



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 06082021 — 343

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

San Bernardino County Land Use Services Department Planning Division

LEAD AGENCY EMAIL

DATE

06082021

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Communications Use Lease Agreement w/USFS

PROJECT APPLICANT NAME

San Bernardino County Land Use Services Department Planning Division

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 387-5000

PROJECT APPLICANT ADDRESS

385 North Arrowhead Avenue, First Floor

CITY

San Bernardino

STATE

Ca

ZIP CODE

92415-0187

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

☐ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☒ County documentary handling fee \$ 50.00

☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Lisa Arredondo, Deputy Clerk

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 06/08/2021

Removed On: 07/21/2021

Receipt No: 36-06082021-343

Project Description

APN: 0338-321-18
APPLICANT: County of San Bernardino/ Keith Burke
PROPOSAL: Lease of land by San Bernardino County from the U.S. Forest Service for future telecommunications equipment facility.
JCS:
COMMUNITY: Crestline
LOCATION: North of Highway 18 (Rim of the World Hwy.)
Crestline 92325

Applicant

County of San Bernardino/
Keith Burke
Name

385 N. Arrowhead Ave.
Address

San Bernardino, CA 92415-0180

(909) 387-5000
Phone

Representative

Same as Applicant
Name

Same as Applicant
Address

Magda Gonzalez, Senior Planner
Lead Agency Contact Person

(909) 601-4665
Area Code/Telephone Number

Same as Applicant
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: 15303 Class 3 (e) New Construction or Conversion of Small Structures.
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption: _____

Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15303 Class 3 (e)(1): "New Construction of Small Structures" because the exemption applies to accessory appurtenant structures.

Magda Gonzalez
Signature Magda Gonzalez

Senior Planner
Title

March 19, 2021
Date

☒ Signed by Lead Agency ☐ Signed by Applicant
Date received for filing at OPR: _____

Land Use Services Department - Revised November 1997