



**Contract Number**

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**SAP Number**

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## Sheriff/Coroner/Public Administrator

<b>Department Contract Representative</b>	<u>John Ades, Captain</u>
<b>Telephone Number</b>	<u>909-387-0640</u>
 <b>Contractor</b>	 <u>Office of National Drug Control Policy</u>
<b>Contractor Representative</b>	<u>Shannon Kelly</u>
<b>Telephone Number</b>	<u>202-395-5872</u>
<b>Contract Term</b>	<u>01/01/2021 – 12/31/2022</u>
<b>Original Contract Amount</b>	<u>\$1,149,110</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$1,149,110</u>
<b>Cost Center</b>	<u>4438701000</u>

### Briefly describe the general nature of the contract:

Grant Award G21LA0001A from the Office of National Drug Control Policy, in the amount of \$1,149,110, for the 2021 High Intensity Drug Trafficking Areas (HIDTA) Program for the period of January 1, 2021 through December 31, 2022. This award includes funding for three initiatives: The Inland Regional Narcotics Enforcement Team (IRNET - \$664,054), the Regional Methamphetamine Task Force (RMTF - \$385,056), and the Vehicle Interdiction Pipeline Enforcement Resource Program (VIPER - \$100,000). No matching funds are required.

#### FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>► <u>Richard D. Luczak, Deputy County Counsel</u></p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► <u>John Ades, Captain</u></p> <p>Date _____</p>
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