



March 26, 2021

Dan Munsey
Fire Chief/Fire Warden
San Bernardino County
157 W. 5th Street, 2nd Floor
San Bernardino, CA 92415

SUBJECT: NOTIFICATION OF SUBRECIPIENT APPLICATION APPROVAL
FY 2020 Emergency Management Performance Grant (EMPG)
Subaward #: 2020-0006, Cal OES ID: 071-00000

Dear Chief Munsey:

The California Governor's Office of Emergency Services (Cal OES) has approved your FY 2020 Emergency Management Performance Grant (EMPG) application in the amount of \$566,085. As of the date of this letter, you may request reimbursement of eligible grant expenditures using the Cal OES Financial Management Forms Workbook (FMFW) available at www.caloes.ca.gov. A copy of your approved subaward is enclosed for your records.

Any activities requiring additional review (e.g., Environmental Planning and Historic Preservation, Allowability Requests, procurement of Aviation or Controlled Equipment, etc.) shall not incur costs until you receive written approval for those activities.

This subaward is subject to all provisions of 2 CFR Part 200, Subpart F - Audit Requirements. Any funds received in excess of current needs, approved amounts, or those found owed as a result of a final review or audit, must be refunded to the State within 30 days upon receipt of an invoice from Cal OES.

For additional information, please contact your Cal OES Program Representative.

Homeland Security & Emergency Management Grants Processing

Enclosure

cc: Subrecipient file



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(Cal OES Use Only)

Cal OES #	FIPS #	071-00000	VS#	01	Subaward #	2020-0006
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**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES
GRANT SUBAWARD FACE SHEET**

The California Governor's Office of Emergency Services (Cal OES) hereby makes a Grant Subaward of funds to the following:


- 1. **Subrecipient:** County of San Bernardino **1a. DUNS#:** 073590812
- 2. **Implementing Agency:** San Bernardino County Fire Protection District **2a. DUNS#:** 027766398
- 3. **Implementing Agency Address:** 157 W. 5th Street, 2nd Floor San Bernardino 92415-0451
(Street) (City) (Zip+4)
- 4. **Location of Project:** San Bernardino San Bernardino 92415-0451
(City) (County) (Zip+4)
- 5. **Disaster/Program Title:** Emergency Management Performance Grant **6. Performance Period:** July 1, 2020 **to** June 30, 2022
(Start Date) (End Date)
- 7. **Indirect Cost Rate:** N/A **Federally Approved ICR (if applicable):** N/A %

Item Number	Grant Year	Fund Source	A. State	B. Federal	C. Total	D. Cash Match	E. In-Kind Match	F. Total Match	G. Total Cost
8.	2020	EMPG		\$566,085		\$566,085		\$566,085	\$1,132,170
9.	Select	Select						\$0	\$0
10.	Select	Select						\$0	\$0
11.	Select	Select						\$0	\$0
12.	Select	Select						\$0	\$0
Total	Project	Cost	\$0	\$566,085	\$566,085	\$566,085	\$0	\$566,085	\$1,132,170

13. Certification - This Grant Subaward consists of this title page, the application for the grant, which is attached and made a part hereof, and the Assurances/Certifications. I hereby certify I am vested with the authority to enter into this Grant Subaward, and have the approval of the City/County Financial Officer, City Manager, County Administrator, Governing Board Chair, or other Approving Body. The Subrecipient certifies that all funds received pursuant to this agreement will be spent exclusively on the purposes specified in the Grant Subaward. The Subrecipient accepts this Grant Subaward and agrees to administer the grant project in accordance with the Grant Subaward as well as all applicable state and federal laws, audit requirements, federal program guidelines, and Cal OES policy and program guidance. The Subrecipient further agrees that the allocation of funds may be contingent on the enactment of the State Budget.

14. CA Public Records Act - Grant applications are subject to the California Public Records Act, Government Code section 6250 et seq. Do not put any personally identifiable information or private information on this application. If you believe that any of the information you are putting on this application is exempt from the Public Records Act, please attach a statement that indicates what portions of the application and the basis for the exemption. Your statement that the information is not subject to the Public Records Act will not guarantee that the information will not be disclosed.

15. Official Authorized to Sign for Subrecipient:

Name: Dan Munsey Title: Fire Chief/Fire Warden
 Payment Mailing Address: 157 W. 5th Street, 2nd Floor City: San Bernardino Zip Code+4: 92415-0451
 Signature:  Date: 02/23/21

16. Federal Employer ID Number: 95-6002748

(FOR Cal OES USE ONLY)
 DocuSigned by: Mary Rucker 3/8/2021
 I hereby certify on my personal knowledge that budgeted funds are available for the period and purposes of this expenditure stated above.
 DocuSigned by: Heather Carlson 3/9/2021
 (Cal OES Fiscal Officer) (Date) (Cal OES Director or Designee) (Date)

ENY: 2020-21 Chapter: 6 SL: 14850
 Item: 0690-101-0890 Perm: 0385
 FAIN#: EMF-2020-EP-00006 10/01/19 - 09/30/22
 Fund: Federal Trust AL#: 97.042
 Program: Emergency Management Performance Grant
 Match Req.: 50% on TPC
 Project No.: OES20EMPG000012 Amount: \$ 566,085
 SC 2020-14850

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RECEIVED
 By Cal OES at 4:21 pm, Feb 25, 2021
 Mail Log 730246

20LA0285-00

RECEIVED
 By Accounting at 11:37 am, Mar 19, 2021

CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES
SUPPLEMENTAL GRANT SUBAWARD INFORMATION

1. Cal OES Contact Information Section:
 Governor's Office of Emergency Services
 Mark S. Ghilarducci, Director
 3650 Schriever Avenue
 Mather, CA 95655
 (916) 845-8506 phone • (916) 845-8511 fax

2. Federal Awarding Agency Section:

Federal Program Fund / ALN #	Federal Awarding Agency	Total Federal Award Amount	Total Local Assistance Amount
Emergency Management Performance Grant (EMPG) / 97.042	US Department of Homeland Security	\$28,026,736	\$15,481,623
Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	\$	\$

3. Project Description Section:

- Project Acronym (Please choose from drop down):
N/A
- Project Description (Please type the Project Description):

Implementation of emergency management grant to provide a system of preparedness for the protection of life and property from hazards.

4. Research & Development Section:

- Is this Subaward a Research & Development grant? Yes No