



**Contract Number**  
**17-394 A-4**

**SAP Number**  
**4400004654**

## **Real Estate Service Department Facilities Management**

<b>Department Contract Representative</b>	Richard Ayala
<b>Telephone Number</b>	909-387-5111
<b>Contractor</b>	General Building Management Co.
<b>Contractor Representative</b>	Charles Han
<b>Telephone Number</b>	(213) 388-0554
<b>Contract Term</b>	7/1/17 – 7/31/21
<b>Original Contract Amount</b>	\$ 668,052
<b>Amendment #1 Amount</b>	\$ 167,013
<b>Amendment #2 Amount</b>	\$ 40,000
<b>Amendment #3 Amount</b>	\$ (3,392)
<b>Amendment #4 Amount</b>	\$ 110,836
<b>Total Contract Amount</b>	\$ 982,509
<b>Cost Center</b>	7303001000

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 4 CONTRACT NO. 17-394 CUSTODIAL SERVICES CONTRACT GENERAL BUILDING MANAGEMENT CO.**

The following is an amendment to Contract No. 17-394 between General Building Management, Co. (hereinafter "Contractor") and the County of San Bernardino (hereinafter "County") for custodial services on the premises located at:

- Courthouse – 14455 Civic Drive, Victorville
- TAD Facility – 10530 Palmdale Rd., Victorville

#### **1. REPLACE Section 1 with the following:**

The complete Contract includes all of the Contract Documents (referenced but not attached), to wit:

- And they are included in their entirety as a part of this Contract by reference thereto.

- This Contract includes routine cleaning services for the period July 1, 2017 through July 31, 2021. This Contract may be terminated prior to the expiration of the Contract Term, in accordance with provisions of this Contract.

- #### 4. CONTRACT EXECUTION

**5. REPLACE ATTACHMENT B, COST PER SITE, with ATTACHMENT B included in this Amendment.**

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6. All other terms and conditions of this Contract shall remain the same.

IN WITNESS WHEREOF, the County of San Bernardino and the VENDOR have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

GENERAL BUILDING MANAGEMENT CO.

►

By ►

(Authorized signature - sign in blue ink)

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Name

Charles Han

(Print or type name of person signing contract)

Lynna Monell  
Clerk of the Board of Supervisors  
Of the County of San Bernardino

Title

Vice President

(Print or Type)


Dated: \_\_\_\_\_

1/18/2021

5900 S Eastern Ave #125  
Commerce, CA 90040

FOR COUNTY USE ONLY

Approved as to Legal Form

►   
Katherine M. Hardy, Deputy County Counsel

Date 1-21-20

Reviewed for Contract Compliance

► \_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►   
Bill Ogg, Deputy Director, Real Estate Services  
Department – Facilities Management Division

Date 1/20/21

**ATTACHMENT B  
COST PER SITE**

<b>LOCATION</b>	<b>ADDRESS</b>	<b>COVID-19 Svc</b>	<b>Monthly Total (effective 12/1/20)</b>	<b>Contract Total</b>
Courthouse	14455 Civic Drive Victorville, CA	-	\$ 11,603	\$ 568,547
Special Districts	12402 Industrial Blvd. Victorville, CA	-	\$ 0	\$ 34,768
TAD Facility	15030 Palmdale Rd. Victorville, CA	-	\$ 6,106	\$ 299,194
<b>Not to exceed amount for COVID-19</b>		\$ 80,000		\$ 80,000
<b>Grand Total</b>		\$ 80,000	\$ 17,709	\$ 982,509

**Note: Additional services requested in writing and related to the COVID-19 State of Emergency may be terminated prior to expiration of the contract term and there is no guarantee of a minimum amount of work that will be assigned to the Vendor.**