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Contract Number

17-337 A-3

SAP Number 4400002873 – Total Contract 4400014422 – CFS Aggregate

Department of Behavioral Health

| Department Contract Representative | Jose Sandoval | | |
|--------------------------------------|---------------------------------|--|--|
| Telephone Number | (909)383-3978 | | |
| Contractor | Mental Health Systems, Inc. | | |
| Contractor Representative | James C. Callaghan, Jr. | | |
| Telephone Number | (858)573-2600 | | |
| Contract Term | July 1, 2017 – June 30, 2022 | | |
| Original Contract Amount | \$2,893,600 | | |
| Amendment Amount | Fiscal Year 2020-21 - \$55,559 | | |
| | Fiscal Year 2021-22 - \$723,400 | | |
| | Total amount - \$778,959 | | |
| Total Contract Amount | \$3,672,559 | | |
| Total Aggregate Amount – For Clients | | | |
| referred by CFS | \$891,352 | | |
| Cost Center | 1018521000 | | |

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Mental Health Systems, Inc. referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

SAN BERNARDINO

OUNT

WITNESSETH:

IN THAT CERTAIN **Contract No. 17-337** by and between the County of San Bernardino, a political subdivision of the State of California, and Contractor for the provision of Substance Use Disorder Services Outpatient Treatment and Intensive Outpatient Treatment Services, which contract first became effective July 1, 2017, the contract is hereby amended as follows, effective June 8, 2021:

- I. ARTICLE IV <u>FUNDING</u>, paragraph K is hereby amended to read as follows:
 - K. The total contract amendment amount of \$778,959 shall increase the total contract amount from \$2,893,600 to \$3,672,559 for the contract term. Separately, there is an additional aggregate funding amount of \$891,352 that may be applied (but not necessarily ensured) for any client referred from San Bernardino County Children and Family Services.

The total amendment amount of \$778,959 is assigned as follows:

| Fiscal Year | Funding |
|-----------------------|-----------|
| Fiscal Year 2020-2021 | \$55,559 |
| Fiscal Year 2021-2022 | \$723,400 |

- II. ARTICLE XIV <u>DURATION AND TERMINATION</u>, paragraph A is hereby amended to read as follows:
 - A. The term of this Agreement shall be from July 1, 2017 through June 30, 2022 inclusive.

- III. Schedules A and B are hereby revised. The revised Schedules A and B will be submitted to, and approved by, the Director or designee at a later date.
- IV. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

| COUNTY OF SAN BERNARDINO | | | |
|--|----------------------------------|--|---|
| | | (Print or type name of corporation, company, contractor, etc.) | |
| • | | Ву | |
| Curt Hagman, Chairman, Board of Supervisors | | | (Authorized signature - sign in blue ink) |
| Dated: | | Name | |
| SIGNED AND CERTIFIED THAT A COPY OF THIS | | | (Print or type name of person signing contract) |
| DOCUMENT HAS BEEN DELIVERED CHAIRMAN OF THE BOARD | TO THE | Title | |
| Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino | | | (Print or Type) |
| By Deputy | | Dated: | |
| Deputy | | Address | |
| | | Address | |
| | | | |
| | | | |
| FOR COUNTY USE ONLY Approved as to Legal Form | Reviewed for Contract Compliance | | Reviewed/Approved by Department |
| | | | |
| Dawn Martin, Deputy County Counsel | Natalie Kessee, Con | tracts Manager | Veronica Kelley, Director |
| Date | Date | | Date |
| | | | |