

Notice of Exemption

CLERK OF THE
BOARD OF SUPERVISORS

To: ☐ Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: County of San Bernardino
Fire Protection District
157 W. 5th Street, 2nd Floor
San Bernardino, CA 92415-0451

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Hesperia Dozer Training

This Exemption involves the reduction of hazardous fuels and fire protection of 850 unimproved acres the City of Hesperia. This project will include simulation of fire suppression line construction using mechanized equipment and ignition of live vegetation. Project activities will consist of vegetation removal, elimination of hazardous dead or dying vegetation, and cutting line using mechanized equipment. These activities are being coordinated with the State of California Department of Forestry and Fire Protection.

Location:

East of Los Flores Road and the California Aqueduct in Hesperia.

APN's: 039704128, 039704130, and 039704129

Longitude 34.35060, Latitude -117.31121

APPLICANT

San Bernardino County
Fire Protection District
157 W. 5th Street, 2nd Floor
San Bernardino, CA 92415-0451

REPRESENTATIVE

San Bernardino County
Fire Protection District
157 W. 5th Street, 2nd Floor San
Bernardino, CA 92415-0451

State Clearinghouse Number: N/A

Erin Opliger, Special Projects Leader
Lead Agency Contact Person

(909) 387-9652
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
☒ Categorical Exemption. Section 15304 – Minor Alterations to Land
☐ Statutory Exemptions. State code number:

DATE FILED & POSTED

Posted On: 05/05/2021

Removed On: 06/17/2021

Receipt No: 36-05052021-256

Reasons why Project is exempt:

Class 4 allows for minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes, further defined by not defined as wetland, seismic zones wildlife management areas. Assessment of the project location has determined it is not any of the restricted areas and will not result in significant effects on biological and archeological resources nor the environment. The scope of the project will improve fire protection safety zones ingress/egress routes and reduce the fuel load (including ladder fuels) around the local communities, establishing greater defensible space.


Signature (Public Agency)

Erin Opliger

4/28/2021
Date

Special Projects Leader
Title

☐ Signed by Lead Agency ☒ Signed by Applicant

Date received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print

Scan Over

Save

RECEIPT NUMBER:

36 — 05052021 — 256

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

San Bernardino County, Fire Protection District

LEAD AGENCY EMAIL

DATE

05052021

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Dozer Academy and Wildfire Training

PROJECT APPLICANT NAME

San Bernardino County, Fire Protection District

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 387-9652

PROJECT APPLICANT ADDRESS

157 W. 5th Street, 2nd Floor

CITY

San Bernardino

STATE

CA

ZIP CODE

92415-0451

PROJECT APPLICANT (Check appropriate box)



Local Public Agency



School District



Other Special District



State Agency



Private Entity

CHECK APPLICABLE FEES:



Environmental Impact Report (EIR)

\$3,445.25

\$

0.00



Mitigated/Negative Declaration (MND)(ND)

\$2,480.25

\$

0.00



Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,171.25

\$

0.00



Exempt from fee



Notice of Exemption (attach)



CDFW No Effect Determination (attach)



Fee previously paid (attach previously issued cash receipt copy)



Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00



County documentary handling fee

\$

50.00



Other

\$

PAYMENT METHOD:



Cash



Credit



Check



Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Lisa Arredondo, Deputy Clerk