



Contract Number
17-848 A-2

SAP Number
440005228

Real Estate Services Department Facilities Management

Department Contract Representative	<u>Richard Ayala</u>
Telephone Number	<u>909-387-5111</u>

Contractor	<u>General Building Management Co.</u>
Contractor Representative	<u>Charles Han</u>
Telephone Number	<u>(213) 388-0554</u>
Contract Term	<u>7/1/17 – 7/31/21</u>
Original Contract Amount	<u>\$ 315,144</u>
Amendment #1 Amount	<u>\$ 35,016</u>
Amendment #1 Not-to-exceed Amount	<u>\$ 60,000</u>
Amendment #2 Amount	<u>\$ 35,016</u>
Total Contract Amount	<u>\$ 445,176</u>
Cost Center	<u>7303001000</u>

IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT NO. 2
CONTRACT NO. 17-848
CUSTODIAL SERVICES CONTRACT
GENERAL BUILDING MANAGEMENT CO.**

The following is an amendment to Contract No. 17-848 between General Building Management, Co. (hereinafter "Contractor") and the County of San Bernardino (hereinafter "County") for custodial services on the premises located at:

- Barstow Sheriff – 225 W. Mt. View, Barstow
- Barstow Courthouse – 235 E. Mt. View, Barstow
- Barstow Public Health – 303 E. Mt. View, Barstow
- Barstow Public Health (WIC) – 301 E. Mt. View, Barstow
- Barstow County Offices – 301 E. Mt. View, Barstow

1. **REPLACE Section 1** with the following:

The complete Contract includes all of the Contract Documents (referenced but not attached), to wit:

- A. VENDOR'S proposal dated November 9, 2020
- B. Scope of Work (Attachment "A")
- C. Cost Per Site (Attachment "B")

And they are included in their entirety as a part of this Contract by reference thereto.

2. **REPLACE Section 3. Term of Contract**, with the following: This Contract is effective as of December 1, 2017 and expires July 31, 2021 but may be terminated earlier in accordance with provisions of this Contract, including but not limited to, Section 6.A.7.

This Contract includes routine cleaning services for the period December 1, 2017 through July 31, 2021. This Contract may be terminated prior to the expiration of the Contract Term, in accordance with provisions of this Contract.

3. **REPLACE Section 7.A. Fiscal Provisions**, with the following: The County will compensate the Vendor for its services under this Contract \$8,754 monthly, one month in arrears. **In addition, County will compensate VENDOR for additional custodial services related to COVID-19, if such services are requested by the County in writing (not to exceed \$60,000). VENDOR acknowledges the COVID-19 related services shall be on an on-call basis and there is no guarantee of a minimum amount of work that will be assigned to VENDOR.** VENDOR will only be compensated for COVID-19 and election related work performed following receipt of written or email authorization from the Real Estate Services Department-Facilities Management Division, approving the work and the estimate provided by Vendor. Vendor shall include the written or email authorization with any email provided by Vendor. The maximum amount of payment under this Contract shall not exceed **\$445,176** dollars. The consideration to be paid to Vendor, as provided herein, shall be in full payment for all Vendor's services and expenses incurred in the performance hereof, including travel and per diem.

4. **CONTRACT EXECUTION**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

5. **REPLACE ATTACHMENT B, COST PER SITE, with ATTACHMENT B included in this Amendment.**

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6. All other terms and conditions of this Contract shall remain the same.

IN WITNESS WHEREOF, the County of San Bernardino and the VENDOR have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

GENERAL BUILDING MANAGEMENT CO.

►

By ►

(Authorized signature - sign in blue ink)

, Chairman, Board of Supervisors

Name Charles Han

(Print or type name of person signing contract)

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Lynna Monell
Clerk of the Board of Supervisors
Of the County of San Bernardino

Title Vice President

(Print or Type)

1/06/2021

Dated: _____

Address 5900 S. Eastern Ave#125

Commerce, CA 90040

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Katherine M. Hardy, Deputy County Counsel

Date

1-7-21

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

Bill Ogg, Deputy Director, Real Estate Services
Department – Facilities Management Division

Date

1/6/21

**ATTACHMENT B
COST PER SITE**

LOCATION	ADDRESS	COVID-19 Svc	Monthly Total	Contract Total
Bartow Sheriff	225 E. Mt. View Barstow		\$ 870	\$ 34,800
Barstow Courthouse	235 E. Mt. View Barstow		\$ 6,150	\$ 246,000
Barstow Public Health	303 E. Mt. View Barstow		\$ 582	\$ 23,280
Barstow Public Health (WIC)	301 E. Mt. View Barstow		\$ 280	\$ 11,200
Barstow County Offices	301 E. Mt. View Barstow		\$ 872	\$ 34,880
Not to exceed amount for COVID-19 and Election related services		\$ 60,000		\$ 60,000
Grand Total		\$ 60,000	\$ 8,754	\$ 445,176

Note: Additional services requested in writing and related to the COVID-19 State of Emergency may be terminated prior to expiration of the contract term and there is no guarantee of a minimum amount of work that will be assigned to the Vendor.