



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

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RECEIPT NUMBER:  
 36 — 01062021 — ~~716~~ 001  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of San Bernardino Dept. of Public Works	LEAD AGENCY EMAIL	DATE 01062021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	
PROJECT TITLE		

**Cucamonga Creek Channel Grant of Easement**

PROJECT APPLICANT NAME County of San Bernardino Dept. of Public Works	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-8109
PROJECT APPLICANT ADDRESS 825 E. Third Street, Room 123	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0835
PROJECT APPLICANT (Check appropriate box)		
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Arredondo, Deputy Clerk
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**DATE FILED & POSTED**

Posted On: 01/06/2021

Removed On: 02/18/2021

Receipt No: 30001102721-110001

**Notice of Exemption**

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: County of San Bernardino  
Department of Public Works  
Environmental Management Division  
825 E. Third Street, Room 123  
San Bernardino, CA 92415-0835

Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

**Project Description**

**Applicant**

**Project Title:** Cucamonga Creek Channel Grant of Easement

San Bernardino County Flood Control District

**Project Location:** The project site is located directly north of 4th Street, and approximately 400 feet east of Hellman Avenue, City of Rancho Cucamonga, San Bernardino County, California.

825 E. Third Street  
Address

San Bernardino, CA 92415-0835

**Project Description:** The proposed Project consists of replacing and rerouting an existing sewer line. The new sewer line would consist of two branches: one proposed as 1000 linear feet of a 24" VCP line that runs south along the eastern edge of the Cucamonga Creek Channel; and one proposed as 900 linear feet of a 12" VCP line that would cross under the Cucamonga Creek channel and run south on its western edge.

(909) 387-8109  
Phone

**Representative**

Patrick Egle  
Name

Same As Applicant  
Address

Darren Meeka, P.E.  
Lead Agency Contact Person

(909) 387-8109

Same as Applicant  
Phone

**Exempt Status: (check one)**

- Ministerial [Sec. 21080(B)(1); 15268];
- Declared Emergency [Sec. 21080(B)(3); 15269(a)];
- Emergency Project [Sec. 21080(B)(4); 15269(b)];
- Categorical Exemption. State type and section:** Section 15312 (Class 12) regarding Surplus Government Property Sales and Section 15305 (Class 5) Minor Alterations in Land Use Limitations
- Statutory Exemptions. State code number: \_\_\_\_\_
- Other Exemption: \_\_\_\_\_

**Reasons why project is exempt:** This surplus government property sale is not located in an area of statewide, regional, or area-wide concern as identified in Section 15206(b)(4) and no significant values for biological or cultural resources have been identified on the site.

Darren J. Meeka  
Signature Darren J. Meeka, P.E.

Chief, Environmental Mgmt. Div.  
Title

04/22/19  
Date

Signed by Lead Agency       Signed by Applicant

Date received for filing at OPR: N/A