

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO
AND RECORD OF ACTION**

April 6, 2021

FROM

TERRI RAHHAL, Director, Land Use Services Department

SUBJECT

Housing Element Annual Progress Report

RECOMMENDATION(S)

Receive and file the 2021 Housing Element Annual Progress Report, containing housing production data for calendar year 2020 as required by the California Department of Housing and Community Development.

(Presenter: Heidi Duron, Planning Director, 387-4110)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Promote the Countywide Vision.

FINANCIAL IMPACT

Approval of this item will not result in the use of additional Discretionary General Funding (Net County Cost). There is no financial impact to receive and file this Housing Element Annual Progress Report (APR). Sufficient appropriation and revenue to complete this action have been included in the Land Use Services Administrative Division's 2020-21 budget.

BACKGROUND INFORMATION

Each city and county in California is required to prepare an annual progress report on the jurisdiction's progress in implementing its Housing Element (Government Code Section 65400). The Annual Progress Report (APR) must be submitted to the California Department of Housing and Community Development (HCD) and the Governor's Office of Planning and Research (OPR) in April of each year. The County's full report is included as an attachment to this item.

San Bernardino County is in full compliance with implementation of the Housing Element. Highlights of the current report include construction of 371 single-family and 283 multi-family dwellings in the unincorporated areas of the County in 2020.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Jason Searles, Deputy County Counsel, 387-5455) on March 10, 2021; Finance (Kathleen Gonzalez, Administrative Analyst III, 387-5412) on March 12, 2021; and County Finance and Administration (Robert Saldana, Deputy Executive Officer, 387-5423) on March 16, 2021.

**Housing Element Annual Progress Report
April 6, 2021**

Record of Action of the Board of Supervisors
County of San Bernardino

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Col. Paul Cook (Ret.)

Ayes: Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: April 6, 2021



cc: File - Land Use Services Department w/attach
CCM 04/7/2021