



**Contract Number**

16-154 A1

**SAP Number**

4400003436

## Purchasing Department

**Department Contract Representative**  
**Telephone Number**

Cody Leslie  
909-387-2065

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Systems Sources Inc.  
Keith Anderson  
(949) 648-0822  
April 19, 2016 – October 18, 2021

### IT IS HEREBY AGREED AS FOLLOWS:

Amendment No.1

IN THAT CERTAIN Contract No. 16-154 by and between the County of San Bernardino (County), a political subdivision of the State of California, and Systems Sources Inc. to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following charges are hereby made and agreed to effective April 7, 2021:

Section D. is amended to read:

#### D. TERM OF CONTRACT

The contract is effective as of April 19, 2016 and expires October 18, 2021 but may be terminated earlier in accordance with provisions of this Agreement.

L. Electronic Signatures

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms, conditions and covenants remain in full force and effect.

COUNTY OF SAN BERNARDINO

By   
Curt Hagman, Chairman, Board of Supervisors

Dated: APR 06 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By   
Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy



Systems Source, Inc.

(Print or type name of corporation, company, contractor, etc.)

By   
(Authorized signature - sign in blue ink)

Name Keith L Anderson  
(Print or type name of person signing contract)


Title CFO  
(Print or Type)

Dated: 3.31.2021

Address 4685 MacArthur CT STE 100  
Newport Beach CA 92660

FOR COUNTY USE ONLY

Approved as to Legal Form

By   
Kristina M. Robb, Supervising Deputy County Counsel

Date 4/1/21

Reviewed for Contract Compliance

Date \_\_\_\_\_

Reviewed/Approved by Department

By   
Valerie Clay

Date 4/1/21