



**Contract Number**

20-606 A-4

**SAP Number**

4400007170

**Arrowhead Regional Medical Center**

<b>Department Contract Representative</b>	<u>William L. Gilbert</u>
<b>Telephone Number</b>	<u>909-580-6150</u>
<b>Contractor</b>	<u>Arnold Kevin Nourse dba Nourse Leadership Strategies</u>
<b>Contractor Representative</b>	<u>Kevin Nourse</u>
<b>Telephone Number</b>	<u>(310) 715-8315</u>
<b>Contract Term</b>	<u>09/17/2017 – 12/31/2021</u>
<b>Original Contract Amount</b>	<u>\$406,875</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$406,875</u>
<b>Cost Center</b>	<u>0186104100</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**Amendment No. 4**

Whereas, on September 17, 2017, the County of San Bernardino (County) and Arnold Kevin Nourse dba Nourse Leadership Strategies (Contractor) (sometimes collectively referred to as “the Parties”) entered into an agreement (County SAP No. 4400007170 “the Agreement”) in the amount of \$38,250, for leadership training within healthcare for the period of September 20, 2017 through November 29, 2018;

Whereas, on October 11, 2018, the Parties amended the Agreement to extend the term through June 29, 2019;

Whereas, on May 9, 2019, the Parties amended the Agreement to increase the contract amount by \$120,000, and extended the term of the Agreement through June 30, 2021; and

Whereas, on July 28, 2020, the Parties amended the Agreement to expand the scope of services to include additional leadership mentoring, coaching, and education, and increase the contract amount by \$248,625, from \$158,250 to \$406,875, with no change to the expiration date of June 30, 2021;

Whereas, County and Contractor now desire to extend the term of the Agreement through December 31, 2021.

Now therefore, effective on May 5, 2021, the County and Contractor agree to amend the Agreement as follows:

1. The term of the Agreement is extended through December 31, 2021.
2. All other terms of the Agreement shall remain the same and in full force and effect.
3. This Amendment No. 4 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute on and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of the Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO



Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_

Deputy

Nourse Leadership Strategies

(Print or type name of corporation, company, contractor, etc.)

By

  
(Authorized signature - sign in blue ink)

Name

Arnold Kevin Nourse

(Print or type name of person signing contract)

Title

Principal

(Print or Type)

Dated:

4/15/21

Address

777 E Tahquitz Canyon Way

Suite 200-56

Palm Springs CA 92262

**FOR COUNTY USE ONLY**

Approved as to Legal Form



Charles Phan, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Date \_\_\_\_\_

Reviewed/Approved by Department



Date \_\_\_\_\_