



**Contract Number**

16-155 A2

**SAP Number**

4400003438

## Purchasing Department

**Department Contract Representative**  
**Telephone Number**

Cody Leslie  
909-387-2065

**Contractor**

Parron-Hall Corporation dba Parron Hall

**Contractor Representative**  
**Telephone Number**

Graham Briggs  
(619) 873-7090

**Contract Term**

April 19, 2016 – October 18, 2021

**Original Contract Amount**

**Amendment Amount**

**Total Contract Amount**

**Cost Center**

### IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

IN THAT CERTAIN Contract No. 16-155 by and between the County of San Bernardino (County), a political subdivision of the State of California, and Parron-Hall Corporation dba Parron Hall to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following charges are hereby made and agreed to effective April 7, 2021:

Section D. is amended to read:

#### D. TERM OF CONTRACT

The contract is effective as of April 19, 2016 and expires October 18, 2021 but may be terminated earlier in accordance with provisions of this Agreement.

Section L. is added to read:

**L. Electronic Signatures**

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms, conditions and covenants remain in full force and effect.

COUNTY OF SAN BERNARDINO

►   
Curt Hagman, Chairman, Board of Supervisors


Dated: APR 06 2021  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By   
Lynn Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy



Parron Hall

(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

Name Victoria Needham  
(Print or type name of person signing contract)

Title Director of Contracts & Compliance  
(Print or Type)

Dated: 3-31-2021

Address 9655 Granite Ridge Dr. Suite 100  
San Diego, CA 92123

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►   
Kristine M. Robb, Supervising Deputy County  
Counsel

Date 4/1/21

Reviewed for Contract Compliance

► \_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►   
Valerie Clay

Date 4/1/21