



**Contract Number**

16-152 A1

**SAP Number**

4400003432

**Purchasing Department**

<b>Department Contract Representative</b>	Cody Leslie
<b>Telephone Number</b>	909-387-2065
<b>Contractor</b>	Staples Contract & Commercial, Inc. operating as Business Interiors by Staples
<b>Contractor Representative</b>	Melissa Arguelles
<b>Telephone Number</b>	(909) 563-0457
<b>Contract Term</b>	April 19, 2016 – December 18, 2021
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	

**IT IS HEREBY AGREED AS FOLLOWS:**

Amendment No. 1

IN THAT CERTAIN Contract No. 16-156 by and between the County of San Bernardino (County), a political subdivision of the State of California, and G/M Business Interiors to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following charges are hereby made and agreed to effective April 7, 2021:

Section D. is amended to read:

**D. TERM OF CONTRACT**

The contract is effective as of April 19, 2016 and expires December 18, 2021 but may be terminated earlier in accordance with provisions of this Agreement.

Section L. is added to read:

## L. ELECTRONIC SIGNATURES

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms, conditions and covenants remain in full force and effect.

### COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Kristina M. Robb, Supervising Deputy County  
Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_