal Register Notice, published on November 16, 2011 (Docket No. FR-5582-N-01), requires adequate policies and procedures in place to prevent a DOB and provide for the recapture of funds, if necessary. Once selected, subrecipients will be required to report on Duplication of Benefit metrics such as types of funding sources received, amounts received, expected persons served and actual persons served. Additional guidance is to be provided by the Department of Housing and Urban Development (HUD) as to the implementation and best practices of DOB tracking.

**Please check here to confirm you have read the above and agree to monitor subrecipients for DOB in accordance with any current and anticipated guidance from HUD and to provide requested DOB tracking data to HCD.**

Agree

## Section V - Certification of Indirect Costs

Please complete and upload the Certification of Indirect Costs Form located in the "Files" section of the Grants Network ESG-CV Program Solicitation Page:

[https://gn.ecivis.com/GO/gn\\_redir/T/1ogdqmjnwhvvq](https://gn.ecivis.com/GO/gn_redir/T/1ogdqmjnwhvvq)

**Certification of Indirect Costs**

Certification of Indirect Costs - Executedrev.pdf

## Section VI - Payee Data Record, Government TIN Form and Applicant Verification Form

Applicants that are a unit of local government must submit a Government TIN Form with the Application Package.

Applicants that are not a unit of local government must submit a Payee Data Record Form, STD 204 with the Application Package.

All applicants must complete the Applicant Name Verification Form with the Application Package.

Please find the forms referenced above in the "Files" section of the Grants Network ESG-CV Program Solicitation Page:

[https://gn.ecivis.com/GO/gn\\_redir/T/1ogdqmjnwhvvq](https://gn.ecivis.com/GO/gn_redir/T/1ogdqmjnwhvvq)

**Payee Data Record Form or Government TIN Form**

GovtTINForm-Executed2.pdf

**Applicant Name Verification Form**

Resolution 2020-145 and supporting BAI 6-23-20 Item 124 with Fair Statement rev.pdf

## Section VII - Governing Board Resolution

Please refer to the "Resolution Template" and "Tips for an Approved Resolution" located in the "Files" section of the Grants Network ESG-CV Program Solicitation Page:

[https://gn.ecivis.com/GO/gn\\_redir/T/1ogdqmjnwhvvq](https://gn.ecivis.com/GO/gn_redir/T/1ogdqmjnwhvvq)

**Authorized Resolution**

Resolution - San Bernardino.pdf

## Section VIII - Applicant Compliance Certification

Please complete, sign and upload the Applicant Compliance Certification Form located in the "Files" section of the Grants Network ESG-CV Program Solicitation Page:

[https://gn.ecivis.com/GO/gn\\_redir/T/1ogdqmjnwhvvq](https://gn.ecivis.com/GO/gn_redir/T/1ogdqmjnwhvvq)

**Applicant Compliance Certification**

Applicant Compliance Certification - Executed.pdf

## Section IX - CoC Designation of Administrative Entity to Administer Funds

If the Continuum of Care is designating an Administrative Entity to apply for and administer the funding, please provide name and contact information for the Authorized CoC Representative below and complete, sign and upload the Designation of Administrative Entity form.

Form is located in the "Files" section of the Grants Network ESG-CV Program Solicitation Page:

[https://gn.ecivis.com/GO/gn\\_redir/T/1ogdqmjnwhvvq](https://gn.ecivis.com/GO/gn_redir/T/1ogdqmjnwhvvq)

**CoC Authorized Representative First Name**

Josie

**CoC Authorized Representative Last Name**

Gonzales

**Title**

Chair Interagency Council on Homelessness, San Bernardino County Continuum of Care

**Phone Number**

9095010610

**Email Address**

jgonzales@sbcounty.gov

**Designation of Administrative Entity**

1-Designation of Administrative Entity - Executed.pdf

## Section X - Additional Information

### Emergency Shelter Renovation Costs

**Do you intend to use any of the Emergency Shelter funding for major rehabilitation or renovation in excess of \$2,000? If so, an estimate from an engineer or architect is required to substantiate the cost.**

No

## Audit and Monitoring Status

**Are all single audit findings cleared or in remediation?**

N/A (no audit finding or not required to submit single audit)

**Are all program monitoring findings cleared or in remediation?**

N/A (no monitoring findings or no recent monitoring completed)

Have any Department of Housing and Community Development monitoring findings been resolved or is there an approved remediation plan in effect? If you have not been monitored in the last five years, select N/A. If you are unsure if your prior findings have been resolved please contact your program representative.

**Are you in compliance with all existing HCD award agreements?**

Yes

**Do you have any overdue Annual Performance Reports?**

No

## Section XI

**Amount Requested**

## Budget Worksheet

The Budget and Goals pages must be completed before submitting your application. If you have not already done so, then click "Save Draft" and access the Application Budget and Goals table below this window. You can return at a later time to finish and save this form before finally submitting.

**Have you completed and submitted your budget worksheet?**

Yes

**Have you completed your projected outcomes within the Goals worksheet?**

Yes

**HCD is working to determine how best to allocate future issuances of ESG-CV funding. Please provide a rough estimate of the amount of additional ESG-CV your CoC Service Area could utilize for ESG-CV eligible activities (including major rehabilitation and renovation under the Emergency Shelter eligible activity) by the July 30, 2022 expenditure deadline.**

3,000,000

**Please briefly describe how you would utilize the amount of additional ESG-CV funds provided above.**

\$1.5 Million towards motel/ hotel conversion (rehab/renovation)

\$1.3 Million towards RRH for long term housing solutions for Project Room Key clients transitioning into Project Home Key

\$200,000 towards HMIS to increase data collection efficiencies to properly track and analyze needs and trends.

**# of Reviews**

1

**# of Denials**

0

**View Budget Worksheet**

<https://portal.ecivis.com/#/peerBudget/D83DDE11-FAFB-4182-84D8-8A497D469845>

**View Application Goals**

<https://portal.ecivis.com/#/peerGoals/CF5BE416-5BD9-4153-A116-5B3A83E617D0>

**Original Submission Date (for re-submissions)**

07/20/2020

## Applications: File Attachments

**Provider Selection Process Letter**

Provider Secection Process - Executed.pdf

**Certification of Indirect Costs**

Certification of Indirect Costs - Executedrev.pdf

**Payee Data Record Form or Government TIN Form**

GovtTINForm-Executed2.pdf

**Applicant Name Verification Form**

Resolution 2020-145 and supporting BAI 6-23-20 Item 124 with Fair Statement rev.pdf

**Authorized Resolution**

Resolution - San Bernardino.pdf

**Applicant Compliance Certification**

Applicant Compliance Certification - Executed.pdf

**Designation of Administrative Entity**

1-Designation of Administrative Entity - Executed.pdf



**Community Development &  
Housing Agency**  
**Community Development & Housing**

**Dena Fuentes**  
Deputy Executive Officer

**Gary Hallen**  
Director

July 16, 2020

Department of Housing and Community Development  
Division of Financial Assistance, NOFA Unit  
Emergency Solutions Grants Program  
2020 W. El Camino Ave, Suite 500 Sacramento, CA 95833

**RE: 2020 ESG-CV NOTICE OF FUNDING AVAILABILITY - Provider Selection Process**

Dear NOFA Unit:

This letter documents that the efforts to be undertaken by the County of San Bernardino, Community Development and Housing Department (CDH) will ensure fair and competitive procurement practices are employed, when and where practically feasible, and that the process is in conformance with 24 CFR Part 85. As part of the selection process, CDH will select providers using the results from an RFP/NOFA process that will be conducted late summer/early fall 2020.

The RFP process will entail the posting of the RFP/NOFA on the County of San Bernardino's Electronic Procurement (ePro) Network and made readily available to approximately 180 prospective bidders registered in the ePro system. Responses from RFP/NOFA process will be evaluated by a review committee comprised of staff from various County of San Bernardino departments, upon identification and selection of providers, contract awards will be recommended to the County Board of Supervisors for consideration and approval.

If you have any questions regarding the selection process or would like additional information, please feel free to contact Shanikqua Freeman, Deputy Director, at (909) 387-4327.

Respectfully,

A blue ink signature of Gary Hallen.

Gary Hallen, Director  
Community Development and Housing

cc: Shanikqua Freeman, Deputy Director, Community Development and Housing

GH:sf

**BOARD OF SUPERVISORS**

ROBERT A. LOVINWOOD  
First District

JANICE RUTHERFORD  
Second District


DAWN ROWE  
Third District

CURT HAGMAN  
Chairman, Fourth District

JOSIE GONZALES  
Vice Chair, Fifth District

Gary McBride  
Chief Executive Officer



Certification of Indirect Costs			
Will the applicant's selected provider seek reimbursement for indirect costs for the 2020 ESG funds?			
I certify under penalty of perjury that:			
No			
(1) to the best of my knowledge and belief that the form is true, complete, and accurate, an the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the ESG program. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Section 3729-3730 and 3801-3812).			
(2) If the applicant will seek reimbursement for any indirect costs, the applicant must:			
A.	Comply with all OMB requirements and standards including 2 CFR 200.403, 200.415, and Part 200 Appendix 4.		
B.	Certify that the applicant and/or any subcontractor seeking reimbursement for indirect costs at the de minimis rate do not meet the definition of a major nonprofit organization as defined by OMB 2 CFR 200.414, and		
C.	Maintain records including evidence of the Modified Total Direct Cost (MTDC) (2 CFR 200.68) calculations, indirect cost limits, and supporting documentation for actual direct cost billing.		
I further certify that I am aware that there are penalties for willfully and knowingly giving false information on an application for Federal or State funds that may include immediate repayment of all federal or State funds received. I understand that the information submitted is subject to verification by federal or State personnel as part of compliance monitoring.			
CERTIFICATION OF INDIRECT COSTS			
The signee to this certification must be the Authorized Representative named in the Resolution			
The signee to this certification must be the Authorized Representative named in the Resolution			
Gary McBride	Chief Executive Officer		1/15/20
PRINTED NAME OF AUTHORIZED REPRESENTATIVE	TITLE	AUTHORIZED REPRESENTATIVE SIGNATURE	DATE

State of California

Financial Information System for California (FISCal)

**GOVERNMENT AGENCY TAXPAYER ID FORM**

2000 Evergreen Street, Suite 215

Sacramento, CA 95815

www.fiscal.ca.gov

1-855-347-2250

**FISCal**

Financial Information System for California

The principal purpose of the information provided is to establish the unique identification of the government entity.

**Instructions:** You may submit one form for the principal government agency and all subsidiaries sharing the same TIN. Subsidiaries with a different TIN must submit a separate form. Fields marked with an asterisk (\*) are required. Hover over fields to view help information. Please print the form to sign prior to submittal. You may email the form to: vendors@fiscal.ca.gov, or fax it to (916) 576-5200, or mail it to the address above.

Principal  
Government  
Agency Name\*

County of San Bernardino

Remit-To  
Address (Street  
or PO Box)\*

385 N. Arrowhead Avenue

City\*

San Bernardino

State\* CA

Zip Code\*+4 924150043

Government Type:

☐ City

☒ County

☐ Special District

☐ Federal

☐ Other (Specify)

Federal  
Employer  
Identification  
Number  
(FEIN)\*

956002748

List other subsidiary Departments, Divisions or Units under your principal agency's jurisdiction who share the same FEIN and receives payment from the State of California.

Dept/Division/Unit  
Name

Community Development and Housing  
Department

Complete  
Address

385 N. Arrowhead Avenue, 3rd Floor  
San Bernardino, CA 92415-0043

Dept/Division/Unit  
Name

Complete  
Address

Dept/Division/Unit  
Name

Complete  
Address

Dept/Division/Unit  
Name

Complete  
Address

Contact Person\*

Gary McBride

Title Chief Executive Officer

Phone number\*

909-387-5417

E-mail address

gmcbride@cao.sbcounty.gov

Signature\*



Date

7/15/20

RESOLUTION NO. 2020- 145

**RESOLUTION OF THE CHIEF EXECUTIVE OFFICER, PURSUANT TO THE JUNE 23, 2020 AUTHORIZATION BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, AUTHORIZING THE COMMUNITY DEVELOPMENT AND HOUSING DEPARTMENT AS AN ADMINISTRATIVE ENTITY FOR THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT TO RECEIVE AN EMERGENCY SOLUTIONS GRANT**

On July 16, 2020, based upon the authority granted to the Chief Executive Officer on June 23, 2020 as a result of the COVID-19 pandemic by the County of San Bernardino Board of Supervisors, the Chief Executive Officer of the County of San Bernardino hereby adopts the following resolution:

WHEREAS, on June 23, 2020, the San Bernardino County Board of Supervisors unanimously voted to authorize the Chief Executive Officer to approve and adopt resolutions which may be necessary in support of the COVID-19 pandemic response, subject to ratification at the next available Board of Supervisors meeting;

WHEREAS, the State of California (the "State"), Department of Housing and Community Development ("Department") issued a Notice of Funding Availability ("NOFA") dated **June 2020** under the Coronavirus Aid, Relief, and Economic Security (CARES) Act allocation to the Emergency Solutions Grants (ESG) Program (hereinafter referred to as the "Program," or "ESG-CV");

WHEREAS, County of San Bernardino, Community Development and Housing Department ("Applicant") is an approved state ESG Administrative Entity;

WHEREAS, the Department may approve funding allocations for the ESG-CV Program, subject to the terms and conditions of the NOFA, Program regulations and requirements, and the Standard Agreement and other contracts between Department and ESG-CV grant recipients;

WHEREAS, the deadline to submit the application is July 20, 2020 and the next available Board of Supervisors meeting is after July 20, 2020 and because the ESG-CV grant will support the COVID-19 pandemic response;

NOW THEREFORE BE IT RESOLVED THAT:

- Section 1. If Applicant receives a grant of ESG-CV funds from the Department pursuant to the above referenced ESG-CV NOFA, it represents and certifies that it will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the ESG-CV Program, as well as any and all contracts Applicant may have with the Department.

Section 2. Applicant is hereby authorized and directed to receive an ESG CV grant, in an amount not to exceed \$2,492,000, in accordance with all applicable rules and laws.

Section 3. Applicant hereby agrees to use the ESG CV funds for eligible activities as approved by the Department and in accordance with all Program requirements, and other rules and laws, as well as in a manner consistent and in compliance with the Standard Agreement and other contracts between the Applicant and the Department.

Section 4. The Chairman of the Board of Supervisors or the Chief Executive Officer or his/her designee(s). In the event that sufficient evidence of designation is provided to the Department, is authorized to execute the Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to the Program or the ESG-CV grant awarded to Applicant, as the Department may deem appropriate.

Section 5. Ratification by Board of Supervisors. This Resolution is being adopted by the Chief Executive Officer in order to allow the Applicant to support the COVID-19 pandemic response. This Resolution will be presented to the Board of Supervisors in accordance with the authorization granted to the Chief Executive Officer on June 24, 2020.

By:   
Gary McQuinn, Chief Executive Officer  
County of San Bernardino

Date: 7/15/20

Attest:

Approved as to Legal Form

  
Suzanne Bryant  
Deputy County Counsel

Date: JUL 16, 2020

**FAIR STATEMENT OF PROCEEDINGS FOR THE  
COUNTY OF SAN BERNARDINO BOARD OF SUPERVISORS REGULAR MEETING**

**Tuesday, June 23, 2020**

---

**CURT HAGMAN**  
**CHAIRMAN**  
Fourth District Supervisor



**JOSIE GONZALES**  
**VICE CHAIR**  
Fifth District Supervisor

**ROBERT A. LOVINGOOD**  
First District Supervisor

**JANICE RUTHERFORD**  
Second District Supervisor

**DAWN ROWE**  
Third District Supervisor

**Chief Executive Officer**  
Gary McBride

**County Counsel**  
Michelle D. Blakemore

**Clerk of the Board**  
Lynna Monell

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**ROLL CALL**

**SUPERVISORS PRESENT:**

Robert Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, Josie Gonzales

**OTHERS IN ATTENDANCE**

Gary McBride - Chief Executive Officer  
Michelle D. Blakemore - County Counsel  
Lynna Monell - Clerk of the Board

**CLOSED SESSION**

**9:00 A.M. – CONVENE MEETING OF THE BOARD OF SUPERVISORS – Magda Lawson Room,  
Fifth Floor, County Government Center**

**1) BOARD OF SUPERVISORS**

Conference with Labor Negotiator (Government Code section 54957.6)

1. Unrepresented employees representative: Gary McBride, Chief Executive Officer  
Unrepresented employees: Exempt Employees
2. Agency designated representative: Bob Windle  
Employee organizations:
  - California Nurses Association- Nurses and Per Diem nurses
  - San Bernardino County Probation Officers Association - Probation Unit
  - San Bernardino County Public Attorneys Association - Attorney unit
  - San Bernardino County Sheriff's Employees' Benefits Association - Safety Unit, Safety Management and Supervisory Unit, Specialized Peace Officers & Specialized Peace Officers Supervisory Unit
  - SEIU Local 721- Professional Unit
  - Teamsters Local 1932 - All Units

**BOARD GOVERNED COUNTY SERVICE AREAS**

Conference with Labor Negotiator (Government Code section 54957.6)

3. Agency designated representative: Bob Windle  
Employee organization:
- International Brotherhood of Electrical Workers, Local 47 - Water & Sanitation Unit

**IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY**

Conference with Labor Negotiator (Government Code section 54957.6)

4. Agency designated representative: Bob Windle  
Employee organization:
- SEIU Local 2015 - In-Home Supportive Services Provider unit

**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

Conference with Labor Negotiator (Government Code section 54957.6)

5. Unrepresented employees representative: Gary McBride, Chief Executive Officer  
Unrepresented employees: Exempt and Non-Represented Employees
6. Agency designated representative: Bob Windle  
Employee organizations:
- Association of San Bernardino County Fire Managers - Fire Management Unit
  - Communications Workers of America - Emergency Services Unit
  - International Union of Operating Engineers, Local 12, AFL-CIO - General Fire Support Unit
  - San Bernardino County Professional Firefighters, IAFF, Local 935 - Ambulance Operators & Firefighters
  - San Bernardino County Sheriff's Employees' Benefit Association - Specialized Fire Services Unit

**SAN BERNARDINO COUNTY SPECIAL DISTRICTS**

Conference with Labor Negotiator (Government Code section 54957.6)

7. Unrepresented employees representative: Gary McBride, Chief Executive Officer  
Unrepresented employees: Exempt and Non-Represented Employees

**PUBLIC SESSION**

**10:00 A.M. – RECONVENE MEETING OF THE BOARD OF SUPERVISORS – Covington Chambers, First Floor, County Government Center**

**Invocation and Pledge of Allegiance - 5th District**

Phalos Haire, Director of Preschool Services Department

**Memorial Adjournments**

**Board of Supervisors**

**First District – Supervisor Robert A. Lovingood**

- Wilma Cureton, 82, of Apple Valley
- Kenneth Theodore Garver, 79, of Apple Valley
- Donald M. Keagy, DVM, 85, of Apple Valley

**Second District – Supervisor Janice Rutherford**

- Don Davis, 77, of Upland
- Phyllis Elaine Pope, 86, of Yucaipa
- Linda Reisner Bracey, 81, of Upland

**Third District – Supervisor Dawn Rowe**

- Berta Lisa Bottini, 78, of Highland
- Marge Crouter, 81, of Yucca Valley
- Eugene R. Halgrimson, 83, of Yucca Valley



Auditor-Controller/Treasurer/Tax Collector based on preliminary calculations for fiscal year 2020-21.

(Presenter: Tori Roberts, Assistant Auditor-Controller/Treasurer/Tax Collector, 382-7005)

**APPROVED (CONSENT CALENDAR)**

Motion/Second: Josie Gonzales/Robert A. Lovingood

AYE: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, Josie Gonzales

Multijurisdictional Item with the following entities: Big Bear Valley Recreation and Park District; Bloomington Recreation and Park District; Board Governed County Service Areas

- 123) 1. Acting as the governing body of the Board Governed County Service Areas and their Zones, approve agreements with the following contractors to perform on-call and emergency road and easement grading services from July 1, 2020 to June 30, 2025:
- Bacon/Wagner Excavating, Inc. of Running Springs in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - Bear Valley Paving, Inc. of Big Bear Lake in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - Empire Equipment Service, Inc. of Mira Loma in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - Jeremy Harris Construction, Inc. of Riverside in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - S. Porter, Inc. of Big Bear Lake in an annual not-to-exceed amount of \$350,000, for an aggregate amount of \$1,750,000 over the term of the contract.
  - Sky Construction Services, Inc. of Yucca Valley in an annual not-to-exceed amount of \$350,000, for an aggregate amount of \$1,750,000 over the term of the contract.
  - Vance Corporation of Bloomington in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - W.M. Kanayan Construction, Inc. of San Bernardino in an annual not-to-exceed amount of \$350,000, for an aggregate amount of \$1,750,000 over the term of the contract.
2. Acting as the governing body of the Big Bear Valley Recreation and Park District, approve agreement with the following contractors to perform on-call and emergency road and easement grading services from July 1, 2020 to June 30, 2025:
- Bacon/Wagner Excavating, Inc. of Running Springs in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - Bear Valley Paving Corp. of Big Bear Lake in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - Empire Equipment Service, Inc. of Mira Loma in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - Jeremy Harris Construction, Inc. of Riverside in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - S. Porter, Inc. of Big Bear Lake in an annual not-to-exceed amount of \$350,000, for an aggregate amount of \$1,750,000 over the term of the contract.
  - Sky Construction Services, Inc. of Yucca Valley in an annual not-to-exceed amount of \$350,000, for an aggregate amount of \$1,750,000 over the term of the contract.
  - Vance Corporation of Bloomington in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - W.M. Kanayan Construction, Inc. of San Bernardino in an annual not-to-exceed amount of \$350,000, for an aggregate amount of \$1,750,000 over the term of the contract.
3. Acting as the governing body of the Bloomington Recreation and Park District, approve agreements with the following contractors to perform on-call and emergency road and easement grading services from July 1, 2020 to June 30, 2025:
- Bacon/Wagner Excavating, Inc. of Running Springs in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.

- b. Bear Valley Paving Corp. of Big Bear Lake in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - c. Empire Equipment Service, Inc. of Mira Loma in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - d. Jeremy Harris Construction, Inc. of Riverside in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - e. S. Porter, Inc. of Big Bear Lake in an annual not-to-exceed amount of \$350,000, for an aggregate amount of \$1,750,000 over the term of the contract.
  - f. Sky Construction Services, Inc. of Yucca Valley in an annual not-to-exceed amount of \$350,000, for an aggregate amount of \$1,750,000 over the term of the contract.
  - g. Vance Corporation of Bloomington in an annual not-to-exceed amount of \$150,000, for an aggregate amount of \$750,000 over the term of the contract.
  - h. W.M. Kanayan Construction, Inc. of San Bernardino in an annual not-to-exceed amount of \$350,000, for an aggregate amount of \$1,750,000 over the term of the contract.
- (Presenter: Luther Snoke, Interim Director, 386-8811)

**APPROVED (CONSENT CALENDAR)**

Motion/Second: Josie Gonzales/Robert A. Lovingood

AYE: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, Josie Gonzales

Multijurisdictional Item with the following entities: County of San Bernardino; Big Bear Valley Recreation and Park District; Bloomington Recreation and Park District; Board Governed County Service Areas; In-Home Supportive Services Public Authority; Inland Counties Emergency Medical Agency; San Bernardino County Fire Protection District; San Bernardino County Flood Control District

- 124) Approve the following actions due to the local emergency within San Bernardino County resulting from the worldwide health threat related to the Novel Coronavirus, or COVID-19:
- 1. Acting as the governing body of the County of San Bernardino, Board Governed County Service Areas, San Bernardino County Flood Control District, Big Bear Valley Recreation and Park District, Bloomington Recreation and Park District, In-Home Supportive Services Public Authority, Inland Counties Emergency Medical Agency, and the San Bernardino County Fire Protection District, delegate authority to the Chief Executive Officer to modify County operations through July 31, 2020, due to the COVID-19 pandemic, and extend as necessary, subject to ratification by the Board of Supervisors at the next available Board meeting.
  - 2. Acting as the governing body of the County of San Bernardino, Board Governed County Service Areas, San Bernardino County Flood Control District, Big Bear Valley Recreation and Park District, Bloomington Recreation and Park District, In-Home Supportive Services Public Authority, Inland Counties Emergency Medical Agency, and the San Bernardino County Fire Protection District, authorize the Chief Executive Officer, until July 31, 2020, subject to ratification by the Board of Supervisors at the next available Board meeting, to:
    - a. execute or terminate all contracts and amendments to previously-approved contracts to the extent the execution, termination or amendment to such contracts are in excess of the Purchasing Agent authority, so long as the total contract amount does not exceed \$5 million.
    - b. apply for and accept any grant awards or donations;
    - c. execute and amend all leases or licenses for use in support of the COVID-19 pandemic response;
    - d. approve any commodity and equipment purchases that would require Board of Supervisors approval under current law, regulations or Board of Supervisors' policies;
    - e. approve and adopt resolutions which may be necessary in support of the COVID-19 pandemic response;

- f. approve allocations from the mandatory contingencies or the General Purpose Reserve as allowed under the County's declaration of an emergency.  
(Presenter: Gary McBride, Chief Executive Officer, 387-5417)

**APPROVED (CONSENT CALENDAR)**

Motion/Second: Josie Gonzales/Robert A. Lovingood

AYE: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, Josie Gonzales

Multijurisdictional Item with the following entities: County of San Bernardino; Board Governed County Service Areas; San Bernardino County Fire Protection District

- 125) Ratify the Chief Executive Officer's exercise of the authority granted to him by the Board of Supervisors initially on March 24, 2020 (Item No. 67), and extended on May 19, 2020 (Item No. 105), in approving the following actions in response to the worldwide health threat related to the Novel Coronavirus, or COVID-19:
1. Acting as the governing body of the County of San Bernardino, approve Real Estate Services Department - Facilities Management Amendment No. 1 to Contract No. 17-848 with General Building Management Co. to extend the contract term for four additional months (December 1, 2020 through March 31, 2021) and increase the contract by an amount not to exceed \$95,016, to include routine custodial services of \$35,016, and an amount not to exceed \$60,000 for as needed unforeseen expenses resulting from the COVID-19 pandemic, increasing the total contract amount from \$315,144 to a total not to exceed \$410,160, on the premises known as Lot 1, located at 225 W. Mt. View, 235 E. Mt. View, 303 E. Mt View and 301 E. Mt. View in Barstow, signed by the Chief Executive Officer on May 28, 2020.
  2. Acting as the governing body of the County of San Bernardino, approve Community Development and Housing Agency's hotel/motel agreement with Orange Show Hospitality Inc. for the provision of rooms to build isolation capacity as a response to COVID-19, to help protect public health and safety, lessen and/or avert the threats created by these exigent and emergency situations for the contract period of May 22, 2020 through August 22, 2020, in an amount not to exceed \$600,000, signed by the Chief Executive Officer on May 22, 2020.
  3. Acting as the governing body of the County of San Bernardino (County), approve the Department of Airport's four Federal Coronavirus Aid, Relief, and Economic Security Act Airport grant agreements with the Federal Aviation Administration, in the total amount of \$217,000 to support operational needs at four County airports due to the COVID-19 pandemic for the period of June 2, 2020 - June 1, 2024, each signed by the Chief Executive Officer on June 1, 2020.
    - a. Barstow-Daggett Airport (Grant No. 3-06-0058-008-2020) in the amount of \$20,000
    - b. Chino Airport (Grant No. 3-06-0042-034-2020) in the amount of \$157,000
    - c. Needles Airport (Grant No. 3-06-0164-009-2020) in the amount of \$20,000
    - d. Twentynine Palms Airport (Grant No. 3--06-0267-007-2020) in the amount of \$20,000
  4. Acting as the governing body of County Service Area 60 - Apple Valley Airport (CSA 60), approve a County Airport Federal Coronavirus Aid, Relief, and Economic Security (CARES) Act Airport grant agreement with the Federal Aviation Administration (Grant No. 3-06-0009-010-2020), in the total amount of \$30,000 to support operational needs and revenue recovery at CSA-60 airport due to the COVID-19 pandemic for the period of June 2, 2020 - June 2024, signed by the Chief Executive Officer on June 2, 2020.
  5. Acting as the governing body of the County of San Bernardino, approve Real Estate Services Department - Facilities Management Amendment No. 1 to Contract No. 19-116 with Guadalupe Medina dba Santa Fe Building Maintenance to increase the contract by an amount not to exceed \$60,000, for as needed unforeseen expenses resulting from the

**RESOLUTION NO. 2020- 145**

**RESOLUTION OF THE CHIEF EXECUTIVE OFFICER, PURSUANT TO THE JUNE 23, 2020 AUTHORIZATION BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, AUTHORIZING THE COMMUNITY DEVELOPMENT AND HOUSING DEPARTMENT AS AN ADMINISTRATIVE ENTITY FOR THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT TO RECEIVE AN EMERGENCY SOLUTIONS GRANT**

On July 16, 2020, based upon the authority granted to the Chief Executive Officer on June 23, 2020 as a result of the COVID-19 pandemic by the County of San Bernardino Board of Supervisors, the Chief Executive Officer of the County of San Bernardino hereby adopts the following resolution:

WHEREAS, on June 23, 2020, the San Bernardino County Board of Supervisors unanimously voted to authorize the Chief Executive Officer to approve and adopt resolutions which may be necessary in support of the COVID-19 pandemic response, subject to ratification at the next available Board of Supervisors meeting;

WHEREAS, the State of California (the "State"), Department of Housing and Community Development ("Department") issued a Notice of Funding Availability ("NOFA") dated June 2020 under the Coronavirus Aid, Relief, and Economic Security (CARES) Act allocation to the Emergency Solutions Grants (ESG) Program (hereinafter referred to as the "Program," or "ESG-CV");

WHEREAS, County of San Bernardino, Community Development and Housing Department ("Applicant") is an approved state ESG Administrative Entity;

WHEREAS, the Department may approve funding allocations for the ESG-CV Program, subject to the terms and conditions of the NOFA, Program regulations and requirements, and the Standard Agreement and other contracts between Department and ESG-CV grant recipients;

WHEREAS, the deadline to submit the application is July 20, 2020 and the next available Board of Supervisors meeting is after July 20, 2020 and because the ESG-CV grant will support the COVID-19 pandemic response;

**NOW THEREFORE BE IT RESOLVED THAT:**

- Section 1. If Applicant receives a grant of ESG-CV funds from the Department pursuant to the above referenced ESG-CV NOFA, it represents and certifies that it will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the ESG-CV Program, as well as any and all contracts Applicant may have with the Department.



- Section 2. Applicant is hereby authorized and directed to receive an ESG-CV grant, in an amount not to exceed \$2,492,000 in accordance with all applicable rules and laws.
- Section 3. Applicant hereby agrees to use the ESG-CV funds for eligible activities as approved by the Department and in accordance with all Program requirements, and other rules and laws, as well as in a manner consistent and in compliance with the Standard Agreement and other contracts between the Applicant and the Department.
- Section 4. The Chairman of the Board of Supervisors or the Chief Executive Officer or his/her designee(s), in the event that sufficient evidence of designation is provided to the Department, is authorized to execute the Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to the Program or the ESG-CV grant awarded to Applicant, as the Department may deem appropriate.
- Section 5. Ratification by Board of Supervisors. This Resolution is being adopted by the Chief Executive Officer in order to allow the Applicant to support the COVID-19 pandemic response. This Resolution will be presented to the Board of Supervisors in accordance with the authorization granted to the Chief Executive Officer on June 23, 2020.

By:

  
y McBride, Chief Executive Officer  
County of San Bernardino

Date:

7/15/20

Attest:

Approved as to Legal Form.

  
Suzanne Bryant  
Deputy County Counsel

Date:

JULY 16, 2020

**FAIR STATEMENT OF PROCEEDINGS FOR THE  
COUNTY OF SAN BERNARDINO BOARD OF SUPERVISORS REGULAR MEETING**

**Tuesday, August 11, 2020**

**CURT HAGMAN**  
**CHAIRMAN**  
Fourth District Supervisor



**JOSIE GONZALES**  
**VICE CHAIR**  
Fifth District Supervisor

**ROBERT A. LOVINGOOD**  
First District Supervisor

**JANICE RUTHERFORD**  
Second District Supervisor

**DAWN ROWE**  
Third District Supervisor

**Chief Executive Officer**  
Gary McBride

**County Counsel**  
Michelle D. Blakemore

**Clerk of the Board**  
Lynna Monell

**ROLL CALL**

**SUPERVISORS PRESENT:**

Robert Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman

**SUPERVISORS ABSENT:**

Josie Gonzales

**OTHERS IN ATTENDANCE**

Gary McBride - Chief Executive Officer  
Michelle D. Blakemore - County Counsel  
Lynna Monell - Clerk of the Board

**CLOSED SESSION**

**9:00 A.M. – CONVENE MEETING OF THE BOARD OF SUPERVISORS – Magda Lawson Room,  
Fifth Floor, County Government Center**

1) **BOARD OF SUPERVISORS**

**Conference with Legal Counsel - Existing Litigation (Government Code section 54956.9(d)(1))**

1. N.F., et al. v. County of San Bernardino, et al., San Bernardino County Superior Court Case No. CIVDS1937800
2. Ala Maseuli, et al. v. San Bernardino County, et al., San Bernardino County Superior Court Case No. CIVDS1901501
3. Colonies Partners, L.P. v. County of San Bernardino, et al., United States Central District Court Case No. 5:18-cv-00420-KK
4. Paul Biane v. County of San Bernardino, et al., United States Central District Court Case No. 2:18-cv-008901
5. Jeffrey S. Burum v. County of San Bernardino, et al., United States Central District Court Case No. 5:18-cv-00672-JGB-SHK
6. John Dino DeFazio v. County of San Bernardino, et al., United States Central District



Court Case No. 5:19-cv-00554

7. James Howard Erwin v. County of San Bernardino, et al., United States Central District Court Case No. 5:18-cv-01216-JGB-KK

8. Mark A. Kirk v. County of San Bernardino, et al., United States Central District Court Case No. 5:18-cv-01597-ODW-SHK

Conference with Legal Counsel - Anticipated Litigation - Significant Exposure to Litigation (Government Code section 54956.9(d)(2))

9. One case

Conference with Legal Counsel - Anticipated Litigation - Initiation of Litigation (Government Code section 54956.9(d)(4))

10. One case

Conference with Labor Negotiator (Government Code section 54957.6)

11. Unrepresented employees representative: Gary McBride, Chief Executive Officer  
Unrepresented employees: Exempt Employees

12. Agency designated representative: Bob Windle

Employee organizations:

- California Nurses Association- Nurses and Per Diem nurses
- San Bernardino County Probation Officers Association - Probation Unit
- San Bernardino County Public Attorneys Association - Attorney unit
- San Bernardino County Sheriff's Employees' Benefits Association - Safety Unit, Safety Management and Supervisory Unit, Specialized Peace Officers & Specialized Peace Officers Supervisory Unit
- SEIU Local 721- Professional Unit
- Teamsters Local 1932 - All Units

#### **BOARD GOVERNED COUNTY SERVICE AREAS**

Conference with Labor Negotiator (Government Code section 54957.6)

13. Agency designated representative: Bob Windle

Employee organization:

- International Brotherhood of Electrical Workers, Local 47 - Water & Sanitation Unit

#### **IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY**

Conference with Legal Counsel - Existing Litigation (Government Code section 54956.9(d)(1))

14. Max Paillet v. CSAC-San Bernardino County IHSS Public Authority, San Bernardino County Superior Court Case No. CIVDS1923656

Conference with Labor Negotiator (Government Code section 54957.6)

15. Agency designated representative: Bob Windle

Employee organization:

- SEIU Local 2015 - In-Home Supportive Services Provider unit

#### **SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

Conference with Labor Negotiator (Government Code section 54957.6)

16. Unrepresented employees representative: Gary McBride, Chief Executive Officer  
Unrepresented employees: Exempt and Non-Represented Employees

17. Agency designated representative: Bob Windle

Employee organizations:

- Association of San Bernardino County Fire Managers - Fire Management Unit
- Communications Workers of America - Emergency Services Unit
- International Union of Operating Engineers, Local 12, AFL-CIO - General Fire Support Unit
- San Bernardino County Professional Firefighters, IAFF, Local 935 - Ambulance Operators & Firefighters
- San Bernardino County Sheriff's Employees' Benefit Association - Specialized Fire Services Unit

**SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**

Conference with Legal Counsel - Existing Litigation (Government Code section 54956.9(d)(1))

18. Colonies Partners, L.P. v. County of San Bernardino, et al., United States Central

District Court Case No. 5:18-cv-00420-KK

**SAN BERNARDINO COUNTY SPECIAL DISTRICTS**

Conference with Labor Negotiator (Government Code section 54957.6)

19. Unrepresented employees representative: Gary McBride, Chief Executive Officer

Unrepresented employees: Exempt and Non-Represented Employees

**PUBLIC SESSION**

**10:00 A.M. – RECONVENE MEETING OF THE BOARD OF SUPERVISORS – Covington Chambers, First Floor, County Government Center**

**Invocation and Pledge of Allegiance - Third District**

Chaplain Mike Ballinger of Plymouth Village Retirement Community in Redlands

**Memorial Adjournments**

Board of Supervisors: County Employee

- Estrella Malimban, 65, of Phillips Ranch

Board of Supervisors

First District – Supervisor Robert A. Lovingood

- Sally Barrett Stoddard, 63, of Apple Valley
- Arthur Gee, 73, of Victorville
- Dennis Jay Kemme, 71, of Apple Valley
- Violet McClory-Lowery, 84, of Oak Hills
- Ashley Jean Rickman, 34, of Apple Valley
- Damayanthi Seneviratne M.D., 76, of Apple Valley
- Linda Lou Spatziani, 80, of Yermo
- John Marcus Taylor, 77, of Apple Valley
- Dee Tidwell, 80, of Apple Valley
- Paul Ware, 82, of Apple Valley
- Loney Weems, 92, of Apple Valley

Second District – Supervisor Janice Rutherford

- Clark Duane Dauner, 80, of Palm Springs
- Ruth S. Fudge, 95 of Upland
- Henry B. Norman, 90, of Upland
- Joanne Reinders, 85, of Upland
- Claire Rogers, 19, of Tustin
- Jack Wikoff, 76, of Fontana

Third District – Supervisor Dawn Rowe

- Cheryl Lee Farris, 70, of Landers
- Marjorie Harlow, 92, of Yucca Valley
- Ann Marie Long, 61, of Highland
- Johnny (Juan) Meza, 90, of Yucca Valley
- Tom Nelson, 86, of Redlands
- Reginald George Ponsford III, 83, of Yucca Valley
- Letty Silverio, 40, of Redlands
- Patricia Troy, 84, of San Bernardino

Fourth District – Supervisor Curt Hagman

- Jesus Lopez, 92, of Ontario

- Dora Alicia Maciel, 41, of Montclair
  - Helen Mary Rodarte, 79, of Chino
  - Terry G. Simmons, 69, of Chino Hills
  - Arthur Robert Stirrat, 81, of Chino
  - Crisalyn Tominez Viste, 48, of Chino
- Fifth District – Supervisor Josie Gonzales
- Richard Henry Adams, 80, of Fontana
  - Adolfo G. Cadena, 70, of Rialto
  - Dean Gahre, 90, of Fontana
  - Toni Galvan, 48, of Rialto
  - John Rene Granado, 59, of San Bernardino
  - Donald L. Griggs, 77, of Rialto
  - Gerald M. Lair, 81, of Rialto
  - Mamie Musolino, 89, of Fontana
  - Betty R. Meers, 97, of Rialto
  - James Menor, 60, of San Bernardino
  - Hannelore Reif, 80, of Bloomington
  - Gregorio Sanchez Rodriguez, 86, of Colton

#### Reports from County Counsel and Chief Executive Officer

There were no reports from County Counsel or Chief Executive Officer

#### Special Presentations, Resolutions and Proclamations

Chairman Hagman

- COVID Courage Department Recognitions

#### Presentation of the Agenda

- a) Consider additions of emergency or urgency items to the agenda to be placed on the Consent or Discussion Calendar at the Board's discretion pursuant to Government Code section 54954.2(b) or (b)(2).
- b) Notice of minor revisions to agenda items, items removed or continued from the Board of Supervisors' Agenda.

### **CONSENT CALENDAR**

#### **COUNTY DEPARTMENTS**

##### Board of Supervisors

- 2) Adoption of Recognitions, Resolutions and Proclamations:

##### Board of Supervisors

Presentation on COVID Courage Department Recognitions.

Adopt resolution recognizing Janet Egan upon her retirement after 30 years of valuable service to the County of San Bernardino.

Adopt resolution recognizing John Andrews for his five years on the Workforce Development

2. Pomona Unified School District, Contract No. 19-593, increasing the contract amount by \$822,270, from \$822,270 to a total not to exceed \$1,644,540.  
(Presenter: Marlene Hagen, Director, 388-0242)

**APPROVED (CONSENT CALENDAR)**

Motion/Second: Robert A. Lovingood/Janice Rutherford

AYE: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman

ABSENT: Josie Gonzales

Children's Network

- 18) Approve Amendment No. 1, effective August 23, 2020, to Contract No. 17-706 with Dr. (Kiti) Mary Catherin Freier Randall, to provide Screening, Assessment, Referral and Treatment Program Activities for Children's Network, increasing the contract amount by \$20,000, from \$60,000 for a total contract amount of \$80,000, and exercising the first option to extend the contract for an additional year, for a total contract period of August 23, 2017 through August 22, 2021.  
(Presenter: Janki Patel, Network Officer, 383-9696)

**APPROVED (CONSENT CALENDAR)**

Motion/Second: Robert A. Lovingood/Janice Rutherford

AYE: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman

ABSENT: Josie Gonzales

Community Development and Housing Department

- 19)
  1. Accept and approve Grant Award Agreement No. 19-ESG-13121 with the State of California Department of Housing and Community Development to accept \$302,668 to fund emergency shelter, rapid rehousing, and homelessness prevention services from the date that the Award Agreement is executed by the State of California Department of Housing and Community Development to January 22, 2022.
  2. Designate the Chair of the Board of Supervisors or Chief Executive Officer or the Director of Community Development and Housing as authorized to execute and submit grant documents and any subsequent non-substantive amendments in relation to this grant award agreement, subject to review by County Counsel.
  3. Direct the Chair of the Board of Supervisors or Chief Executive Officer or the Director of the Community Development and Housing Department to transmit all documents and amendments in relation to this grant award to the Clerk of the Board of Supervisors within 30 days of execution.  
(Presenter: Gary Hallen, Director, 387-4411)

**APPROVED (CONSENT CALENDAR)**

Motion/Second: Robert A. Lovingood/Janice Rutherford

AYE: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman

ABSENT: Josie Gonzales

County Administrative Office

- 20)
  1. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustments to the 2020-21 Budget, as detailed in Financial Impact section, to increase appropriation and revenue for 2020-21 and fund emergency countywide expenses in response to Novel Coronavirus or COVID-19 pandemic (Four votes required).

2. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the necessary budget adjustments to the 2020-21 Budget, as detailed in the Financial Impact section, to establish budget authority to continue funding for the costs associated with ongoing purchasing of emergency supplies required by County departments in response to the Novel Coronavirus or COVID-19 pandemic (Four Votes Required).

(Presenter: Gary McBride, Chief Executive Officer, 387-5417)

**APPROVED (CONSENT CALENDAR)**

Motion/Second: Robert A. Lovingood/Janice Rutherford

AYE: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman

ABSENT: Josie Gonzales

- 21) Ratify the Chief Executive Officer's exercise of the authority granted to him by the Board of Supervisors initially on March 24, 2020 (Item No. 67), and extended on May 19, 2020 (Item No. 105), June 23, 2020 (Item No. 124), and July 28, 2020 (Item No. 72), in approving the following actions in response to the worldwide health threat related to the Novel Coronavirus, or COVID-19:
  1. Approve Community Development and Housing Department's hotel/motel Agreement No. 20-598 with Aviah Hospitality, Inc. dba Motel 6 for the provision of rooms to build isolation capacity as a response to COVID-19, to help protect public health and safety, lessen and/or avert the threats created by these exigent and emergency situations for the contract period of July 2, 2020 through September 28, 2020, in an amount not to exceed \$282,000, approved by the Chief Executive Officer on July 13, 2020.
  2. Approve Real Estate Services Department's emergency Lease Agreement No. 20-599 with Lock and Leave Storage, for the Department of Public Health to lease approximately 240 square feet of storage space located at 322 South Waterman Avenue, #A039 in San Bernardino, for an annual cost of \$2,400 for the period of July 16, 2020 through July 15, 2021, with a one-year option to extend the term of the lease, approved by the Chief Executive Officer on July 15, 2020.
  3. Approve Arrowhead Regional Medical Center's Credit Application and Agreement, New Account Onboarding Form, and Payment Terms Agreement with AmerisourceBergen; collectively "AmerisourceBergen Agreement" (Agreement 20-616); for the procurement of COVID-19 medication, Remdesivir, for an estimated amount not to exceed \$7,680,000, from July 13, 2020 through July 12, 2022, signed by the Chief Executive Officer on July 13, 2020.
  4. Approve Department of Public Health's Contract No. 20-607 with Fulgent Genetics for purchase and distribution of SARS-CoV-2 test kits, collection of used kits and processing of samples in a certified laboratory, in an amount not to exceed \$3,900,000, effective July 21, 2020 through January 31, 2021, approved by the Chief Executive Officer on July 21, 2020.
  5. Approve Community Development and Housing Department's submission of a grant application in an amount not to exceed \$2,492,000 to the State of California Department of Housing and Community Development for the Emergency Solutions Grant Program - Coronavirus for funding to provide homeless services consisting of temporary emergency shelter and rapid rehousing rental assistance payment assistance.
  6. Approve and adopt Resolution No. 2020-145 certifying that the County of San Bernardino, Community Development and Housing Department is authorized and directed to receive an allocation of, and administer State Emergency Solutions Grants Program - Coronavirus on behalf of the State of California Department of Housing and Community Development as an Administrative Entity, signed by the Chief Executive Officer on July 15, 2020.
  7. Approve Arrowhead Regional Medical Center's Amendment No. 1 to Agreement No. 19-721 with Experian Health, Inc. for the suspension of payments from August 1, 2020 through September 30, 2020, due to the delayed conversion of Experian software to a new Electronic Health Record System, with no changes to the not to exceed amount of \$2,304,000, and no changes to the contract period of November 5, 2019 through

**Dix, Jamie@HCD**

---

**From:** Fong, Tiffany@HCD  
**Sent:** Thursday, August 27, 2020 12:51 PM  
**To:** Dix, Jamie@HCD  
**Subject:** Re: CV-ESG application - San Bernardino

In reviewing the documents provided, specifically Fair Statement Page 6 Item #21 bullet # 6 approving Resolution 2020-145, LAD finds this to be legally sufficient. Please include the Fair Statement along with the resolution in the routing package. Thank you.

**Tiffany Fong**  
Attorney III  
Department of Housing & Community Development  
2020 W. El Camino Avenue, Suite 525 | Sacramento, CA 95833  
Phone: (916) 263-2769  
Fax: (916) 263-7417

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---

**From:** Dix, Jamie@HCD <Jamie.Dix@hcd.ca.gov>  
**Sent:** Tuesday, August 25, 2020 8:31 AM  
**To:** Fong, Tiffany@HCD <Tiffany.Fong@hcd.ca.gov>  
**Subject:** RE: CV-ESG application - San Bernardino

Good Morning Tiffany,

I received the revised resolution from San Bernardino. Can you let me know if this will suffice?

Attached please find a copy of Resolution 2020-145 along with its corresponding Fair Statement. (Page 6 Item #21 bullet # 6 of the Fair Statement addresses Resolution 2020-145.) If any additional documentation is needed, please do not hesitate to contact me.

Sincerely,

**Estella Wells**  
Economic and Community Development Analyst II  
**Community Development & Housing Agency**  
Phone: 909-387-4343 Fax: 909-387-4415  
385 N. Arrowhead Ave., 3<sup>rd</sup> Floor  
San Bernardino, CA 92415

Thank you,



**Jamie Dix**

HCDR II, Division of Financial Assistance  
Housing & Community Development  
2020 W. El Camino Avenue, Suite 200 | Sacramento, CA 95833  
916.263.5006

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**From:** Fong, Tiffany@HCD <Tiffany.Fong@hcd.ca.gov>  
**Sent:** Thursday, July 30, 2020 3:15 PM  
**To:** Freeman, Shanikqua <Shanikqua.Freeman@cdh.sbcounty.gov>; Dix, Jamie@HCD <Jamie.Dix@hcd.ca.gov>; Wells, Estella <Estella.Wells@cdh.sbcounty.gov>  
**Subject:** Re: CV-ESG application - San Bernardino

I don't see a problem with waiting. We appreciate your attention to this matter and look forward to getting everything from you.

***Tiffany Fong***

Attorney III  
Department of Housing & Community Development  
2020 W. El Camino Avenue, Suite 525 | Sacramento, CA 95833  
Phone: (916) 263-2769  
Fax: (916) 263-7417

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---

**From:** Freeman, Shanikqua <[Shanikqua.Freeman@cdh.sbcounty.gov](mailto:Shanikqua.Freeman@cdh.sbcounty.gov)>  
**Sent:** Thursday, July 30, 2020 2:56 PM  
**To:** Dix, Jamie@HCD <[Jamie.Dix@hcd.ca.gov](mailto:Jamie.Dix@hcd.ca.gov)>; Wells, Estella <[Estella.Wells@cdh.sbcounty.gov](mailto:Estella.Wells@cdh.sbcounty.gov)>  
**Cc:** Fong, Tiffany@HCD <[Tiffany.Fong@hcd.ca.gov](mailto:Tiffany.Fong@hcd.ca.gov)>  
**Subject:** RE: CV-ESG application - San Bernardino

Thanks, Jamie. I will wait to hear from her. I didn't want to assume Tiffany was the attorney. I do appreciate your assistance and consideration. Given the unprecedented nature of COVID we are all making adjustments and being forced to handle things in an atypical manner.

Thanks in advance!

S

**From:** Dix, Jamie@HCD <[Jamie.Dix@hcd.ca.gov](mailto:Jamie.Dix@hcd.ca.gov)>  
**Sent:** Thursday, July 30, 2020 2:54 PM  
**To:** Freeman, Shanikqua <[Shanikqua.Freeman@cdh.sbcounty.gov](mailto:Shanikqua.Freeman@cdh.sbcounty.gov)>; Wells, Estella <[Estella.Wells@cdh.sbcounty.gov](mailto:Estella.Wells@cdh.sbcounty.gov)>



Cc: Fong, Tiffany@HCD <[Tiffany.Fong@hcd.ca.gov](mailto:Tiffany.Fong@hcd.ca.gov)>

Subject: RE: CV-ESG application - San Bernardino

I believe that will be okay.

Tiffany, your thoughts?

Thanks,



**Jamie Dix**

HCDR II, Division of Financial Assistance

Housing & Community Development

2020 W. El Camino Avenue, Suite 200 | Sacramento, CA 95833

916.263.5006



[\[californiacensus.org\]](https://californiacensus.org) Ensure all Californians are counted!

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**From:** Freeman, Shanikqua <[Shanikqua.Freeman@cdh.sbcounty.gov](mailto:Shanikqua.Freeman@cdh.sbcounty.gov)>

**Sent:** Thursday, July 30, 2020 2:50 PM

**To:** Dix, Jamie@HCD <[Jamie.Dix@hcd.ca.gov](mailto:Jamie.Dix@hcd.ca.gov)>; Wells, Estella <[Estella.Wells@cdh.sbcounty.gov](mailto:Estella.Wells@cdh.sbcounty.gov)>

**Cc:** Fong, Tiffany@HCD <[Tiffany.Fong@hcd.ca.gov](mailto:Tiffany.Fong@hcd.ca.gov)>

**Subject:** RE: CV-ESG application - San Bernardino

Hi Jamie,

Can you ask your attorney if we can wait to submit the actual ratified reso with vote count immediately after the Board meeting on 8/11?

Thanks!

S

**From:** Dix, Jamie@HCD <[Jamie.Dix@hcd.ca.gov](mailto:Jamie.Dix@hcd.ca.gov)>

**Sent:** Thursday, July 30, 2020 2:08 PM

**To:** Wells, Estella <[Estella.Wells@cdh.sbcounty.gov](mailto:Estella.Wells@cdh.sbcounty.gov)>

**Cc:** Freeman, Shanikqua <[Shanikqua.Freeman@cdh.sbcounty.gov](mailto:Shanikqua.Freeman@cdh.sbcounty.gov)>; Fong, Tiffany@HCD <[Tiffany.Fong@hcd.ca.gov](mailto:Tiffany.Fong@hcd.ca.gov)>

**Subject:** RE: CV-ESG application - San Bernardino

Hello Estella,

I heard back from my legal department and normally we do not copy and paste such emails but in this case it's a bit confusing for me to reword so I am going to show you what legal has stated to me. As you are aware my initial concern was the resolution had no vote count, no attesting officers signature and I was concerned over the authorized rep signing it as this is not normally acceptable. Our biggest hurdle is the vote count issue. Please see below on legal's thoughts:

*Per our phone call this morning, the additional documentation is still insufficient. I was hoping to identify clear support of the resolution's first two paragraphs, wherein it is represented that the Board authorized the "Chief Executive Officer to approve and adopt resolutions which may be necessary in support of the Covid-19 pandemic response, subject to ratification at the next available Board of Supervisors meeting." (See attached screen shot of the pertinent first 2 paragraphs from the resolution).*

*I noticed that the last page of the meeting minutes says, "Ratify the Chief Executive Officer's exercise of the authority granted to him by the Board of Supervisors initially on March 24, 2020 (Item No. 67) and extended on May 19, 2020 (Item No. 105), in approving the following actions..." (See attached screenshot of the last page of the meeting minutes, specifically item 125). From what I can tell, the closed session meeting minutes provided do not indicate any authorization related to ESG-CV funds. However, is it possible that ESG-CV resolution was ratified by the Board in a subsequent meeting? If so, please have the County provide those meeting minutes. Also, please have County provide Item No. 67 and 105 that grant the Chief Executive Officer's resolution authority.*

*As far as your question regarding the person signing the resolution being one of the people designated to sign the ESG-CV documents, you are correct that HCD does not generally approve of this. However, based on the first two paragraphs of the resolution, this may be OK in this very limited and unique circumstance given Covid and the grant of power from the Board. But, HCD must identify sufficient evidence of such grant of power. Hence, my questions above.*


Thank you,



**Jamie Dix**

HCDR II, Division of Financial Assistance  
Housing & Community Development  
2020 W. El Camino Avenue, Suite 200 | Sacramento, CA 95833  
916.263.5006

## Applicant Compliance Certification

On behalf of			
I certify that funding recommendations being made for use of ESG-CV funds meet federal ESG requirements outlined in the NOFA and pursuant to 24 CFR parts 91 and 576 and the Coronavirus Aid, Relief and Economic Security Act Enacted March 27, 2020.			
The CoC will use a process that meets the following requirements:			
A.	Is fair and open, and avoids conflicts of interest in project selection, implementation, and the administration of funds.		
B.	Complies with the Core Practice requirements outlined in the Standard Agreement.		
C.	Incorporates the performance standards set forth in the Department's Annual Action Plan.		
D.	Complies with federal ESG.		
E.	Considers any other practices promoted or required by HUD.		
<b>APPLICANT COMPLIANCE CERTIFICATION</b>			
Gary McBride <small>PRINTED NAME OF AUTHORIZED REPRESENTATIVE</small>	 <small>AUTHORIZED REPRESENTATIVE SIGNATURE</small>	Chief Executive Officer <small>TITLE</small>	7/15/20 <small>DATE</small>

## Designation of Administrative Entity

By signing below, the Continuum of Care (CoC) Representative certifies that to apply for and administer 2020 ESG-CV Round I funds.

County of San Bernardino, Community Development and Housing

is designated by the CoC

### Certification of AE Designation to Administer Funds

Chair,  
Interagency Council on Homelessness  
San Bernardino County Continuum of Care

Josie Gonzales

Printed Name of CoC Authorized Representative



CoC Authorized Representative Signature

7/15/2020

Date

## San Bernardino County Homeless Partnership

### Interagency Council on Homelessness

Administrative Office  
215 North D Street, Suite 301, San Bernardino, CA 92415-0044  
Office: (909) 501-0610



May 27, 2020

Department of Housing and Community Development  
State ESG CARE Act COVID-19 Funding Application  
2020 W. El Camino Avenue, Suite 200  
Sacramento, CA 95833

RE: Letter of Support for ESG Administrative Entity for CARES Act COVID-19 Funding Application

To Whom It May Concern:

As the governing body for the County of San Bernardino County Continuum of Care (CoC), the Interagency Council on Homelessness, recommends the Community Development and Housing Department (CDH), a County department, as the Administrative Entity for the implementation and management of the State of California- Housing and Community Development (HCD) Emergency Solutions Grant CARES Act program (ESG-CV) within San Bernardino County.

CDH has been an active partner in the management of and allocation of CoC funds, CoC activities, and the development of the Coordinated Entry System. CDH collaborated in the development and implementation of the CoC and ESG Program Written Standards for all CoC emergency shelters, transitional housing and permanent housing programs.

CDH provides guidance to ESG funded agencies to ensure they adhere to eligible activities and other criteria as a result of the Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act of 2009. Local ESG funded agencies performance outcomes adhere to or exceed mandated program goals as noted in the ESG Consolidated Annual Performance and Evaluation Report.

Thank you for the opportunity to endorse a valuable member of the Interagency Council on Homelessness

Sincerely,

A handwritten signature in blue ink, appearing to read 'Josie Gonzales', is written over a circular blue ink stamp.

Josie Gonzales, Chair  
Interagency Council on Homelessness  
San Bernardino County Continuum of Care

#### Members of the Interagency Council on Homelessness

Members of the Board of Supervisors  
City of Victorville  
Housing Authority of the County of San Bernardino  
San Bernardino Law and Justice Group  
San Bernardino County Superintendent of Schools

City of Rancho Cucamonga  
Town of Yucca Valley  
Community Development and Housing Agency  
Mountain Regional City Representative  
Members of the Homeless Provider Network

City of San Bernardino  
Department of Behavioral Health  
San Bernardino County Human Services  
Homeless Representative

Profile: [estella.wells@cdh.sbcounty.gov](mailto:estella.wells@cdh.sbcounty.gov)

## Applicant Information

**Linked Applicant**

[estella.wells@cdh.sbcounty.gov](mailto:estella.wells@cdh.sbcounty.gov)

**First Name**

Estella

**Last Name**

Wells

**Email**

[estella.wells@cdh.sbcounty.gov](mailto:estella.wells@cdh.sbcounty.gov)

**Title**

ECD Analyst II

**Company**

San Bernardino County CDH

**Company Website**

**City**

San Bernardino

**State**

California

**Organization Name**

San Bernardino County

**Federal Employer Identification Number (FEIN)**

95600274

**Data Universal Numbering System (DUNS)**

009241659

**Authorized Representative**

Gary McBride

**Business/Finance Representative**

Dennis Kwan

## Organization Address

**Address**

385 North Arrowhead Ave. 3rd Floor

**Address 2**

**City**

San Bernardino

**State**

California

**County**

San Bernardino County

**CoC Service Area**

San Bernardino County

**Zip**

92415

**Phone**

9093875471

**Fax**

**Phone Extension**

.



Budget: 19929998

**Application**

San Bernardino County ESG-CV Application

**Please use the following link to view the application budget. This link will open in a new window.**

<https://portal.ecivis.com/#/peerBudget/D83DDE11-FAFB-4182-84D8-8A497D469845>

**Budget Status**

Not Approved

## Budget Report

Passthrough Agency: California Department of Housing and Community Development  
Program: 2020 ESG-CV  
Stage: Pre-Award

Report Date: 08/31/2020  
Requested By: Estella Wells  
[estella.wells@cdh.sbcounty.gov](mailto:estella.wells@cdh.sbcounty.gov)

### Budget Items

Category	Title	Description	Units	Unit Cost	Extended Cost	Direct Cost	Indirect Cost	GL Account	Cost Share	Type
Emergency Shelter	Emergency Shelter	Essential Services, Shelter Operations	0	\$0.00	\$0.00	\$181,000.00	\$0.00		\$0.00	Direct Cost
	Emergency Shelter Total		0	\$0.00	\$0.00	\$181,000.00	\$0.00		\$0.00	
Street Outreach	Street Outreach	Essential Services	0	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	Direct Cost
	Street Outreach Total		0	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
Homelessness Prevention	Homelessness Prevention	Housing Relocation & Stabilization Services- Financial Assistance, Short-and Medium Term Rental Assistance	0	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	Direct Cost
	Homelessness Prevention Total		0	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
Rapid Re-Housing	Rapid Re-Housing	Housing Relocation & Stabilization Services- Financial Assistance, Short-and Medium Term Rental Assistance	0	\$0.00	\$0.00	\$1,000,000.00	\$0.00		\$0.00	Direct Cost
	Rapid Re-Housing Total		0	\$0.00	\$0.00	\$1,000,000.00	\$0.00		\$0.00	
HMIS	HMIS	Staffing, Hardware, Equipment & Software Costs, Training and Overhead	0	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	Direct Cost
	HMIS Total		0	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
Local Grant Administration	Local Grant Administration	General Management/Oversight/ Coordination, Training on ESG Requirements, Consolidation Plan, Environmental Review	0	\$0.00	\$0.00	\$65,600.00	\$0.00		\$0.00	Direct Cost
	Local Grant Administration Total		0	\$0.00	\$0.00	\$65,600.00	\$0.00		\$0.00	

## SCO ID:

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES

**STANDARD AGREEMENT**

STD 213 (Rev. 04/2020)

AGREEMENT NUMBER  
20-ESGCV1-00038

PURCHASING AUTHORITY NUMBER (If Applicable)

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

CONTRACTOR NAME

County of San Bernardino Community Development and Housing Department

2. The term of this Agreement is:

START DATE

Upon HCD Approval

THROUGH END DATE

September 30, 2022

3. The maximum amount of this Agreement is:

\$1,246,600.00

4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference made a part of the Agreement.

Exhibits	Title	Pages
Exhibit A	Authority, Purpose and Scope of Work	5
Exhibit B	Budget Detail and Payment Provisions	3
Exhibit C *	State of California General Terms and Conditions	GTC-04/2017
+ - Exhibit D	ESG Program Terms and Conditions	22
+ - Exhibit E	Program Application	39

Items shown with an asterisk (\*), are hereby incorporated by reference and made part of this agreement as if attached hereto.

These documents can be viewed at <https://www.dgs.ca.gov/OLS/Resources>

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

**CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Bernardino Community Development and Housing Department

CONTRACTOR BUSINESS ADDRESS

385 N. Arrowhead Ave.

CITY

San Bernardino

STATE  
CAZIP  
92415

PRINTED NAME OF PERSON SIGNING

Curt Hagman

TITLE

Chairman, Board of Supervisors

CONTRACTOR AUTHORIZED SIGNATURE



DATE SIGNED

1/5/2021

SIGNED AND CERTIFIED THAT A COPY OF  
THIS DOCUMENT HAS BEEN DELIVERED  
TO THE CHAIRMAN OF THE BOARD  
LYNNA MORRIS  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By



**SCO ID:**

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES

**STANDARD AGREEMENT**

STD 213 (Rev. 04/2020)

AGREEMENT NUMBER

20-ESGCV1-00038

PURCHASING AUTHORITY NUMBER (If Applicable)

**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME

Department of Housing and Community Development

CONTRACTING AGENCY ADDRESS

2020 W. El Camino Ave., Suite 130

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Shaun Singh

TITLE

Contracts Manager, Business &amp; Contract Services

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

Exempt per; SCM Vol. 1 4.04.A.3 (DGS memo dated 6/12/1981)