

**RECORDING REQUESTED BY:**

County of San Bernardino  
 Special Districts Department  
 222 W. Hospitality Lane, 2nd Floor  
 San Bernardino, CA 92415-0450

**WHEN RECORDED MAIL TO:**

Same as above

**RECORDER:**

Record without fee subject to Govt. Code 6103  
 Recordation required to complete chain of title

UNINCORPORATED AREA  
 A.P.N. 0201-281-19 (ptn)

## GRANT OF EASEMENT (Right of Way)

DOCUMENT TRANSFER TAX \$ 0.00

Dept. Code : 12000 (Special Districts )

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- ☐ computed on full value of property conveyed, or  
☐ computed on full value less liens and encumbrances remaining at the time of sale  
☐ Unincorporated Area ☐ City of

San Bernardino County Flood Control District, a body corporate and politic,

hereby GRANT(S) to COUNTY OF SAN BERNARDINO, organized and existing pursuant to the laws of the State of California ("Grantee"), the following easement:

A permanent easement for roadway and drainage purposes over, under and upon that certain real property situated in the County of San Bernardino, described as follows:

See Exhibit "A", Legal Description, and Exhibit "B", Plat, attached hereto and made a part hereof.

By: \_\_\_\_\_

Dated: \_\_\_\_\_

This is to certify that the interest in real property conveyed by the within instrument to the County of San Bernardino, a body corporate and politic of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by resolution of the Board of Supervisors adopted on March 27, 2012 and the Grantee consents to recordation thereof by its duly authorized officer/agent.

By: \_\_\_\_\_ Date: \_\_\_\_\_

Terry W. Thompson, Director  
 Real Estate Services Department

Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

Geo Index: \_\_\_\_\_ Sect.: \_\_\_\_\_ Quad.: \_\_\_\_\_

Road Name(s) : Snow Drop Road

Project: Snow Drop Road Improvement Project

Work Order No. : \_\_\_\_\_

Parcel No. (s) : \_\_\_\_\_

A.P.N. (s) : 0201-281-19 (ptn)

### MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

Not Applicable

Name

Street Address

City & State

## EXHIBIT "A"

THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 7 WEST, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

Parcel "A" (Haven Avenue)

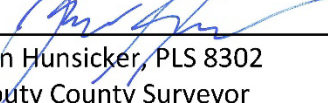
That portion of said section 13, being a strip of land, said strip lying westerly of a line that is parallel with and 44.00 feet easterly, measured at right angles, from westerly line of said portion of section 13. The southerly line of said strip of being the northerly line of that 150 foot wide strip of land described in document to Southerly California Edison Company recorded in Book 5573 Page 347 Official Records of the County of San Bernardino.

Excepting any portion of said parcel "A" that may lie within the land described in document to Cucamonga County Water District recorded under document number 1992-0342454 Official Records of the County of San Bernardino.

Attached hereto is a plat labeled Exhibit "B" and by this reference made a part hereof.

This legal description was prepared  
by me or under my direction.



By:  07/01/2020  
Ryan Hunsicker, PLS 8302 Date  
Deputy County Surveyor

Job No. CPO 00154
Prepared by GEG

# EXHIBIT "B"

PTN. SW  $\frac{1}{4}$  SEC. 13, T.1.N., R.7.W., S.B.M.

SNOW DROP ROAD

SEC. 14

SEC. 13

HAVEN AVENUE

44'

COUNTY OF SAN BERNARDINO  
FLOOD CONTROL DISTRICT  
1-500-83

O.R. 9079/ 803 recorded 12-23-1976

JAYBIRD ROAD

O.R. 1992-0342454

SOUTHERN CALIFORNIA EDISON  
Book 5573 Page 347 O.R.

## NOTES:

THIS MAP HAS BEEN COMPILED FROM RECORD DATA AND OTHER AVAILABLE MATERIALS AND DOES NOT REPRESENT A FIELD SURVEY.



- AREA OF DEDICATION  
83,900± sq. ft.

W.O. No.	Parcel No.	Owner
CPO 00154	1-500-83	County of San Bernardino Flood Control District

County of San Bernardino  
Department of Public Works - Transportation

Right - of - Way Plat

**HAVEN AVENUE**

RANCHO CUCAMONGA AREA