

40.000.4.4	Contract Number
19-369 A-1	

SAP Number 4400011662

Department of Aging and Adult Services

Department Contract Representative	Patty Steven
Telephone Number	909.388.0212
Contractor	Big Bear Valley Recreation and Park District
Contractor Representative	Dolores Toner
Telephone Number	909.866.9700
Contract Term	July 1, 2019 through June 30, 2022
Original Contract Amount	\$ 255,000
Amendment Amount	\$ 250,000
Total Contract Amount	\$ 505,000
Cost Center	5292001036

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 19-369, effective May 4, 2021, as follows:

V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

A. The maximum amount payable under this Contract shall not exceed \$505,000, of which \$505,000 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

XI. CONCLUSION

Paragraphs C and D are amended to read as follows:

C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same

Standard Contract Page 1 of 3

Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

D. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

Attachment A - Scope of Work

IV. Program Outcomes:

Section IV. Program Outcomes is amended to read as follows:

Total Number of Meals to be served: 27,955

A minimum of 95% of the total number of meals is to be provided to receive 100% of available funding. The Director of DAAS must approve requests to serve less than 95% of the total number of meals to be provided. All such requests must be in writing.

Program: C-1 (Congregate Meals)	Program C-2 (Home-Delivered Meals)	
# of Days of Service: 155	# of Days of Service: N/A	
Number of Meals: 27,995	Number of Meals: N/A	
Sites to be Served: Big Bear Senior Center	Areas to be Served: N/A	

BOARD OF SUPERVISORS

Date _____ 7, 2021

* - * - * **

All other terms and conditions of Contract No. 19-369 remain in full force and effect.

Curt Hagman, Chairman, Board Super	ву	nt or type name of corporation, company, contractor, etc.) Docusigned by: Docus Town 94BF5C4FF73497
Dated: MAY 0 4 2021	Nam	
SIGNED AND CERTIFIED THAT A COP DOCUMENT HAS BEEN DELIVERED T		(Print or type name of person signing contract)
CHAIRMAN OF THE BOARD	Title	Assistant Regional Manager
Lynna Monell Clerk of the Board of	Supervisors	(Print or Type)
of the County of San	Bernardino	
By	Date	ed: April 7, 2021
	Add	ress Post Office Box 2832/41220 Park Ave.
RDINO		Big Bear Lake, CA 92315
=-		
FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department Docusigned by:
Jacqueline Carey-Wilson	Jennifer Mulhall-Dandel	Sharon Muins
<u> பெளிய பிரையில் பி</u>	UernaliersMaltalle Daudel, Contracts Ma	anager Shagap-Haying Director, Department of Aging and Adult Services

Date ___ April 12, 2021

Big Bear Valley Recreation and Park District (Print or type name of corporation, company, contractor, etc.)

Date April 7, 2021