



**Contract Number**

**SAP Number**  
N/A

## Office of Homeless Services

<b>Department Contract Representative</b>	Tom Hernandez
<b>Telephone Number</b>	(909) 501-0611
<b>Contractor</b>	Enterprise Community Partners, Inc.
<b>Contractor Representative</b>	Tricia Coburn
<b>Telephone Number</b>	
<b>Contract Term</b>	November 24, 2020 through June 30, 2022
<b>Original Contract Amount</b>	\$672,000
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$672,000
<b>Cost Center</b>	6210002504

**Briefly describe the general nature of the contract:** Grant Agreement (Enterprise Grant No. 21SG2074) with Enterprise Community Partners, Inc., in the amount of \$672,000, for operating expenses for Pacific Village, for the project period of November 24, 2020 through June 30, 2022.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Suzanne Bryant, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
CaSonya Thomas, Assistant Executive Officer

Date \_\_\_\_\_