



ORIGINAL

Contract Number
17-892 A-2

SAP Number
4400005905

Facilities Management

Department Contract Representative	Richard Ayala
Telephone Number	909-387-5111
Contractor	Siemens Industry, Inc.
Contractor Representative	Julie Slick
Telephone Number	(714) 331-5860
Contract Term	1/1/18 – 12/31/22
Original Contract Amount	\$ 1,627,980
Amendment #1 Amount	\$ 7,464
Amendment #2 Amount	\$ 9,420
Total Contract Amount	\$ 1,644,864
Cost Center	7302001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2 CONTRACT NO. 17-892 HVAC CONTROL SYSTEMS MAINTENANCE

The following is an amendment to Contract No. 17-892 between Siemens Industry, Inc. (hereinafter "Contractor") and the County of San Bernardino (hereinafter "County") for HVAC Control Systems Maintenance at various locations located throughout the County of San Bernardino.

- 1. ADD monthly preventative maintenance and service to the following locations (Section 1A Contractor(s) Responsibilities and Attachment A, section 4.4 :**
 - Hall of Records 222 W. Hospitality Ln., San Bernardino
 - High Desert Fleet Services 15000 Tokay St., Victorville
- 2. REPLACE Section 5.B. Fiscal Provisions**, with the following: The maximum amount of payment under this Contract shall not exceed \$1,644,864. Payment shall be made as described below, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Year 1	1/1/18 - 12/31/18	\$304,284 annually	\$25,357 monthly
Year 2	1/1/19 - 12/31/19	\$316,056 annually	\$26,338 monthly
Year 3	1/1/20 - 12/31/20	\$328,428 annually	\$27,369 monthly
Year 4	1/1/21 - 12/31/21	\$342,912 annually	\$28,576 monthly
Year 5	1/1/22 - 12/31/22	\$353,184 annually	\$29,432 monthly

3. CONTRACT EXECUTION

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

4. All other terms and conditions of this Contract shall remain the same.

IN WITNESS WHEREOF, the County of San Bernardino and the VENDOR have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO


Curt Hagman, Chairman, Board of Supervisors

Dated: JAN 05 2021
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.



Lynna Monell
Clerk of the Board of Supervisors
Of the County of San Bernardino

SIEMENS INDUSTRY, INC.

By  **Boyd Bryce**
Digitally signed by Boyd Bryce
Date: 2020.12.09 11:20:42 -0800
(Authorized signature - sign in blue ink)

Name Bryce Boyd
(Print or type name of person signing contract)


Title Sales Manager
(Print or Type)

Dated: _____

Address 6141 Katella Ave, Cypress CA 90630

FOR COUNTY USE ONLY


Approved as to Legal Form


Katherine M. Hardy, Deputy County Counsel
Date 12-11-20

Reviewed for Contract Compliance

Date _____

Reviewed/Approved by Department


Bill Ogg, Deputy Director, Real Estate Services
Department - Facilities Management Division
Date 12/10/20