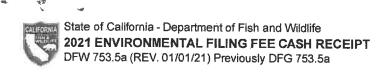
Notice of Exemption

CLERK OF THE BOARD-OF SUPERVISORS

To: Office of Planning and Research State of California 1400 Tenth Street, Room 121 Sacramento, CA 95814	From: County of San Bernardino AM 8: 04 Fire Protection District 157 W. 5th Steel Transport BERNARDING San Bernardino, CA 924 15-0457				
Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130					
PROJECT DESCRIPTION	APPLICANT				
Hesperia Dozer Training	San Bernardino County				
This Exemption involves the reduction of hazardous fuels and fire protection of 850 unimproved acres the City of Hesperia. This project will include simulation of fire suppression line construction using mechanized equipment and ignition of live vegetation. Project	San Bernardino, CA 92415-0451				
activities will consist of vegetation removal, elimination of hazardous dead or dying vegetation, and cutting line using mechanized equipment. These activities are being coordinated with the State of California Department of Forestry and Fire Protection.	REPRESENTATIVE San Bernardino County Fire Protection District 157 W. 5th Street, 2nd Floor San				
Location: East of Los Flores Road and the California Aqueduct in Hesperia. APN's: 039704128, '039704130, and 039704129 Longitude 34.35060, Latitude -117.31121	Bernardino, CA 92415-0451 State Clearinghouse Number: N/A				
Erin Opliger, Special Projects Leader Lead Agency Contact Person	(909) 387-9652 Area Code/Telephone Number				
Exempt Status: (check one)					
☐ Ministerial [Sec. 21080(b)(1); 15268];					
Declared Emergency [Sec. 21080(b)(3); 15269(a	DATE FILED & POSTED				
☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c)	oli:				
	Removed On: Otal (7 / 2001				
Statutory Exemptions. State code number:	Receipt No: 36 - 05052021-256				
Reasons why Project is exempt:					
Class 4 allows for minor public or private alterations in do not involve removal of healthy, mature, scenic tredefined by not defined as wetland, seismic zones wellocation has determined it is not any of the restrict biological and archeological resources nor the environmental protection safety zones ingress/egress routes and relocal communities, establishing greater defensible spanning treatments.					
Signature (Public Agency) Erin Opliger	4/28/2021 Special Projects Leader Date Title				
☐ Signed by Lead Agency ☐ Signed by Applic					
Date received for filing at OPR:					



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		RECEIPT NUMB			BER:	
	36 05052			2021 — 256		
					IGHOUSE NUMBER (If applicable)	
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEADAGENCY EMAIL			DATE		
San Bernardino County, Fire Protection District	LEADAGENCY EMAIL			05052021		
COUNTY/STATE AGENCY OF FILING						
San Bernardino				DOCUMENT 1	NOWREK	
PROJECT TITLE						
Dozer Academy and Wildfire Training						
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL			PHONE NUMBER		
San Bernardino County, Fire Protection District				(909) 387-9652		
PROJECT APPLICANT ADDRESS	CITY	STA	TF	ZIP CODE	-5002	
157 W. 5th Street, 2nd Floor	San Bernardino	C/		92415-04	51	
PROJECT APPLICANT (Check appropriate box)	Carr Borriaranio	01	`	32413-04		
✓ Local Public Agency School District	Other Special District		State A	gency	Private Entity	
CHECK APPLICABLE FEES:						
Environmental Impact Report (EIR)		\$3,445,29			0.00	
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,480.2				
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$1,171.2				
	ondony to ob. 11	Ψ(,177,2	J 4		0.00	
✓ Exempt from fee						
Notice of Exemption (attach)						
□ CDFW No Effect Determination (attach)						
☐ Fee previously paid (attach previously issued cash receipt copy	y)					
☐ Water Right Application or Petition Fee (State Water Resource	s Control Board only)	\$850.0	n e		0.00	
✓ County documentary handling fee	3 Control Board Only)	\$630.0	U D		50.00	
Other			Ψ . •		30.00	
PAYMENT METHOD:			Ψ :			
□ Cash □ Credit □ Check ☑ Other □ SAV	TOTAL	RECEIVE	D \$		50.00	
	NCY OF FILING PRINTED N	NAME AND	TITLE			
Lisa Lisa	a Arredondo, Depu	ty Cleri	k			
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