



Contract Number

18-234 A-1

SAP Number

4400008164

**Department of Aging and Adult Services
Public Guardian - Conservator**

Department Contract Representative	<u>Patty Steven</u>
Telephone Number	<u>(909) 388-0212</u>
Contractor	<u>S.H. Spectrum, Inc. Century 21 Masters</u>
Contractor Representative	<u>Shawn Luong, Broker</u>
Telephone Number	<u>(951) 230-8328</u>
Contract Term	<u>July 1, 2018 through June 30, 2022</u>
Original Contract Amount	<u>N/A</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>N/A</u>
Cost Center	<u>5360001000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 18-234, effective July 1, 2021, as follows:

VIII. TERM

Section VIII. Term is amended to read as follows:

This Contract is effective as of July 1, 2018 and is extended from its original expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

XI. CONCLUSION

Section XI. Conclusion, Paragraphs A through D are amended to read as follows:

- A. This Contract, consisting of fifteen (15) pages and Attachment A, is the full and complete document describing services to be rendered by Contractor to County, including all covenants, conditions, and benefits.
- B. The signatures of the Parties affixed to this Contract affirm that they are duly authorized to commit and bind their respective institutions to the terms and conditions set forth in this document.
- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
- D. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of 18-234 remain in full force and effect.

BOARD OF SUPERVISORS

►

 Curt Hagman, Chairman, Board of Supervisors

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
 Clerk of the Board of Supervisors
 of the County of San Bernardino

By _____
 Deputy

S.H. Spectrum, Inc. Century 21 Masters
 (Print or type name of corporation, company, contractor, etc.)

By ► _____
 (Authorized signature - sign in blue ink)

Name _____ Shawn Luong
 (Print or type name of person signing contract)

Title _____ Broker
 (Print or Type)

Dated: _____

Address _____ 480 W. Rowland Street

_____ Covina, CA 91723

FOR COUNTY USE ONLY

Approved as to Legal Form

►

 Jacqueline Carey-Wilson, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

 Jennifer Mulhall-Daudel, Contracts Manager

Date _____

Reviewed/Approved by Department

►

 Sharon Nevins, Director,
 Department of Aging and Adult Services

Date _____