



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print	Start Over	Save
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RECEIPT NUMBER:
36 — 01082021 — ~~724~~ 006
STATE CLEARINGHOUSE NUMBER (If applicable)
2019011045

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of San Bernardino Sheriff's Department	LEAD AGENCY EMAIL	DATE 01082021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	
PROJECT TITLE		

Application for state grant to fund training for the Sheriff's Crime Laboratory personnel

PROJECT APPLICANT NAME County of San Bernardino Sheriff's Department	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-3648
PROJECT APPLICANT ADDRESS 655 East Third Street	CITY San Bernardino	STATE CA
		ZIP CODE 92415
PROJECT APPLICANT (Check appropriate box)		
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00


☐ Exempt from fee
 ☒ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Arredondo, Deputy Clerk
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Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Sheriff's Department
Bureau of Administration
655 East Third Street
San Bernardino, CA 92415

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 01/08/2021

Removed On: 02/20/2021

Receipt No: 30-D1087021-721
006

Project Description

APN:	N/A
APPLICANT:	County of San Bernardino, Sheriff's Department
PROPOSAL:	Application for state grant to fund training for the Sheriff's Crime Laboratory personnel.
JCS:	N/A
COMMUNITY:	County-wide
LOCATION:	Sheriff's Crime Laboratory in San Bernardino city

Applicant

County of San Bernardino
Sheriff's Department

Name

655 E. Third Street

Address

San Bernardino, CA 92415

(909) 387-3648

Phone

Representative

Jenee' Haliburton, Accountant III

Name

Same as Applicant

Address

John Ades, Capt., SBCSD, Bureau of Admin.

Lead Agency Contact Person

(909) 387-3648

Area Code/Telephone Number

Same as Applicant

Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- ☒ Categorical Exemption. State type and section number: 15321(b) [law enforcement activities] and 15061(b)(3) [no significant impact of activity]
- ☐ Statutory Exemptions. State code number: _____
- ☐ Other Exemption: _____

Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15321(b), law enforcement activities by peace officers acting under any law providing criminal sanction, and 15061(b)(3), "it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment."

Signature John Ades

Captain—Bureau of Administration
Title

Date

12/21/2020

☒ Signed by Lead Agency ☐ Signed by Applicant
Date received for filing at OPR: _____

Land Use Services Department - Revised November 1997