



**Contract Number**

**SAP Number**  
N/A

## Sheriff/Coroner/Public Administrator

<b>Department Contract Representative</b>	John Ades, Captain
<b>Telephone Number</b>	909-387-0640
<b>Contractor</b>	State of California
<b>Contractor Representative</b>	Jack Nelsen, Special Agent Supervisor/Operations Commander
<b>Telephone Number</b>	(530) 715-1304
<b>Contract Term</b>	07/01/2021 – 10/30/2021
<b>Original Contract Amount</b>	Non-Financial
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	

### Briefly describe the general nature of the contract:

Non-Financial Memorandum of Understanding between the State of California and the Sheriff/Coroner/Public Administrator regarding the Campaign Against Marijuana Planting Program for the purpose of identifying agency responsibilities related to cannabis eradication operations conducted in San Bernardino County, for the period of July 1, 2021 through October 30, 2021.

#### FOR COUNTY USE ONLY

Approved as to Legal Form  ▶ Richard D. Luczak, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____  Date _____	Reviewed/Approved by Department  ▶ John Ades, Captain  Date _____
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