



Department of Health and Human Services
Administration for Children and Families

Notice of Award

Award# 09CH011719-01-02

FAIN# 09CH011719

Federal Award Date: 01/28/2021

Recipient Information

1. Recipient Name

SAN BERNARDINO, COUNTY OF
150 S Lena Rd
San Bernardino, CA 92415-0515
909-383-2078

2. Congressional District of Recipient

31

3. Payment System Identifier (ID)

1956002748A4

4. Employer Identification Number (EIN)

956002748

5. Data Universal Numbering System (DUNS)

128518193

6. Recipient's Unique Entity Identifier

7. Project Director or Principal Investigator

Mr. Phalos Haire
Director
phaire@psd.sbcounty.gov
9093832044

8. Authorized Official

Mr. Curt Hagman
Chairman, County of San Bernardino Board of S
Curt.Hagman@bos.sbcounty.gov
(909) 387-4866

Federal Agency Information

ACF/OHS Region IX Grants Office

9. Awarding Agency Contact Information

Mr. Jeffrey Arciero
Grants Management Officer
jeffrey.arciero@acf.hhs.gov
617-565-2446

10. Program Official Contact Information

Ms. Cynthia T Yao
Head Start Program
Cynthia.Yao@acf.hhs.gov
415-437-8451

Federal Award Information

11. Award Number

09CH011719-01-02

12. Unique Federal Award Identification Number (FAIN)

09CH011719

13. Statutory Authority

42 USC 9801 ET SEQ

14. Federal Award Project Title

Head Start and Early Head Start

15. Assistance Listing Number

93.600

16. Assistance Listing Program Title

Head Start

17. Award Action Type

Budget Revision

18. Is the Award R&D?

No

Summary Federal Award Financial Information

19. Budget Period Start Date 07/01/2020 - **End Date** 06/30/2021

20. Total Amount of Federal Funds Obligated by this Action \$0.00

20a. Direct Cost Amount \$0.00

20b. Indirect Cost Amount \$0.00

21. Authorized Carryover \$0.00

22. Offset \$0.00

23. Total Amount of Federal Funds Obligated this budget period \$53,379,880.00

24. Total Approved Cost Sharing or Matching, where applicable \$12,794,542.00

25. Total Federal and Non-Federal Approved this Budget Period \$66,174,422.00

26. Project Period Start Date 07/01/2020 - **End Date** 06/30/2025

**27. Total Amount of the Federal Award including Approved
Cost Sharing or Matching this Project Period** \$66,174,422.00

28. Authorized Treatment of Program Income

Additional Costs

29. Grants Management Officer - Signature

Mr. Jeffrey Arciero
Grants Management Officer

30. Remarks



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Congressional District of Recipient

31

Payment Account Number and Type

1956002748A4

Employer Identification Number (EIN) Data

956002748

Universal Numbering System (DUNS)

128518193

Recipient's Unique Entity Identifier

Not Available

31. Assistance Type

Project Grant

32. Type of Award

Service

33. Approved Budget

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$21,869,658.00
b. Fringe Benefits	\$12,239,190.00
c. Total Personnel Costs	\$34,108,848.00
d. Equipment	\$367,432.00
e. Supplies	\$1,361,533.00
f. Travel	\$112,798.00
g. Construction	\$0.00
h. Other	\$10,052,789.00
i. Contractual	\$7,376,480.00
j. TOTAL DIRECT COSTS	\$53,379,880.00
k. INDIRECT COSTS	\$0.00
l. TOTAL APPROVED BUDGET	\$53,379,880.00
m. Federal Share	\$53,379,880.00
n. Non-Federal Share	\$12,794,542.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
0-G094122	09CH01171901	ACFOHS	41.51	\$0.00	75-20-1536



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35. Terms And Conditions

STANDARD TERMS

1. Paid by DHHS Payment Management System (PMS), see attached for payment information. This award is subject to the requirements of the HHS Grants Policy Statement (HHS GPS) that are applicable to you based on your recipient type and the purpose of this award.

This includes requirements in Parts I and II (available at <http://www.hhs.gov/grants/grants/policies-regulations/index.html>) of the HHS GPS. Although consistent with the HHS GPS, any applicable statutory or regulatory requirements, including 45 CFR Part 75, directly apply to this award apart from any coverage in the HHS GPS. This award is subject to requirements or limitations in any applicable Appropriations Act. This award is subject to the requirements of Section 106 (g) of the trafficking Victims Protection Act of 2000, as amended (22 U.S.C. 7104). For the full text of the award term, go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>

This award is subject to the Federal Financial Accountability and Transparency Act (FFATA or Transparency) of 2006 subaward and executive compensation reporting requirements. For the full text of the award term, go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>. This award is subject to requirements as set forth in 2 CFR 25.110 Central Contractor Registration (CCR) and DATA Universal Number System (DUNS). For full text go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>

Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the HHS awarding agency, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner, in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the awarding agency and to the HHS OIG at the following addresses:

The Administration for Children and Families U.S. Department of Health and Human Services Office of Grants Management ATTN: Grants Management Specialist 330 C Street, SW., Switzer Building Corridor 3200 Washington, DC 20201 AND

U.S. Department of Health and Human Services Office of Inspector General ATTN: Mandatory Grant Disclosures, Intake Coordinator 330 Independence Avenue, SW, Cohen Building Room 5527 Washington, DC 20201 Fax: (202) 205-0604 (Include "Mandatory Grant Disclosures" in subject line) or Email: MandatoryGranteeDisclosures@oig.hhs.gov

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371 Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 & 376 and 31 U.S.C. 3321).

This award is subject to the requirements as set forth in 45 CFR Part 87. This award is subject to HHS regulations codified at 45 CFR Chapter XIII, Parts 1301, 1302, 1303, 1304 and 1305. Attached are terms and conditions, reporting requirements, and payment instructions. Initial expenditure of funds by the grantee constitutes acceptance of this award.

AWARD ATTACHMENTS

SAN BERNARDINO, COUNTY OF

09CH011719-01-02

1. Remarks

26. REMARKS (Continued from previous page)

This grant action approves your request, dated December 10, 2020, to revise your budget. Your budget has been revised in CAN G094122, moving funds from Fringe (-\$83,530), to Equipment (+\$83,530). You have also realized a savings of \$64,810 within the Equipment line item. These funds will also be used to support the equipment purchases below:

- One (1) box truck for maintenance and distribution of supplies and materials (\$70,000)
- Four (4) smartboards for two centers, Chino and Ontario Maple (\$50,968)
- Two (2) shade structures for the Chino center (\$27,372)

Head Start population: 3,810 children.

Designated Head Start service area: San Bernardino County, California

Approved program options for the Head Start program: Center-based, Home-based.

Early Head Start population: 402 infants, toddlers, and pregnant women.

Designated Early Head Start service area: San Bernardino County, California

Approved program options for the Early Head Start program: Center-based, Home-based.