THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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20-184 A-3

SAP Number

## **Arrowhead Regional Medical Center**

Department Contract Representative Telephone Number

William L. Gilbert, Director (909) 580-6150

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Language Services Associates

Jodi Bralow
(215) 259-7000 ext. 55141

June 2, 2015 to October 31, 2021
\$1,900,000

\$2,250,000

\$2,250,000

8621 – Hospital Compliance

## AMENDMENT NO. 3 TO MEMBER AGREEMENT LETTER

WHEREAS, Vizient Supply, LLC's ("Vizient") predecessor, Novation, LLC and Language Services Associates ("LSA") entered into a Supplier Services Agreement ("Supplier Agreement") for language interpretation services with an effective date of May 1, 2014 and an initial term of three (3) years, which automatically renewed for two (2) additional one year terms; and

WHEREAS, Vizient and LSA entered into an Amendment to the Supplier Agreement with an effective date of May 1, 2019 that extended the term of the Supplier Agreement to April 30, 2020; and

WHEREAS, Vizient and LSA entered into an Amendment to the Supplier Agreement with an effective date of April 30, 2020 which extended the term of the Supplier Agreement to April 30, 2021; and

WHEREAS, the County of San Bernardino on behalf of Arrowhead Regional Medical Center ("County") is a member of Vizient and is entitled to access certain group purchasing opportunities procured by Vizient for its members; and

WHEREAS, the County entered into a Member Agreement Letter with LSA in 2015 to obtain the language interpretation services of LSA under the Supplier Agreement.

WHEREAS, recognizing that Vizient and LSA entered into an Amendment to the Supplier Agreement to extend the term of the Supplier Agreement to April 20, 2021, County and LSA entered into an Amendment to the Member Agreement Letter on or about May 25, 2020, affirming the continued force and effect of the Supplier Agreement and County's ability to access LSA's services under the Supplier Agreement.

WHEREAS, Vizient and LSA entered into an Amendment to the Supplier Agreement with an effective date of April 30, 2021 which further extended the term of the Supplier Agreement to April 30, 2022.

WHEREAS, as a result of the extension to the term of the Supplier Agreement, County and LSA seek to amend the Member Agreement Letter to extend the term of the Member Agreement Letter through October 31, 2021.

THEREFORE, the County and LSA mutually agree to amend the terms of the Member Agreement Letter as follows, effective as of the last date this Amendment No. 3 is executed by the parties:

- 1. The term of the Member Agreement Letter is extended through October 31, 2021.
- 2. All other terms and conditions of the Member Letter Agreement, as previously amended by the parties, shall remain in full force and effect.
- 3. This Amendment No. 3 may be executed in any number of counterparts, each of which so executed be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

County of San Bernardino on behalf of Arrowhead Regional Medical Center		Language Services Associates		
			And porporation, company, contractor, etc.)	
<b>▶</b>			rais J. Convery	
Curt Hagman, Chairman, Board of Super	visors	(Au	thorized signature - sign in blue ink)	
			s J. Convery	
Dated: SIGNED AND CERTIFIED THAT A COP	V OF THIS	Name(Pri	nt or type name of person signing contract)	
DOCUMENT HAS BEEN DELIVERED TO		•		
CHAIRMAN OF THE BOARD		Title CFO		
Lynna Monell			(Print or Type)	
Clerk of the Board of S of the County of San I				
·	Semardino	3/4/2021 Dated:		
By			Business Ctr Dr. STE 100	
		Address		
		Horsham, PA 19044		
FOR COUNTY USE ONLY	Deviewed for Contract Co	mnlianco	Reviewed/Approved by Department	
Approved as to Legal Fores	Reviewed for Contract Co	приансе	MILTIMIN	
	<u> </u>		William L. Gilbert, Director	
Charles Phan, Deputy County Counsel			1/4//3/6/21	
Date 3/4/2021	Date		Date V 1 3/3/31	

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