

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

19-290 A-3

SAP Number

4400011908

Human Services

Department Contract Representative	Tom Hernandez
Telephone Number	(909) 501-0610
Contractor	City of Montclair
Contractor Representative	Alyssa Colunga
Telephone Number	(909) 625-9459
Contract Term	May 21, 2019 – June 30, 2021
Original Contract Amount	\$343,279
Amendment Amount	(\$44,179)
Total Contract Amount	\$299,100
Cost Center	6210002500

THIS CONTRACT AMENDMENT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and City of Montclair, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:**WITNESSETH:**

IN THAT CERTAIN Contract No. 19-290 by and between the County of San Bernardino, a political subdivision of the State of California, and Contractor for the Homeless Emergency Aid Program, which Contract first became effective May 21, 2019, the following changes are hereby made and agreed to, effective May 4, 2021.

- I. Exhibit 1 City of Montclair HEAP Award by Activity, revised May 1, 2020 is hereby replaced with revised Exhibit 1 City of Montclair HEAP Award by Activity REVISED April 12, 2021, amending the contract amount from \$343,279 to \$299,100.

II. All other terms, conditions and covenants in Contract No. 19-290 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO


Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 04 2021
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By 
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By 
Suzanne Bryant, Deputy County Counsel

City of Montclair

(Print or type name of corporation, company, contractor, etc.)

DocuSigned by:
By 
(Authorized signature - sign in blue ink)

Name Edward C. Starr
(Print or type name of person signing contract)

Title City Manager
(Print or Type)

Dated: 4/24/2021

Address 5111 Benito Street
Montclair, CA 91763


FOR COUNTY USE ONLY

Approved as to Legal Form
DocuSigned by:


Suzanne Bryant, Deputy County Counsel

Date 4/26/2021

Reviewed for Contract Compliance


Date _____

Reviewed/Approved by Department
DocuSigned by:


Sonya Thomas, Assistant Executive Officer

Date 4/27/2021

Exhibit 1

City of Montclair
HEAP Award by Activity
April 30, 2019 through June 30, 2021

Category	Activity	Award/allocation	Service Unit	Number Expected to be Served
Services	Street Outreach	\$ 43,029.00		
	Health & Safety Education			
	Criminal Outreach Diversion Programs			
	Prevention Services			
	Navigation Services	\$ 83,991.00		
	Case Management			
	Operating Support for Short-Term or Comprehensive Homeless Services			
	Other			
Rental Assistance or Subsidies	Housing Vouchers	\$ 172,080.00		
	Rapid Re-Housing Programs			
	Eviction Prevention Strategies			
	Other			
Capital Improvements	Emergency Shelter			
	Transitional Housing			
	Drop-in Centers			
	Permanent Supportive Housing			
	Other			
Homeless Youth Set-Aside				
If not otherwise specified			Individuals	200
Revised 4-12-21		\$ 299,100.00		