



**Contract Number**

**20-1115 A-1**

**SAP Number**

**4400015915**

**Arrowhead Regional Medical Center**

<b>Department Contract Representative</b>	<u>William L. Gilbert, Director</u>
<b>Telephone Number</b>	<u>(909) 580-6150</u>
<b>Contractor</b>	<u>Avante Health Solutions</u>
<b>Contractor Representative</b>	<u>Jeff Volpp</u>
<b>Telephone Number</b>	<u>(704) 940-2131</u>
<b>Contract Term</b>	<u>December 5, 2020 through December 4, 2025</u>
<b>Original Contract Amount</b>	<u>\$329,000</u>
<b>Amendment Amount</b>	<u>\$155,190</u>
<b>Total Contract Amount</b>	<u>\$484,190</u>
<b>Cost Center</b>	<u>9176704200</u>

**ADDENDUM NO. 1 TO THE GLOBAL 2 US BOX ONLY CONTRACT**

WHEREAS, on December 5, 2020, the County of San Bernardino on behalf of Arrowhead Regional Medical Center (County) and Avante Health Solutions fka Global Medical Imaging, LLC (Avante) entered into a Global 2 US Box Only Contract (Contract) with a five year term for the preventative maintenance service (Service) of certain specified equipment at Arrowhead Regional Medical Center (ARMC); and

WHEREAS, the parties to the Contract would now like to add additional equipment to the Contract such that Avante will provide Service for the additional equipment at ARMC under the terms and conditions of the Contract for the remainder of the term of the Contract; and

NOW, THEREFORE, for and in consideration of the mutual covenants and agreements contained herein, and for other good and valuable consideration set forth below, the parties agree as follows effective on May 13, 2021:

1. The equipment identified in Attachment A to this Addendum No. 1 is added to the Contract.
2. The cost of the Service for the additional equipment for the remainder of the term of the Contract is as follows:

Period	Total Cost for Period
5/13/21-12/4/21	\$19,190.00
12/5/21-12/4/22	\$34,000.00
12/5/22-12/4/23	\$34,000.00
12/5/23-12/4/24	\$34,000.00
12/5/24-12/4/25	\$34,000.00

3. Payment for the cost of the Service for the additional equipment will be based on the payment terms set forth in the Contract.
4. Coverage for Service for the Philips Affiniti 50 shall begin retroactively on February 13, 2021, and there shall be no charge by Avante for such coverage from February 13, 2021 through May 12, 2021.
5. This Addendum No. 1 (Addendum) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Addendum. The parties shall be entitled to sign and transmit an electronic signature of this Addendum (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Addendum upon request.
4. All other terms and conditions of the Contract shall remain in full force and effect.

COUNTY OF SAN BERNARDINO

Avante Health Solutions

*(Print or type name of corporation, company, contractor, etc.)*



By Jeff Volpp

*(Authorized signature - sign in blue ink)*

Jeff Volpp

Name

*(Print or type name of person signing contract)*

Title Director of Sales - Biomedical

*(Print or Type)*

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Dated: 4/14/2021

Address 1040 Derita Road, Suite A, Concord,  
NC 28027

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶  
Charles Phan, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶  
William L. Gilbert, Director

Date \_\_\_\_\_

## ATTACHMENT A

<b>Model</b>	<b>Description</b>	<b>Serial Number</b>
Philips EPIQ CVx	Philips EPIQ CVx (3D) Ultrasound System	SN:US420B1826
Philips EPIQ CVx	Philips EPIQ CVx (3D) Ultrasound System	SN:US420B1825
PHILIPS.X82T.EPIQ	PHILIPS X8-2T TEE X-Matrix Ultrasound Transducer	SN:B3ND2R
PHILIPS.X82T.EPIQ	PHILIPS X8-2T TEE X-Matrix Ultrasound Transducer	SN:B3ND46
Philips Affiniti 50	Philips Affiniti 50 US System-*Coverage begins 2/13/2021	SN:US119D1592-Box Only

**Other:**

\*System and diagnostic components, including all transducers and peripherals must be inspected and verified to be performing 100% to OEM specifications

Should equipment not pass the initial inspection, the customer has the option of repairing or replacing the equipment at a fair market price.