



Contract Number

19-264 A-1

SAP Number

4400011881

Human Services

Department Contract Representative	Tom Hernandez
Telephone Number	(909) 501-0610
Contractor	Knowledge, Education for Your Success, Inc.
Contractor Representative	Jeré Thrasher
Telephone Number	(909) 332-6388
Contract Term	April 30, 2019 – June 30, 2021
Original Contract Amount	\$320,000
Amendment Amount	(\$36,455)
Total Contract Amount	\$283,545
Cost Center	6210002500

THIS CONTRACT AMENDMENT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Knowledge, Education for Your Success, Inc., hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 19-264** by and between the County of San Bernardino, a political subdivision of the State of California, and Contractor for the Homeless Emergency Aid Program, which Contract first became effective April 30, 2019, the following changes are hereby made and agreed to, effective May 4, 2021.

- I. Exhibit 1 Knowledge, Education for Your Success, Inc. HEAP Award by Activity, April 30, 2019 through June 30, 2021 is hereby replaced with revised Exhibit 1 Knowledge, Education for Your Success, Inc. HEAP Award by Activity REVISED April 12, 2021, amending the contract amount from \$320,000 to \$283,545.

II. All other terms, conditions and covenants in Contract No. 19-264 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO

►
Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

KNOWLEDGE, EDUCATION FOR YOUR
SUCCESS, INC.

(Print or type name of corporation, company, contractor, etc.)

By _____
(Authorized signature - sign in blue ink)

Name Jeré J. Thrasher
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated: _____

Address 680 South Waterman Avenue
San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Suzanne Bryant, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
CaSonya Thomas, Assistant Executive Officer

Date _____

Knowledge, Education for Your Success, Inc.
 HEAP Award by Activity
 April 30, 2019 through June 30, 2021

Category	Activity	Award/allocation	Service Unit	Number Expected to be Served
Services	Street Outreach			
	Health & Safety Education			
	Criminal Outreach Diversion Programs			
	Prevention Services	\$ 76,000.00	Household	20
	Navigation Services			
	Case Management			
	Operating Support for Short-Term or Comprehensive Homeless Services	\$ 52,000.00		
	Other			
Rental Assistance or Subsidies	Housing Vouchers			
	Rapid Re-Housing Programs	\$ 155,545.00	Leased Unit	12
	Eviction Prevention Strategies			
	Other			
Capital Improvements	Emergency Shelter			
	Transitional Housing			
	Drop-in Centers			
	Permanent Supportive Housing			
	Other			
Homeless Youth Set-Aside				

\$ 283,545.00

Revised 4-12-21