THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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Co	ntra	ct I	Nur	nber

SAP Number

Arrowhead Regional Medical Center

Department Contract Representative
Telephone Number

William L. Gilbert
(909) 580-6150

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

American Medical Association
Tamika.Murphy
312-464-4197
May 5, 2021- Dec 31, 2025
Not to exceed \$40,000
N/A
Note to exceed \$40,000
8242

Briefly describe the general nature of the contract: American Medical Association Membership (AMA) Resident Group Agreement in the not-to-exceed amount of \$40,000, for license to access and use the Web-based training known as GME Competency Education Program ("GCEP") for the contract period beginning May 5, 2021 and continuing through December 31, 2025.

FOR COUNTY USE ONLY		(Voral)
Approved as to Legal Form>	Reviewed for Contract Compliance	Reviewed/Approved/by/Department
	>	4/1/2/a/Miles
Charles Phan, Deputy County Counsel		Wijfiam/L. Gilbert, Director
Date4/6/2021	Date	Date \(\frac{4/13/21}{2} \)