



**Contract Number**

**SAP Number**

## Human Services Personnel

<b>Department Contract Representative</b>	David Quiroz
<b>Telephone Number</b>	(909) 386-3713
<b>Contractor</b>	Biometrics4ALL, Inc.
<b>Contractor Representative</b>	Edward Chen
<b>Telephone Number</b>	(714) 801-2009
<b>Contract Term</b>	February 9, 2021 through February 8, 2026
<b>Original Contract Amount</b>	\$138,000 not to exceed
<b>Amendment Amount</b>	\$
<b>Total Contract Amount</b>	\$138,000 not to exceed
<b>Cost Center</b>	

Live Scan Fingerprinting and Related Services Agreement with Biometrics4ALL, Inc., for Live Scan Fingerprinting, in the annual not to exceed amount of \$27,600 for a total amount not to exceed \$138,000 for the period of February 9, 2021 through February 8, 2026.

### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Bonnie Uphold, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Jennifer Mulhall-Daudel, HS Contracts Unit

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
CaSonya Thomas, Assistant Executive Officer

Date \_\_\_\_\_