

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-389 A-3

SAP Number

4400008466

Department of Behavioral Health

Department Contract Representative	Jose Sandoval
Telephone Number	(909)383-3978
Contractor	Mental Health Systems, Inc.
Contractor Representative	Wendy Broughton, COO
Telephone Number	(858)573-2600
Contract Term	July 1, 2018 – June 30, 2023
Original Contract Amount	\$9,992,310
Amendment Amount	\$212,047
Total Contract Amount	\$10,204,357
Cost Center	9206402200

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Mental Health Systems, Inc. referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 18-389** by and between the County of San Bernardino, a political subdivision of the State of California, and Contractor for Full Services Partnership services, which Contract first became effective July 1, 2018, the following changes are hereby made and agreed to, effective July 1, 2021:

- I. ARTICLE IV Funding and Budgetary Restrictions, paragraph J is hereby amended to read as follows:
 - J. Initial Contract amount of \$9,815,603 has been amended to reflect an increase in the amount of \$176,707 for September 1, 2020 through June 30, 2021 as a one-time funding allocation from Coronavirus Aid, Relief and Economic Security (CARES) Act funding and CalHFA Annual Distribution of MHSA Funds during this specific time frame, resulting in the revised total contract amount of \$9,992,310 for the contract term.

The total contact amount of \$9,992,310 has been further amended to reflect an increase in the amount of \$212,047 for July 1, 2021 through June 30, 2022 as funding from Mental Health Services Act (MHSA) during this specific time frame, resulting in the revised total contract amount of \$10,204,357 for the contract term.

- II. The Schedules A and B will be submitted to, and approved by, the Director or designee at a later date.
- III. Addendum I - Description of Program Services, Article VI. STAFFING, paragraph A.1.j) is hereby revised to read as follows:
 - 1. j) Two (2) Master's Level Clinical Case Managers: These positions will be a part of the Moving Forward teams for Project Roomkey. They will provide assessment, interventions and treatment with the goal of successfully housing guests in Project Roomkey. These positions have been funded by a one-time funding opportunity from CARES and CalHFA for the period of September 1, 2020 through June 30, 2021. These positions have been funded an additional year, July 1, 2021 through June 30, 2022, by Mental Health Services Act (MHSA) funding.

IV.V. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDINO

(Print or type name of corporation, company, contractor, etc.)

▶ _____
Curt Hagman, Chairman, Board of Supervisors

By _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

Title _____
(Print or Type)

By _____

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

▶ _____
Dawn Martin, Deputy County Counsel

▶ _____
Natalie Kessee, Contracts Manager

▶ _____
Veronica Kelley, Director

Date _____

Date _____

Date _____