



Contract Number

SAP Number

County Administrative Office

Department Contract Representative Matthew Erickson
Telephone Number (909) 387-5423

Contractor San Bernardino Mountains
Community Hospital
Contractor Representative Charles Harrison
Telephone Number (909) 436-3200
Contract Term N/A
Original Contract Amount N/A
Amendment Amount N/A
Total Contract Amount N/A
Cost Center _____

Briefly describe the general nature of the contract: Approve Agreement with the San Bernardino Mountains Community Hospital District with a perpetual term to decrease the County's State Constitutional Limit on Local Appropriations by \$2,000,000 and increase the District's limit by \$2,000,000 in recognition of services provided by the District to the residents of the community of Crestline.

FOR COUNTY USE ONLY

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| <p>Approved as to Legal Form</p> <p>▶ _____</p> <p>Robert Messinger, Principal Assistant County Counsel</p> <p>Date _____</p> | <p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p> | <p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Date _____</p> |
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