



Contract Number

20-1099 A-1

SAP Number

Department of Public Health

Department Contract Representative	Michael Shin, HS Contracts
Telephone Number	(909) 386 - 8146
Contractor	El Sol Neighborhood Educational Center
Contractor Representative	Alexander Fajardo
Telephone Number	(909) 884 - 3735
Contract Term	November 17, 2020 - May 16, 2022
Original Contract Amount	\$685,438
Amendment Amount	N/A
Total Contract Amount	\$685,438
Cost Center	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1:

It is hereby agreed to amend Contract No. 20-1099, effective May 4, 2021, as follows:

SECTION VIII. TERM

Amend Paragraph to read as follows:

This Contract is effective as of November 17, 2020 and expires May 16, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for two (2) additional one-year periods by mutual agreement of the parties.

All other terms and conditions of Contract No. 20-1099 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

El Sol Education Center (El Sol)

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Alexander Fajardo

(Print or type name of person signing contract)

Title Executive Director

(Print or Type)

Dated: _____

Address 766 North Waterman Ave.

San Bernardino, CA 92410

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Jennifer Mulhall-Daudel, Contracts Manager

Date _____

Reviewed/Approved by Department

►
Andrew Goldfrach, Interim Director

Date _____