



Contract Number

17-482 A-1

SAP Number

4400004441

Probation Department

Department Contract Representative	Anthony Altamirano
Telephone Number	(909)387-5913
Contractor	Citadel Community Development Corporation
Contractor Representative	Denise Warren Jackson
Telephone Number	(909)992-0929
Contract Term	July 1, 2017 – June 30, 2022
Original Contract Amount	\$343,100
Amendment Amount	\$300,000
Total Contract Amount	\$643,100
Cost Center	4810001000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

WITNESSETH:

IN THAT CERTAIN: Contract No. 17-482 by and between the County of San Bernardino ("County") and Citadel Community Development Corporation ("Contractor") for providing housing services for adult offenders, which first became effective July 1, 2017, the following changes are hereby made and agreed effective June 8, 2021:

I. SECTION F. FISCAL PROVISIONS, Paragraph **F.2** is hereby amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$643,100 for the term of the contract, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

II. SECTION L. ELECTRONIC SIGNATURE is hereby added to read as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or

other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

III. All other terms, conditions, and covenants in Contract No. 17-482 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Citadel Community Development Corporation
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Jamie Ryan, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____
Tracy Reece, Chief Probation Officer

Date _____