



# SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

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Administration  
Headquarters  
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Daniel R. Munsey  
Fire Chief/Fire Warden

Thomas Marshall  
Deputy Chief of Operations

Bertral Washington  
Deputy Chief of Administration

## LOCAL MATCH FUND COMMITMENT LETTER

January 26, 2021

California Governor's Office of Emergency Services  
Hazard Mitigation Grants Program Unit  
3650 Schriever Avenue  
Mather, CA 95655

Re: FM-5325 PA 00000337 Subapplication Funding Match Commitment Letter

Dear State Hazard Mitigation Officer:

As part of the Hazard Mitigation Grant Program process, a local funding match of at least 25% is required. This letter serves as San Bernardino County Fire Protection District's commitment to meet the local match fund requirements for the Hazard Mitigation Grant Program.

**SOURCE OF NON-FEDERAL FUNDS:**

LOCAL AGENCY  
FUNDING



OTHER AGENCY  
FUNDING



PRIVATE NON-  
PROFIT FUNDING



STATE AGENCY  
FUNDING



**NAME OF FUNDING  
SOURCE:**

San Bernardino County Fire Protection District

**FUNDS AVAILABILITY  
DATE:**

January 26, 2021

PROVIDE EXACT MONTH/DATE/YEAR OF AVAILABILITY OF FUNDS

**FEDERAL SHARE AMOUNT  
REQUESTED:**

\$749,416

MUST MATCH \$ AMOUNT PROVIDED IN SUBAPPLICATION

**LOCAL SHARE AMOUNT  
MATCH:**

\$249,805

MUST EQUAL A MINIMUM OF THE 25% FEDERAL SHARE REQUESTED

**FUNDING TYPE:**

Administration, Cash, Force Account Labor, Agency Personnel

If additional federal funds are requested, an additional local match fund commitment letter will be required.

Please contact Dan Munsey at 909-387-5779 [dmunsey@sbcfire.org](mailto:dmunsey@sbcfire.org) if you have any questions.

Sincerely,

Curt Hagman  
Chairman, Board of Directors  
San Bernardino County Fire Protection District

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