

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO
COUNTY

Contract Number

20-933 A-2

SAP Number

Arrowhead Regional Medical Center

Department Contract Representative
Telephone Number

William L. Gilbert
909-580-6150

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Harris Koenig & Associates
Harris Koenig & Associates

April 15, 2020 – June 30, 2022

\$350,000

\$200,000

\$550,000

99.60.1010.13

AMENDMENT NO. 2

Effective on March 23, 2021, the County of San Bernardino (County) and Harris Koenig & Associates (Koenig) agree to amend the terms of the Contract fully executed between the parties on April 15, 2020, and previously amended on September 29, 2020, as follows:

1. Delete Section D of the Contract in its entirety and replace it with the following:

D. TERM OF CONTRACT

This Contract is effective as of the date it is signed and approved by authorized representatives of both County and Contractor and shall be in effect through June 30, 2022 but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

2. Delete Section F2 in its entirety and replace it with the following:

F.2 The maximum amount of reimbursement/payment under this Contract shall not exceed \$550,000.00 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

3. All other terms and conditions of the Contract shall remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

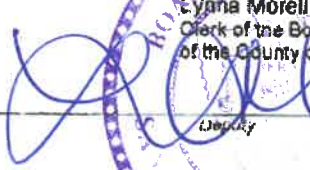
IN WITNESS WHEREOF, the County of San Bernardino and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO


Curt Hagman, Chairman, Board of Supervisors

Dated: **APR 06 2021**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD


Cynthia Morell
Clerk of the Board of Supervisors
of the County of San Bernardino

By 

HARRIS KOENIG & ASSOCIATES

(Print or type name of corporation, company, contractor, etc.)

By 

(Authorized signature - Sign in blue ink)

Name Harris F. Koenig

(Print or type name of person signing contract)

Title Chief Executive Officer

(Print or Type)

Dated: 4/25/2021

Address 10015 Goldenrod Ct
Rancho Cucamonga, CA 91701

FOR COUNTY USE ONLY

Approved as to legal form


Charles Phan, Deputy County Counsel

Date 3/17/2021

Reviewed for Contract Compliance



Date

Reviewed/Approved by Department


Gilbert, Gilbert - Hospital Director

Date 3/11/21