THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
20-493 A-2

SAP Number 4400014518

Preschool Services Department

Department Contract Representative
Telephone NumberMichael Shin
(909) 386-8146

Child Care Resource Center Contractor Aileen Krikorian **Contractor Representative Telephone Number** (818) 717-1000, ext. 6312 **Contract Term** July 1, 2020 – June 30, 2023 **Original Contract Amount** \$4,570,636 \$ 64,070 Amendment Amount \$4,634,706 **Total Contract Amount** 5912122220 **Cost Center**

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 20-493, effective April 6, 2021, as follows:

SECTION V. FISCAL PROVISIONS

Paragraph A. is amended to read as follows:

A. The maximum amount of cost reimbursement under this Contract shall not exceed \$4,686,330, of which \$4,686,330 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$1,491,608	July 1, 2020 through June 30, 2021
-	\$1,491,608	July 1, 2021 through June 30, 2022
	\$1,491,608	July 1, 2022 through June 30, 2023

Amendment No. 1	\$ 95,812	Increase for July 1, 2020 through June 30, 2021
Amendment No. 2	\$ 64,070	Increase for July 1, 2020 through June 30, 2023

B. The Contractor shall contribute \$1,002,724 to the program funds. Such contributions, known as Non-Federal Share, shall be in cash or donated supplies and services, reduced rates for supplies and expenses, fair rental value, and/or volunteer services received in the amount of \$1,002,724, per Program Budget (Attachment A). Non-Federal share must be verifiable from a Contractor's records and must be allowable and necessary under applicable accounting principles. Non-Federal share cannot be funding received or used as a match for any other federally funded program. These funds are divided as follows:

\$328,902	July 1, 2020 through June 30, 2021
\$328,902	July 1, 2021 through June 30, 2022
\$328,902	July 1, 2022 through June 30, 2023
\$ 16,018	July 1, 2020 through June 30, 2021

ATTACHMENT A:

Attachment A – Program Budget FY 2020-21 dated June 23, 2020, is replaced with the attached updated Attachment A – Program Budget FY 2020-21 dated February 12, 2021.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 20-493 remain in full force and effect.

BOARD OF SUPERVISORS	Child Care Resource Center							
	(Print or type name of corporation, company, contractor, etc.)							
•	Ву							
Curt Hagman, Chairman, Board of Supervisors		(Authorized signature - sign in blue ink)						
Dated:	Name	Dr. Michael Olenick						
SIGNED AND CERTIFIED THAT A COPY OF THIS	c	(Print or type name of person signing ontract)						
DOCUMENT HAS BEEN DELIVERED TO THE	· ·	on a doly						
CHAIRMAN OF THE BOARD	Title	Chief Executive Officer						
Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino		(Print or Type)						
Ву	Dated:							
Deputy								
	Address	20001 Prairie Street						
		Chatsworth, CA 91311						

Reviewed for Contract Compliance

Jennifer Mulhall-Daudel, Contracts Manager

Date _____

FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date _____

Reviewed/Approved by Department

Preschool Services Department

Date _____

Phalos Haire, Director



Operating Expense Analysis FY21 As of 10/2/20

							Current Approved					
							FY21				Tot	al Amended
	GABI		BASIC	T&TA	First 5		Budget	COLA		COVID-19	E	/21 Budget
Α	Personnel											
A01	Program Managers & Content Area Experts	\$	79,866	\$	\$	\$	79,866	\$ 4,517	\$		\$	84,383
A11	Other - Family & Community Partn. Personnel		23,143	-	137,845		160,988	1,678		-		162,666
A14	PDM - Managers		44,250	-	-		44,250	3,743		-		47,993
A16	Clerical Personnel		13,251	-	-		13,251	1,936		-		15,187
A18	PDM - Other Administrative Personnel		-	-	-		-	-		-		-
	<u>Total</u>	\$	160,510	\$ -	\$ 137,845	\$	298,355	\$ 11,874	\$	-	\$	310,229
В	Fringe benefits											
B01	Social Security(FICA),State disability,Unempl.	\$	16,643	\$ -	\$ 14,292	\$	30,935	\$ 1,291	\$		\$	32,226
B02	Health/Dental/Life Insurance		17,555	-	15,076		32,631	1,549		\$0.00		34,180
B03	Retirement		10,132	-	8,687		18,819	774		\$0.00		19,593
	<u>Total</u>	\$	44,430	\$ -	\$ 38,155	\$	82,585	\$ 3,640	\$	-	\$	86,225
С	Travel											
C01	Staff Out-of-Town Travel	\$	-	\$ 8,000	\$ -	\$	8,000	\$ -	\$	-	\$	8,000
	<u>Total</u>	\$	-	\$ 8,000	\$ -	\$	8,000	\$ -	\$	-	\$	8,000
D	Equipment											
	Total	\$		\$	\$ -	\$	-	\$ -	\$		\$	-
Е	Supplies											
E01	Office Supplies	\$	3,450	\$ -	\$ -	\$	3,450	\$ -	\$	-	\$	3,450
	<u>Total</u>	\$	3,450	\$ -	\$ -	\$	3,450	\$ -	\$	-	\$	3,450
F	Contractual											
F08	Other Contracts	\$	892,082	\$ 14,500	\$	\$	906,582	\$ 7,952	\$	63,636	\$	978,170
	<u>Total</u>	\$	892,082	\$ 14,500	\$ -	\$	906,582	\$ 7,952	\$	63,636	\$	978,170
Н	Other											
H02	Rent	\$	45,000	\$	\$	\$	45,000	\$ -	\$		\$	45,000
H04	Utilities, Telephone		10,700	-	-		10,700	-		-		10,700
H05	Building Maintenance/Repair & Other Occupancy		2,500	-	-		2,500	-		-		2,500
H06	Building & Child Liability Insurance		2,000	-	-		2,000	-		-		2,000
H08	Local Travel		5,900	200	-		6,100	-		-		6,100
H15	Publications/Ads/Printing		100	-	-		100	-		-		100
H16	Training or Staff Development		1,000	2,200	-		3,200	-		-		3,200
H17	Other		9,700	100	-		9,800	-		-		9,800
	<u>Total</u>	\$	76,900	\$ 2,500	\$ -	\$	79,400	\$ -	\$	-	\$	79,400
	Indirect Cost											
	10% De Minimis	\$	113,236	\$ -	\$ -	\$	113,236	\$ 2,347	\$	6,364	\$	121,947
	<u>Total</u>	\$	113,236	\$ -	\$ -	\$	113,236	\$ 2,347	\$	6,364	\$	121,947
	Subtotal	\$	1,290,608	\$ 25,000	\$ 176,000	\$	1,491,608	\$ 25,812	\$	70,000	\$	1,587,420
	Non-Federal Share (NFS)											
	NFS - First 5 Pass Thru 7/1/20 - 6/30/21	\$	176,000	\$ -	\$ -	\$	176,000	\$ -	\$	-	\$	176,000
	Subtotal - NFS - First 5 Pass Thru	l	176,000	-	-	l	176,000	-	l	-		176,000
	NFS - Other	l	152,902	-	_	l	152,902	_	l	-		152,902
	Total NFS	\$	328,902	\$ -	\$ -	\$	328,902	\$ -	\$	-	\$	328,902
	TOTAL	\$	1,619,510	\$ 25,000	\$ 176,000	\$	1,820,510	\$ 25,812	\$	70,000	\$	1,916,322