



Contract Number

SAP Number

4400006762

Land Use Services Department

Department Contract Representative
Telephone Number

Jessica Ban
909-387-0202

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Alex Bohanek, dba A B Landscape
Alex Bohanek
951-538-1320
6/30/2017-6/30/2022
\$1,500,000.00
\$300,000.00
\$1,800,000.00
6930001000

AMENDMENT NO. 1

The COUNTY OF SAN BERNARDINO on behalf of Land Use Services Department and Alex Bohanek, dba A B Landscape agree to amend the terms of SAP Contract No. 4400006762 as follows:

1. The new total contract amount shall increase by \$300,000.00, from \$1,500,000.00 to \$1,800,000.00.
2. All other terms and conditions of the original ePro # 183314, subsequently converted to SAP Contract # 4400006762, shall remain in full force and effect.
3. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO

►
Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____

Deputy

ALEX BOHANEK, DBA A B LANDSCAPE

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name

Alex Bohanek

(Print or type name of person signing contract)

Title

OWNER

(Print or Type)

Dated: 6-02-2021

17150 Frankland Lane

Address

Riverside, CA 92504

FOR COUNTY USE ONLY

Approved as to Legal Form

► John Tubbs II, Deputy County Counsel

Date

6/3/21

Reviewed for Contract Compliance

► Jevin Kaye, Assistant Director

Date

6/3/21

Reviewed/Approved by Department

► Terri Rahhal, Director

Date

6/3/21