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The Board of Directors of the San Bernardino County Fire Protection District,
County of San Bernardino, State of California, ordains as follows:

(a) From and after the effective date of this ordinance, it shall be in full force and effect within the San Bernardino County Fire Protection District.

(c) The recovery of such costs is authorized under State law, including, but not limited to, the following statutes:

(2) Government Code section s 53150 et seq., 68096.1, and 68097.2;
and

(d) Such costs do not exceed the estimated actual cost of providing fire suppression and emergency response.

(e) The collection and recovery of such costs is for the purpose of meeting the necessary operating expenses of the responding service areas and the adoption

1 of the said fees is exempt from the provisions of the California Environmental Quality
2 Act.

3
4 SECTION 2. There are hereby established and levied fire service fees, fire
5 suppression, emergency response and cost recovery fees, ambulance service and
6 subscription fees as set forth in Attachment A to this ordinance. The fees set forth in
7 Attachment A are effective July 1, 2020~~1~~.

8
9 SECTION 3. Effective July 1, 2020~~1~~, Ordinance No. FPD ~~1920-012~~ is hereby
10 repealed in its entirety.

11
12 SECTION 4. This ordinance shall be effective thirty (30) days from the date of
13 adoption.

14
15 _____
16 CURT HAGMAN, Chairman
17 Board of Directors of the San Bernardino County Fire
Protection District

18 SIGNED AND CERTIFIED THAT A COPY
19 OF THIS DOCUMENT HAS BEEN DELIVERED
20 TO THE CHAIRMAN OF THE BOARD OF DIRECTORS.

21 LYNNA MONELL
22 Secretary

23
24 _____
25
26
27
28

1 STATE OF CALIFORNIA)
2) ss.
3 COUNTY OF SAN BERNARDINO)

4 I, LYNNA MONELL, Secretary of Board of Directors of the San Bernardino
5 County Fire Protection District, hereby certify that at a regular meeting of the Board of
6 Directors of said District, held on the _____ day of _____ 2021, at which
7 meeting were present Directors: _____

8 and the Secretary, the foregoing ordinance was passed and adopted by the following
9 vote, to wit:

10 AYES: DIRECTORS:

11 NOES: DIRECTORS:

12 ABSENT: DIRECTORS:

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
14 seal of the Board of Directors this _____ day of _____ 2021.

15 LYNNA MONELL
16 Secretary

17 By _____
18 Deputy

19 APPROVED AS TO FORM

20 MICHELLE D. BLAKEMORE
21 County Counsel

22
23 By _____
24 JOLENA E. GRIDER
25 Deputy County Counsel

26 Date: _____
27
28