

Contract	Number
19-37	4 A-2

SAP Number 4400011667

Department of Aging and Adult Services

Department Contract Representative	Patty Steven
Telephone Number	909.388.0212
Contractor	Family Service Association
Contractor Representative	Judith Wood
Telephone Number	951.686.1096
Contract Term	July 1, 2019 through June 30, 2022
Original Contract Amount	\$10,635,000
Amendment Amount	\$ 850,000
Total Contract Amount	\$11,485,000
Cost Center	5292001036

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 19-374, effective May 4, 2021, as follows:

V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

A. The maximum amount payable under this Contract shall not exceed \$11,485,000, of which \$11,485,000 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

XI. CONCLUSION

Paragraphs C and D are amended to read as follows:

C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the

Standard Contract Page 1 of 3

party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

D. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

Attachment A - Scope of Work

IV. Program Outcomes:

Section IV. Program Outcomes is amended to read as follows:

Total Number of Meals to be served: 548,967

A minimum of 95% of the total number of meals is to be provided to receive 100% of available funding. The Director of DAAS must approve requests to serve less than 95% of the total number of meals to be provided. All such requests must be in writing.

Program: C-1 (Congregation	ate Meals)	Program C-2 (Home	e-Delivered Meals)
# of Days of Service: 25	0	# of Days of Service: 260	
Number of Meals: 23	4,993	Number of Meals: 3	313,974
Sites to be Served:	Sites to be Served:	Areas to be	Areas to be Served:
Casa de la Vista	Mentone Community	Served:	Rancho Cucamonga
Chino Senior Center	Center	Chino	Redlands
Fontana Dino	Ontario Senior Center	Colton	Rialto
Papavero Apartments	Rancho Cucamonga	Fontana	Twenty-nine Palms
George White Senior	Senior Center	Grand Terrace	Upland
Center	Redlands Nutrition	Joshua Tree	Yucaipa
Grand Terrace	Rialto Senior Center	Loma Linda	Yucca Valley
Nutrition	Twenty-nine Palms	Mentone	
Hutton Center	Senior Center	Ontario	
Joshua Tree	Upland Senior Center		
Community Center	Yucaipa Nutrition		
Loma Linda Senior	Yucca Valley Senior		
Center	Center		

BOARD OF SUPERVISORS

1411

Jacqueline Carey-Wilson
Jacqueline Marey-Wilson, Deputy County Counsel

Date ____April 7, 2021

All other terms and conditions of Contract No. 19-374 remain in full force and effect.

Cal Jan	By Judith Wood		
Curt Hagman, Chairman, Board of Supervisors	335903D 664sthor ized signature - sign in blue ink)		
Dated: SIGNED AND CERTIFIED THATA COPY OF THIS	Name	Judith Wood (Print or type name of person signing contrac	
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD	Title	Chief Executive Officer	
Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino By	(Print or Type) Dated: April 7, 2021		
Deputy	Address	21250 Box Springs Road, Suite 21	
ARDINO COS	·	Moreno Valley, CA 92557	
FOR COUNTY USE ONLY			
Approved as to jegal Form Reviewed for Gentract C	Compliance	Reviewed Approved by Department	

Jennifer Mulhall-Daudel

Date _____April 12, 2021

Family Service Association.

(Print or type name of corporation, company, contractor, etc.)

DocuSigned by:

Sharon Muins

Date _____April 7, 2021

Sharest Nisetins 4 Director,
Department of Aging and Adult Services