



Contract Number

18-519 A-3

SAP Number

4400006080

Arrowhead Regional Medical Center

Department Contract Representative William L. Gilbert, Director
Telephone Number (909) 580-6150

Contractor Forward Advantage, Inc.
Contractor Representative Mike Knebel
Telephone Number 559-447-1777 x1283
Contract Term March 13, 2018 through March 29, 2023
Original Contract Amount \$898,285.00
Amendment Amount \$361,345.00
Total Contract Amount \$1,259,630.00
Cost Center 9184834200

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

This Amendment No. 3 (this "Amendment") dated February 9, 2021 is made by and between Forward Advantage, Inc., and the County of San Bernardino on behalf of Arrowhead Regional Medical Center ("Customer") and modifies the terms to Agreement executed between the parties as of March 6, 2018 ("Agreement"), as follows.

1. Delete the first sentence in Section **D** and replace with the following:

D. This Contract is effective as of March 13, 2018 and expires March 29, 2023, but may be terminated earlier in accordance with provisions of this Contract.

2. Delete Section **F.2** in its entirety and replace with the following:

F.2 The maximum amount of payment under this Agreement shall not exceed \$1,259,630.00 based on details provided in the attached Exhibits. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

3. Add Exhibit D-1 – Proposal Maintenance and Support 2021-2022, as attached hereto, is hereby incorporated into the Agreement as Exhibit D.

4. Exhibit D-2 – Proposal Maintenance and Support 2022-2023, as attached hereto, is hereby incorporated into the Agreement as Exhibit D.
5. Exhibit E – Proposal FAI-SMCH-20210111-300CIDEPCS_24SUB, as attached hereto, is hereby incorporated into the Agreement as Exhibit E.
6. **Full Force and Effect.** The Agreement, as amended by this Amendment, remains in full force and effect.
7. **Capitalized Terms.** Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Agreement or the Addendum, as applicable.
8. **Counterparts.** This Amendment may be signed in one or more counterparts, each of which shall be deemed an original but all of which taken together shall constitute one and the same instrument. A facsimile or e-mail transmission of a signed version of this Amendment shall be legal and binding on all parties.

COUNTY OF SAN BERNARDINO

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Forward Advantage Inc.

(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)

Mike Knebel

Name _____
(Print or type name of person signing contract)

Title Vice President
(Print or Type)

Dated: February 1, 2021
7255 N. First Street, Suite 106
Address
Fresno, CA 93720

FOR COUNTY USE ONLY

Approved as to Legal Form


Bonnie Uphold, Deputy County Counsel


Date _____

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department


William L. Gilbert, Director

Date _____