THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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SAP Number

San Bernardino County Fire Protection District

| Department Contract Representative Telephone Number | Bob Windle 909-387-3101 |
|---|---|
| Contractor | Professional Firefighters IAFF Local 935 |
| Contractor Representative | James Grigoli |
| Telephone Number | 951-852-2778 |
| Contract Term | |
| Original Contract Amount | |
| Amendment Amount | |
| Total Contract Amount | |
| Cost Center | |

Briefly describe the general nature of the contract: Memorandum of Understanding between the San Bernardino County Professional Firefighters IAFF, Local 935, representing employees in the Ambulance Operators Unit and the San Bernardino County Fire Protection District for a term through July 30, 2022.

| FOR COUNTY USE ONLY | | | |
|--|----------------------------------|---------------------------------|--|
| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department | |
| • | • | > | |
| Miles Kowalski, Deputy County Counsel | | | |
| Date | Date | Date | |