THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-156 A1

SAP Number 4400003435

Purchasing Department

Department Contract Representative Cody Leslie

Telephone Number 909-387-2065

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

G/M Business Interiors

Diana Nickell (951) 333-3949

April 19, 2016 - October 18, 2021

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

IN THAT CERTAIN Contract No. 16-156 by and between the County of San Bernardino (County), a political subdivision of the State of California, and G/M Business Interiors to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following charges are hereby made and agreed to effective April 7, 2021:

Section D. is amended to read:

D. TERM OF CONTRACT

The contract is effective as of April 19, 2016 and expires October 18, 2021 but may be terminated earlier in accordance with provisions of this Agreement.

Section L. is added to read:

L. Electronic Signatures

COUNTY OF SAN BERNARDINO

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms, conditions and covenants remain in full force and effect.

· Cot Hann	Stephen L. Easley
Curt Hagman, Chairman, Board of Supervisors	(Authorized signature - sign in blue ink)
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE	(Print or type name of person signing contract)
Lynna Monell Charles A Board of Supervisors of the County of San Bernardino	Title COO (Print or Type)
By RDINO COLLEGE	Dated: 03/30/2021
	Address 1099 W La Cadena Drive Riverside, CX 92501
FOR COUNTY USE ONLY Approved as to Legal Form A Reviewed for Control	rect Compliance Reviewed/Approved by Department
Kristina M. Robb, Supervising Deputy County	Valerie Clay
Date 4/1/2/ Date	Date 4/1121