



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:  
 36 — 06082021 — 344  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|   |                   |                  |
|---|-------------------|------------------|
| LEAD AGENCY<br>County of San Bernardino Dept. of Public Works | LEAD AGENCY EMAIL | DATE<br>06082021 |
| COUNTY/STATE AGENCY OF FILING<br>San Bernardino               | DOCUMENT NUMBER   |                  |

PROJECT TITLE  
 Randall Avenue at Laurel Avenue Project

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>County of San Bernardino Dept. of Public Works | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(909) 387-8109 |
| PROJECT APPLICANT ADDRESS<br>825 E. Third Street                         | CITY<br>San Bernardino  | STATE<br>CA                    |
|  |                         | ZIP CODE<br>92415-0835         |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,445.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,171.25 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other **SAP**
- TOTAL RECEIVED \$ 50.00**

|  |  |
|--|--|
| SIGNATURE<br><b>X</b> <i>Debra LuBrant-Contreras</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Debra LuBrant-Contreras, Deputy Clerk |
|--|--|

Notice of Exemption

CLERK OF THE BOARD OF SUPERVISORS

To: [ ] Office of Planning and Research 2021 JUN -8 PM 4:07: 1400 Tenth Street, Room 121 Sacramento, CA 95814

From: County of San Bernardino Department of Public Works Environmental Management Division 825 E. Third Street, Room 123 San Bernardino, CA 92415-0835

[X] Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130

Project Description

Applicant

Project Title: Randall Avenue at Laurel Avenue Project.

County of San Bernardino Dept of Public Works

Project Location: The Proposed Project is planned for Randall Avenue at Laurel Avenue in the unincorporated area of San Bernardino County, California. (see attached Project Location Map).

825 E. Third Street

Address

San Bernardino, CA 92415-0835

Project Description: The proposed Project entails removing and replacing the existing curb and gutter; reconstruction of asphalt concrete pavement and concrete spandrel, construct concrete driveway approach, and paint traffic stripings and markings.

(909) 387-8109

Phone

Representative

AJ Gerber

Name

Same as Applicant

Address

Harold Zamora, P.E.

Lead Agency Contact Person

(909) 387-8109

Same as Applicant

Phone

Exempt Status: (check one)

- [ ] Ministerial [Sec. 21080(B)(1); 15268];
[ ] Declared Emergency [Sec. 21080(B)(3); 15269(a)];
[ ] Emergency Project [Sec. 21080(B)(4); 15269(b)];
[X] Categorical Exemption. State type and section: Class 1 Categorical Exemption Section 15301(c) Existing Facilities and Class 2, 15302(c) Replacement or Reconstruction
[ ] Statutory Exemptions. State code number:
[ ] Other Exemption:

Reasons why project is exempt: The proposed project consist of minor alteration of existing public or private structures, facilities, including existing highways and streets, sidewalks, and gutters. Also, replacement or reconstruction of existing structures and facilities.

Signature Harold Zamora, P.E.

Chief, Environmental Mgmt. Div.

04/20/21

Title

Date

[X] Signed by Lead Agency [ ] Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 06/08/2021

Removed On: 07/21/2021

Receipt No: 316-06082021-344