

RECORDING REQUESTED BY:

County of San Bernardino
Special Districts Department
222 W. Hospitality Lane, 2nd Floor
San Bernardino, CA 92415-0450

WHEN RECORDED MAIL TO:

Same as above

RECORDER:

Record without fee subject to Govt. Code 6103
Recordation required to complete chain of title

UNINCORPORATED AREA
A.P.N. 0201-281-19 (ptn)

**GRANT OF EASEMENT
(Right of Way)**

DOCUMENT TRANSFER TAX \$ 0.00

Dept. Code : 12000 (Special Districts)

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at the time of sale
☐ Unincorporated Area ☐ City of


San Bernardino County Flood Control District, a body corporate and politic,

hereby GRANT(S) to COUNTY OF SAN BERNARDINO, organized and existing pursuant to the laws of the State of California ("Grantee"), the following easement:

A permanent easement for roadway and drainage purposes over, under and upon that certain real property situated in the County of San Bernardino, described as follows:

See Exhibit "A", Legal Description, and Exhibit "B", Plat, attached hereto and made a part hereof.

By:


Curt Hagman, Chairman
Board of Supervisors

Dated: **APR 06 2021**

This is to certify that the interest in real property conveyed by the within instrument to the County of San Bernardino, a body corporate and politic of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by resolution of the Board of Supervisors adopted on March 27, 2012 and the Grantee consents to recordation thereof by its duly authorized officer/agent.

By: _____ Date: _____

Terry W. Thompson, Director
Real Estate Services Department

Township: _____ Range: _____ Section: _____

Geo Index: _____ Sect.: _____ Quad.: _____

Road Name(s) : Snow Drop Road

Project: Snow Drop Road Improvement Project

Work Order No. : _____

Parcel No. (s) : _____

A.P.N. (s) : 0201-281-19 (ptn)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

Not Applicable

Name

Street Address

City & State

EXHIBIT "A"

THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 7 WEST, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

Parcel "A" (Haven Avenue)

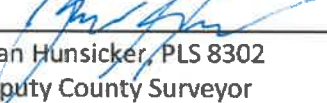
That portion of said section 13, being a strip of land, said strip lying westerly of a line that is parallel with and 44.00 feet easterly, measured at right angles, from westerly line of said portion of section 13. The southerly line of said strip of being the northerly line of that 150 foot wide strip of land described in document to Southerly California Edison Company recorded in Book 5573 Page 347 Official Records of the County of San Bernardino.

Excepting any portion of said parcel "A" that may lie within the land described in document to Cucamonga County Water District recorded under document number 1992-0342454 Official Records of the County of San Bernardino.

Attached hereto is a plat labeled Exhibit "B" and by this reference made a part hereof.

This legal description was prepared
by me or under my direction.



By:  07/01/2020
Ryan Hunsicker, PLS 8302 Date
Deputy County Surveyor

Job No. CPO 00154
Prepared by GEG

EXHIBIT "B"

PTN. SW $\frac{1}{4}$ SEC. 13, T.1.N., R.7.W., S.B.M.

SNOW DROP ROAD

SEC. 14

AVENUE

HAVEN

44'

SEC. 13

COUNTY OF SAN BERNARDINO
FLOOD CONTROL DISTRICT
1-500-83

O.R. 9079/ 803 recorded 12-23-1976

JAYBIRD ROAD

O.R. 1992-0342454

SOUTHERN CALIFORNIA EDISON
Book 5573 Page 347 O.R.

NOTES:

THIS MAP HAS BEEN COMPILED FROM RECORD DATA AND OTHER
AVAILABLE MATERIALS AND DOES NOT REPRESENT A FIELD SURVEY.



- AREA OF DEDICATION
83,900± sq. ft.

W.O. No.	Parcel No.	Owner
CPO 00154	1-500-83	County of San Bernardino Flood Control District

County of San Bernardino
Department of Public Works - Transportation

Right - of - Way Plat

HAVEN AVENUE

RANCHO CUCAMONGA AREA

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino }On April 6, 2021

Date

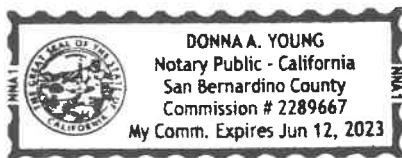
before me,

Donna A. Young, Notary Public*Here Insert Name and Title of the Officer*

Personally appeared

Curt Hagman*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature

Donna A. Young
*Signature of Notary Public***OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attachment Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____☐ Corporate Officer – Title(s): _____☐ Partner – ☐ Limited ☐ General☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Trustee ☐ Guardian or Conservator☐ Other: _____☐ Other: _____

Signer is Representing: _____

Signer is Representing: _____

LOCATION MAP

FCD Easement Acquisition for the Snow Drop Road Improvement Project in and near Rancho Cucamonga

