



Contract Number

19-371 A-1

SAP Number

4400011668

Department of Aging and Adult Services

Department Contract Representative	Patty Steven
Telephone Number	909.388.0212
Contractor	City of Montclair
Contractor Representative	Marcia Richter
Telephone Number	909.625.9453
Contract Term	July 1, 2019 through June 30, 2022
Original Contract Amount	\$ 450,000
Amendment Amount	\$ 225,000
Total Contract Amount	\$ 675,000
Cost Center	5292001036

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 19-371, effective May 4, 2021, as follows:

V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

- A. The maximum amount payable under this Contract shall not exceed \$675,000, of which \$675,000 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

XI. CONCLUSION

Paragraphs C and D are amended to read as follows:

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the

party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

D. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

Attachment A - Scope of Work

IV. Program Outcomes:

Section IV. Program Outcomes is amended to read as follows:

Total Number of Meals to be served: 52,761

A minimum of 95% of the total number of meals is to be provided to receive 100% of available funding. The Director of DAAS must approve requests to serve less than 95% of the total number of meals to be provided. All such requests must be in writing.

Program: C-1 (Congregate Meals)	Program C-2 (Home-Delivered Meals)
# of Days of Service: 252	# of Days of Service: N/A
Number of Meals: 52,761	Number of Meals: N/A
Sites to be Served: The City of Montclair Senior Center	Areas to be Served: N/A

All other terms and conditions of Contract No. 19-371 remain in full force and effect.

BOARD OF SUPERVISORS

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

City of Montclair
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
Javier John Dutrey
(Print or type name of person signing contract)

Title _____
Mayor
(Print or Type)

Dated: _____

Address _____
5111 Benito Street

Montclair, CA 91763

FOR COUNTY USE ONLY

Approved as to Legal Form
►

Jacqueline Carey-Wilson, Deputy County Counsel

Reviewed for Contract Compliance
►

Jennifer Mulhall-Daudel, Contracts Manager

Reviewed/Approved by Department
►

Sharon Nevins, Director,
Department of Aging and Adult Services

Date _____

Date _____

Date _____