



Contract Number

17-838 A3

SAP Number

4400004092

Sheriff/Coroner/Public Administrator

Department Contract Representative
Telephone Number

John Ades, Captain
(909) 387-0640

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Liberty Healthcare of California, Inc.
Ken Carabello
(310) 584-1581
01/01/2018 through 12/31/2021
\$24,614,766
\$ 9,112,590
\$33,727,356
4424501000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 3

Amend the contract no. 17-838 with Liberty Healthcare of California, Inc., effective January 1, 2021, to provide restoration of mental competency services to inmates declared incompetent to stand trial increasing the cost by \$9,112,590 from \$24,614,766, to a maximum not to exceed \$33,727,356; and to extend the period from January 1, 2018 through December 31, 2021, with the option to extend for one additional one-year period.

1. **Section C – Term and Termination** is hereby replaced with the following:

This Agreement shall commence January 1, 2018 and continue until December 31, 2021. The County has the option to renew the contract by one additional year. Either party may terminate this Agreement, with or without cause, upon written notice to the other party, such termination shall take effect thirty (30) days after receipt of written notice.

Except as amended, all other terms and conditions of the Agreement remain as stated therein.


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COUNTY OF SAN BERNARDINO

► 
Curt Hagman Chair, Board of Supervisors

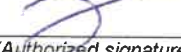
Dated: JAN 05 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD


Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By 
Deputy

Liberty Healthcare of California, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name Francis Ysla, MD
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: 12/18/2020

Address 401 E. City Avenue, Ste. 820
Bala Cynwyd, PA 19004

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Richard D. Luczak, Deputy County Counsel


Date 12/21/2020

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► 
John Ades, Captain

Date 12/21/2020