



Contract Number

16-152 A1

SAP Number

4400003432

Purchasing Department

Department Contract Representative
Telephone Number

Cody Leslie
909-387-2065

Contractor

Staples Contract & Commercial,
Inc. operating as Business Interiors
by Staples

Contractor Representative
Telephone Number

Melissa Arguelles
(909) 563-0457

Contract Term

April 19, 2016 – October 18, 2021

Original Contract Amount

Amendment Amount

Total Contract Amount

Cost Center

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

IN THAT CERTAIN Contract No. 16-152 by and between the County of San Bernardino (County), a political subdivision of the State of California, and Staples Contract & Commercial, Inc. operating as Business Interiors by Staples to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following charges are hereby made and agreed to effective April 7, 2021:

Section D. is amended to read:

D. TERM OF CONTRACT

The contract is effective as of April 19, 2016 and expires October 18, 2021 but may be terminated earlier in accordance with provisions of this Agreement.

Section L. is added to read:

L. Electronic Signatures

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

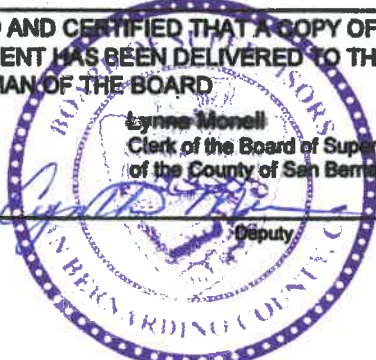
All other terms, conditions and covenants remain in full force and effect.

COUNTY OF SAN BERNARDINO


Curt Hagman, Chairman, Board of Supervisors

Dated: APR 06 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD


Lynne Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By  Deputy

Staples Contract & Commercial LLC

(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)

Name Peter Brodsky
(Print or type name of person signing contract)

Title Vice President, Sales
(Print or Type)

Dated: Mar 31, 2021

Address 500 Staples Drive

Framingham, MA 01702

FOR COUNTY USE ONLY

Approved as to Legal Form


Kristina M. Robb, Supervising Deputy County Counsel

Reviewed for Contract Compliance

Reviewed/Approved by Department


Valerie Clay

Date 4/1/21

Date _____

Date 4/1/21