

## THIS IS TO CERTIFY THAT

## ARROWHEAD REGIONAL MEDICAL CENTER'S

## **Education Department Manual**

## HAS BEEN REVIEWED AND UPDATED

**AS NEEDED** 

s	arah D. Cairney	3/9/202
Department Manager		Date
Katura & Sheepe	Katrina S. Shelby	3/11/21
Associate Hospital Administrator (if ap	plicable)	Date
M. J. Killer	William L. Gilber	3/11/21
Chief Executive Officer		Qate /
in Agum		MAY 0 4 2021
Chair, Board of Supervisors		Date
SIGNED AND CERTIFIED THAT A CONTHIS DOCUMENT HAS BEEN DELIVED TO THE CHAIRMAN OF THE BOARD LYNNA MONEL!  Clerk of the Board of Supervisors of the County of San Bentardino  By	Y OF ED	